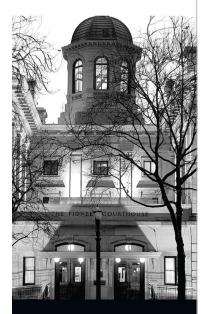


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## DEPOSITION AND TRIAL



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**BEFORE:** 

## STATE OF HAWAII

#### LAND USE COMMISSION

Hearing held on May 12, 2022

Commencing at 9:17 a.m. Held at Hilton Garden Inn Kauai Wailua Bay Conservatory Room 3-5920 Kuhio Highway Kapaa, Hawaii 96746

IX. CALL TO ORDER

X. PUBLIC TRUST PRESENTATION by Chair Jonathan S. Scheuer, Ph.D.

### XI. ADJOURNMENT

1	APPEARANCES:
2	
3	COMMISSIONERS PRESENT:
4	Jonathan Scheuer, Chair
5	Dan Giovanni
6	Lee Ohigashi
7	Edmund Aczon
8	Nancy Cabral
9	Gary Okuda
10	Kuike Kamakea-Ohelo
11	
12	STAFF PRESENT:
13	Daniel Orodenker, Executive Officer
14	Scott Derrickson, Chief Planner
15	Riley Hakoda, Staff Planner
16	Martina Segura, Staff Planner
17	Natasha Quinones, Chief Clerk
18	Ariana Kwan, Administrative Assistant
19	Linda Chow, Esq. Deputy Attorney General
20	
21	
22	PUBLIC TESTIMONY:
23	Felicia Cowden, Council Member, County of Kauai
24	
25	
L	DEPOSITION AND TRIAL

1	CHAIRMAN SCHEUER: Finally, any decisions
2	that are made that compromise that use (inaudible)
3	require a process with the highest levels of
4	openness, diligence, and foresight possible
5	(inaudible).

Because this is being recorded, just maybe
half a minute to introduce myself (inaudible)
watching this afterwards (inaudible).

9 My name is Jonathan Scheuer. I was part 10 of (indiscernible) on the island of Oahu. My 11 parents (indiscernible) Hawaii in 1950, and I'm the 12 youngest of four children.

13 I've had the incredible honor and pleasure 14 of living and working in Hawaii for my professional 15 life, including particularly in the Native Hawaiian community, and I'm about to finish eight years of 16 17 service to Hawaii on boards and commissions, three years on the Oahu Island Burial Council and now 18 19 eight years on the LUC with the fourth -- in the 20 fourth year as chair, and it's been an incredible 21 honor.

22 So the four points that I said I want to 23 get to, first, is there's three independent legal 24 origins of the public trust in Hawaii, so I want to 25 talk about each of those and why it matters that

1 there's three separate independent origins of the 2 trust.

Then I want to talk, secondly, about how our understanding of the public trust has evolved a bit, particularly by using water as an example of how our understanding has evolved over the years.

7 Third, just briefly go over some key 8 guidance from the courts to boards and commissions 9 on how they should manage their public trust duties. 10 And finally, just some personal observations and 11 thoughts about the challenges ahead, so the Land Use 12 Commission and other boards and commissions can have 13 this clear.

This picture is a picture of Emperor 14 15 Justinian, a Roman emperor who actually codified 16 Roman law. So the first origin of the Public Trust 17 Doctrine in Hawaii -- and this is not in priority order -- comes to us from Roman law through English 18 19 and American common law into Hawaii law. We have an 20 independent origin in Hawaii Kingdom law. And then 21 we also have particular state constitutional 22 provisions that set up the public trust doctrine. 23 So first, how did the public trust arise 24 in Roman law make its way into English law and 25 American common law and all the way to Hawaii?



1	And it's just a brief preface. There are
2	people in this room who know more about these
3	particular things and who actually trained attorneys
4	more than I am. Hopefully, the point of this talk
5	will be more of a synthesis of a bunch of disparate
6	things that bring them together rather than trying
7	to say, oh, I know all about any particular thing in
8	depth.

9 All of these issues that I raise have 10 books and legal articles and lots of scholarship and 11 legal rulings around them, so I'm just trying to 12 take an overview of them to see how they all fit 13 together.

So how did this come to Hawaii? Often,
legal scholars attribute the first legal
incorporation of the public trust Doctrine into the
Justinian Code.

18 Emperor Justinian, when he codified Roman 19 law, one of the provisions was, "By the law of 20 nature these things are common to mankind - the air, 21 running water, the sea, and consequently, the shores 22 of the sea. No one, therefore, is forbidden to 23 approach the seashore, provided that he respects the 24 habitations, monuments, and buildings which are not, 25 like the sea, subject only to the law of nations."

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In other words, there's some resources
that everybody needs for their existence that's so
important it does not make sense for there to be
private property.

5 Jumping ahead a few hundred years with the 6 Roman occupation of Britain. This makes its way, 7 eventually, into the first bits of English common 8 law and then the Magna Carta in 1215.

9 One of the -- there's an interesting 10 practice of putting fish traps and fish weirs in 11 various streams around Britain in order to capture a fish, but this impeded navigation of those various 12 13 streams. And so one of the provisions had fought 14 over by (indiscernible) the Magna Carta and imposed 15 on the crown said, "All fish weirs shall be removed 16 from the Thames, the Medway, and throughout the 17 whole of England, except on the seacoast."

18 In other words, even though these private 19 lords has certain rights to go fishing and to gather 20 fish from these streams, there was this underlying 21 idea that something is so public, the ability of the 22 public to transverse these streams, that this could 23 actually be -- these private practices could be 24 removed in respect of the public trust practices. 25 Ignoring a very long and complex history

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1 of American juris prudence on this, one case that gets cited all the time is the case of the Illinois 2 3 Central Railroad versus the State of Illinois. 4 Early on, the legislature of Illinois granted a huge 5 grant of coastal lands to the Illinois Central Railroad, saying, "Here, we're giving these to you 6 7 in the City of Chicago, for the development of port 8 and railroad facilities."

9 And then later, they tried to take some of 10 them back. And what the court essentially ruled, 11 the U.S. Supreme Court, was that the original grant 12 was invalid because the state, even the legislature, 13 didn't have that ability to simply wholesale give 14 away the public trust interest in that coastal area 15 to a private entity.

16 And the court ruled "It is the settled law 17 of this country that lands covered by tide waters 18 belong to the respective states with the consequent 19 right to use or dispose of any portion thereof, when 20 that can be done without substantial impairment of 21 the interest of the public in the waters, and 22 subject always to the paramount right of congress to 23 control their navigation."

And in 1892, the year before the overthrow, the legislature of Hawaii expressly

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1	adopted English common law to be the law part of
2	the law of Hawaii, and this survives to this day as
3	Hawaii Revised Statutes, Chapter 1, Section 1. "The
4	common law of England, as ascertained by English and
5	American decisions, is declared to be the common law
6	of the State of Hawaii in all cases, except as
7	otherwise expressly provided by the Constitution or
8	laws of the United States, or by the laws of the
9	State, or fixed by Hawaiian judicial precedent, or
10	established by Hawaiian usage."

So how do we get from Emperor Justinian
12 all the way to Hawaii? That's how.

Second, how did the public trust arise in Hawaiian Kingdom Law? So right in various traditions, Hawaii and Hawaiians and all the things in Hawaii are genealogically related to each other.

And the tradition around the origin of Kalo or Taro, Papa and Lakaya (phonetic), had a first child Ho'ohokukalani, who was stillborn. The parents buried that child and in the spot where the child was buried, from that spot the first Kalo plant grew.

They had a second child which was Haloa, or the first human. That legend speaks to many things, including the duty of humans, as the younger

1 sibling of Kala, to take care of it, but also points 2 to what appears throughout Hawaiian mythology the 3 idea that what we now call "resources" are actually 4 physical embodiments of the gods.

5 They are deities with whom we share the 6 world and with whom our leaders help manage those 7 resources but not as their own private property but 8 really for everybody's benefit.

9 I have two long quotes. I wanted to 10 include this because Commissioner Okuda, during our 11 conversation yesterday, mentioned knowing Kawena 12 Pukui as a child. And there's a quote from Handy in 13 Handy and Pukui's book "Native Planters in Old 14 Hawaii," where they specifically talk about this. 15 It's a long quote. I put it on two slides.

16 Pukui says, "Inalienable title to water 17 rights in relation to land use" -- so it should say 18 "was" -- "a conception that had no place in the 19 Hawaiian way of thinking. Water, whether for 20 irrigation, for drinking, or other domestic 21 purposes, was something that 'belonged' to Kane-i-22 ka-wai-ola (Procreator-in-the-water-of-life), and 23 came through the meteorological agency of Lono-makua 24 the Rain-provider. "The paramount chief, born on the soil and hence firstborn of the maka'ainana of 25



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1	moku (island or district), was a medium in whom was	
2	vested power and authority. But this investment was	
З	instrumental in providing only a channeling of power	
4	and authority, not a vested right. But this was not	
5	equivalent to our European concept of 'divine	
6	right.' "The ali'i nui, in old Hawaiian thinking	
7	and practice, did not exercise personal dominion,	
8	but channeled dominion. In other words, he was a	
9	trustee. The instances in which an ali'i nui was	
10	rejected and even killed because of abuse of his	
11	role are sufficient proof that it was not personal	
12	authority but trusteeship that established right	
13	(pono)."	
14	I didn't have to include the last	
15	sentence, but I thought it's a useful reminder to us	
16	as Land Use Commissioners of what can happen if we	
17	make bad decisions.	
18	Legal understanding and really what was a	
19	religious as well as a legal understanding of the	
20	world was incorporated into the very first laws of	
21	the Kingdom of Hawaii. In the 1840 constitution it	
22	states, "The land, along with its resources, 'was	
23	not the King's private property. It belonged to the	
24	Chiefs and the people in common, of whom the King	
25	was the head and had the management of landed	

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1	property.'" So this idea that certain resources
2	were not privately held but were really held as
3	trust was there.

And then in the Kuleana Act, in 1850, when the legislature and the King, witnessing massive depopulation of the islands, were trying to figure out what to do.

And I don't have it in this slideshow, but 8 9 I have -- there was a great survey of the 10 missionaries in the 1840s across Hawaii that was 11 done by the American Board of Foreign Missions. And 12 one of the recurring themes that happens from the missionaries when they're asked what's causing the 13 14 depopulation of the islands and what do you think we 15 can do is like -- on quite a few of them it's like, "I think the problem is you don't have private 16 17 property."

And it sounds a little egregious, but I'm actually not making that up. That's exactly what they say, and they say, you know, if we had private property and land, maybe Hawaiians would be more motivated to make money and improve their lot, and they would survive (indiscernible).

And so partly with that sort of historical understanding, the legislature takes this monumental

1	move to privatize some resources, some land, and
2	some rights in land rather than have it held in
3	trust. But really clear exceptions are made, which
4	we now understand to be including the traditional
5	customary rights of native Hawaiians which exists on
6	all undeveloped private property, less than fully
7	developed private property, as well as on water.
8	And specifically, the Kuleana Act, "The

9 springs of water, running water, and rights of way 10 shall be free to all, on all lands granted in fee 11 simple; provided that this shall not be applicable 12 to wells and watercourses, which individuals have 13 made for their own use."

In other words, at that particular time, 14 15 there wasn't like large-scale commercial agriculture. It was like if you had a house and you 16 17 put a well on it or if you had like a little stream diversion. We're not saying that we're taking that 18 19 away from you, but otherwise, all this water, all 20 these streams, all this groundwater are free to all. So that is how that comes into Hawaii law, 21 22 that really ancient tradition of a public trust. 23 How did it arrive into the state constitution? 24 There's some very specific provisions that were 25 included in the 1978 Constitutional Convention,



1	Article XI, Section 1: "All public natural
2	resources are held in trust by the State for the
3	benefit of the people." Unambiguous.

We often hear -- before this board and before other boards and commissions, some people say, "Well, the Public Trust Doctrine is a constitutional provision in Hawaii." It is more than a constitutional provision, though it is absolutely in the constitution.

In addition to that, in Article XI, Section 7, which creates -- calls for the creation of the Water Code, "The State has an obligation to protect, control and regulate the use of the Hawaii's water resources for the benefit of its people."

16 And then also, the traditional and 17 customary rights of native Hawaiians which are 18 related to property rights are also included. "The 19 State reaffirms and shall protect all rights, 20 customarily and traditionally exercised for subsistence, cultural and religious purposes and 21 22 possessed by ahupua'a tenants who are descendants of 23 Native Hawaiians who inhabited the Hawaiian Islands 24 prior to 1778, subject to the right of the State to 25 regulate such rights."

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1	And this is a report from the committee
2	that recommended the final language of the provision
3	that called for the creation of the water code. As
4	they the committee and the Constitutional
5	Convention in 1978 reported to the whole body. Why
6	did we write it this way?
7	It says, "Accordingly, your committee
8	concluded that the Constitution should specify that
9	the State holds the water resources in trust, with
10	the responsibilities of a trustee to actively
11	protect, control and regulate the development of
12	water resources in the State. This concept implies
13	not only the power to protect the resources but the
14	responsibility to do so long before any crisis
15	develops."
16	So we're almost done with part one. Why
17	does it matter? Why does it matter that we have
18	three independent sources of the public trust in
19	Hawaii? I'll give two particular examples.
20	This is language directly form the
21	Waiahole Water case, which I'll talk a little bit
22	more about later. But direct quote from the Supreme
23	Court, "The Code and its implementing agency, in
24	this case, the Water Commission, do not override the
25	Public Trust Doctrine or render it superfluous.
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Even with the enactment and any future development of the Water Code, the doctrine continues to inform the Code's interpretation, define its permissible 'outer limits,' and justify its existence."

5 In other words, even if the legislature 6 got rid of the Water Code or, as Peter Young once 7 proposed, devolve all the powers of the county, the 8 Public Trust Doctrine wouldn't go away because the 9 law was changed.

A more recent example -- and I'm quoting the Senior Senator from Hawaii and U.S. Senator from Hawaii, in February of 2020, right before the world imploding through the COVID. She and a number of other elected officials published a beat, an opinion piece and civil beat called something like "Coming Together to Solve Hawaii's Housing Crisis."

17 And so on February 5th of 2020, no committees have met at the legislature yet, 18 19 basically. And they say, oh, by the way, "With 20 input from the counties, laws will be changed to 21 reduce regulatory barriers in the Land Use 22 Commission and State Historic Preservation Division 23 to accelerate housing development." 24 Now, a lot of things happened the next

25 month of March 2020, including the pandemic. But



1	the point of my putting this up is that every year
2	I've been on the Land Use Commission and every,
3	every year before that, people tried to get rid of
4	the LUC in various ways or reduce our powers.

5 Just because they might change the statute 6 that governs the LUC does not get away from the 7 State and the LUC's public trust responsibilities. 8 It might make it much harder for us to render and 9 fulfill those responsibilities, but it doesn't 10 eliminate them because of these independent sources 11 of law.

12 Okay. One-quarter done, and actually, I13 think that was the longest part.

Just to illustrate a few more things, I want to talk a little bit about how the public trust has evolved regarding water in Hawaii. And this is an area where I have practiced. Not as an attorney but as an advocate in front of the Water Commission for about -- it's approaching now, I believe, about a quarter century.

21 So this is crazy, right? But despite the 22 fact that -- oh, my -- the first Constitution said, 23 hey, all these public resources are held in trust, 24 and despite the kuleana that said water is to be 25 held in trust, the plantations arise soon after.



Sugar plantations, the large ranches, later
 pineapple.

3 And there are stories in Hawaiian language 4 newspapers from around Hawaii. This is one from 5 Nawaiaha, which because I don't have two screens, 6 I'm not able to read the English language translation right in front of me. But basically it 7 8 says, you know, hey, I'm reporting from Maui, and 9 all the natives in this area, they have no more poi. 10 They were forced to eat hard crackers, Saloon 11 Pilots, crackers that hurt the mouth but do not 12 satisfy the hunger of the Native Hawaiian people. 13 So we start to go through this weird 14 transition. The Black Letter law says, hey, it's a 15 public trust. Nobody owns it. The King holds it in 16 The government holds it in trust for trust. 17 everybody's benefit. But people start to divert it. 18 And then, actually, there are Supreme 19 Court decisions sometimes made by Supreme Court 20 Justices during the (indiscernible) and the Republic 21 and the Territory, justices who are not just like 22 family members or friends with the plantation. They were actually stockholders in the plantations, and 23 24 they start to make all these decisions that treat

25 water more and more like private property that can



1 be bought and sold.

This is exacerbated, of course, with the 2 3 overthrow in 1893, the subsequent Republic of Hawaii, and then the Annexation of Hawaii to the 4 5 United States. And this understanding -- this evolved understanding that water in Hawaii, oh, 6 7 yeah, it is private property, it can be bought and 8 sold; if you buy former Kala lands and you transfer that water to upland, that's okay; you can buy and 9 10 sell those rights with other people, that continues 11 until -- on this land.

On the left side of this island in the early 1970s a fight, which had been going on for decades between the McBryde Plantation and the Gay and Robinson Plantation, makes its way first to Circuit Court for a final adjudication of water rights to the Hanapepe River.

18 The Circuit Court says, okay, here's how 19 much McBryde owns, here's how much Robinson owns. 20 Hey, the State owns some land in this area. They 21 also own this many gallons per day of rights to the 22 Hanapepe River, a decision I'm sure they regretted. 23 They appealed the decision to the Hawaii 24 Supreme Court, which was now headed by Justice 25 William S. Richardson, a Native Hawaiian, and they

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1 used that opportunity to overrule all these previous 2 decisions that had ignored the original laws in the 3 state.

And so one of the key points of the 4 5 McBryde decision -- and this litigation goes on for, 6 you know, 15 more years, so recognize there's 7 complexities here, but key in this decision is, 8 "Thus by the Mahele and subsequent Land Commission 9 Award and issuance of Royal Patent right to water 10 was not intended to be, could not be, and was not 11 transferred to the awardee, and the ownership of 12 water in natural watercourses, streams and rivers 13 remained in the people of Hawaii for their common good." 14

So they kind of reset the clock and said, okay, you know what? It's not actually private property. There's this public trust that exists. So we understood there's a public trust, kind of evolved away from that, but it's now been evolving towards a more traditional understanding again.

And really, so that's State Constitutional provisions are put into place to clarify and put in place a method for managing this public trust resource. So the provision that all public natural resources are held in trust and the creation of the



1 law or code are response to the McBryde decision.

It actually takes, though, nine years for 2 3 the Water Code to be passed. The Constitutional amendments are adopted by Hawaii's voters in 1978. 4 5 But not until 1987 is the Code passed, and it's 6 because people were beefing at the legislature, 7 largely plantations and large landowner interests on 8 one side and Native Hawaiians, environmentalists on 9 the other side, over how this Code should operate.

10 And one of the biggest compromises in the 11 Code was this statement of a dual mandate. And it's 12 on a couple slides because it's a long provision. 13 They direct this new Water Commission, "The State 14 Code shall be liberally interpreted to obtain 15 maximum beneficial use of the waters of the State 16 for purposes such as domestic uses, aquaculture 17 uses, irrigation and other agricultural uses, power 18 development, and commercial and industrial uses. 19 "However, adequate provision shall be made for the 20 protection of traditional and customary Hawaiian 21 rights, the protection and procreation of fish and 22 wildlife, the maintenance of proper ecological 23 balance and scenic beauty, and the preservation and 24 enhancement of waters of the State for municipal 25 uses, public recreation, public water supply,

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1 agriculture, and navigation. Such objectives are 2 declared to be in the public interest."

So you got to do all of that all at the same time. And one of the things that this and other compromises in the Code did, essentially, was it made a huge space for judicial interpretation of what exactly does this mean, what is the right way to fulfill our public trust duties, given this legal instrument, the Water Code.

10 And the first big modern case in water law 11 in Hawaii since the Code was passed was the Waiahole 12 water case, which pitted windward farmers, a small neighborhood board, community associations against 13 14 -- and some environmental groups against the big 15 five, the U.S. Military, and two state agencies. 16 And when the Hawaii Supreme Court eventually ruled 17 after a contested case proceeding in front of the 18 Water Commission. This is not exhaustive. I wrote 19 my doctoral dissertation on Waiahole because I could 20 drone on about it for a long, long time, but some 21 key findings: All water is held in trust in Hawaii 22 without exception or distinction.

23 So it's not just surface water. It's 24 surface and ground. It's not just water on public 25 property. It's water everywhere.



1	Because one of the bizarre rulings from
2	the courts during the territorial period was that
3	somehow if you allowed water to flow mauka to makai,
4	it was wasted. They overruled that. And they said
5	that obviously that has an important cultural and
6	ecological use. They clarified that clearly the
7	State is the trustee of the water resources trust.
8	The precautionary principle applies. And
9	so the Water Commission one thing the Water
10	Commission has done in their conclusions of law for
11	the Waiahole case was they said they adopted this
12	principle called "the precautionary principle,"
13	which says that when scientific evidence is
14	uncertain or unconclusive, the trustee still has an
15	obligation to make a decision and to make the
16	decision that is most likely to protect the
17	resource.
18	So you would err on the side of protecting
19	the resource. If like I'm not sure if we're going

20 to take all this water out of the stream, is it 21 going to harm the stream or not? People in the 22 Waiahole case were arguing like, "Well, yeah, you 23 know, there's no proof that it's going to harm the 24 stream, so you can take it."

And so the Commission actually said,

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1 "Actually, the principle is to be precautionary." And the Supreme Court ratified that part of the 2 3 Commission's decision, so that is correct. 4 And then they included language that has 5 been included in many court decisions to this day. 6 There's a level of openness, diligence, and 7 foresight necessary for a State agency to include 8 when making these kinds of decisions. 9 So -- see, I told you it was getting 10 That was part two. shorter. 11 Part three. And this is not exhaustive, 12 and there's excellent training that can both be 13 given by our own Deputies Attorney General as well 14 as the training given by Ka Huli Ao Center for 15 Excellence in Native Hawaiian Law, as well as other 16 training on what the duties are of boards and 17 commissions that the courts have in trust, but I'm 18 just going to talk about a few cases. 19 The Ka'upulehu, or the Ka Pa'akai case, 20 the Kauai Springs case from this island -- apologies 21 for my computer having flipped the okina to an 22 apostrophe -- Mauna Kea, the recent Lana'ians for 23 Sensible Growth case, which some of us lived 24 through, and a very recent case from March of this 25 year regarding a PC decision on the Island of Maui



1 Public Utilities Commission.

2	So in Ka Pa'akai o Ka'Aina, as I know,
3	most people in this room very well know the Land Use
4	Commission was approving a district boundary
5	amendment in the Kaupulehu area for the development
6	of a resort hotel. Petitioners from the area,
7	including those who gathered salt, hence, the name
8	Ka Pa'akai, were concerned about the impact of the
9	development on their traditional and customary
10	practices, including their crossing over the
11	property, their ability to gather salt, gather fish
12	and other items from the shoreline.
13	The Land Use Commission accepted the
14	finding from the petitioner that said, "You know
15	what? It's okay. We will work with these
16	practitioners after as the development commences
17	to protect their rights." And the it was
18	appealed, and Hawaii (indiscernible) said Mr.
19	McCormick said, "First of all, you cannot delegate
20	that. You can't hand that off to the developer.
21	That is as a public trust trustee, essentially,
22	you have the duty to make sure you do certain
23	things."
24	And they laid out certain things. And a

three- part Ka Pa'akai test is to first identify the

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1	valued cultural, historical, or natural resources
2	and the extent to which traditional practices are
3	exercised in relationship to them; the extent to
4	which the resources and rights will be affected or
5	impaired by those resources sorry for the typo -
6	and the feasible action to be taken to protect those
7	rights.

8 Now, Professor Malia Akutagawa of the 9 University of Hawaii at Manoa and a Molokai 10 homesteader and leader has her Pidgin version of 11 this, which is "What get? What going happen? What 12 you going do?" Which is a lot easier to remember as 13 the three-part test.

What is in the area? What's going to happen if you approve this? What are you going to do about it? How are you going to mitigate it? And then the fourth part, really, is "No can hand em off." You cannot say, "Hey, developer, you go take care of this afterwards." You have this duty to do it.

21 So certainly, for the Land Use Commission, 22 but also applying to the Water Commission, these 23 Kapa'akai duties are part of how you fulfill your 24 public trust duties and other boards and 25 commissions.

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1	Now, the Kauai Springs case, on this
2	island as well, was a very interesting case. There
3	was a private water bottler who wanted to expand
4	their facilities from an old plantation spring, and
5	they were bottling water and selling it commercially
6	around the island. And they wanted to expand their
7	operations, but they needed certain permits from the
8	County Planning Commission.
9	Now, the County Planning Commission was
10	like and got some public testimony, and they're
11	like, huh, I think we might have some public trust
12	duties here. So they wrote to the Water Commission,
13	and they say, "Hey, Water Commission, how do we
14	evaluate the impact on the resource from this
15	bottling plant?"
16	And the Water Commission and the I
17	think it was a one- or two-page letter that said,
18	"You know what? It's not a designated water
19	management area. We don't issue any permits for it,
20	so you know, we can't help you here."
21	The Planning Commission said, "Okay. Then
22	I guess we're doing it on our own because we really
23	do think we have these duties." And they said, on
24	the basis of not having sufficient information from
25	the applicant on the impact of the on the public
L	DEPOSITION AND TRIAL

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1	trust of this bottling operation, which would be	
2	expanded via these permits. They denied it.	
3	It went to the Hawaii Supreme Court, and	
4	the Hawaii Supreme Court actually upheld the Kauai	
5	County Planning Commission.	
6	So there's I'm going to kind of whip	
7	through these. It's in three pages of the Supreme	
8	Court decision, but it's a really beautiful and	
9	thorough and clear step-by-step what do you got to	
10	do.	
11	First of all, the agency they're	
12	talking about the Planning Commission, but this	
13	really applies to whatever agency is making the	
14	decision. Their duty is to assure the waters of our	
15	state are maintained as pure and put to reasonable	
16	and beneficial use.	
17	First thing you got to do: is the	
18	proposed use consistent with the public trust	
19	purposes? And the four public trust purposes that	
20	the courts have laid out are water left in its	
21	natural state; water use in the exercise of	
22	traditional and customary Native Hawaiian practices;	
23	the domestic needs of the general public; and water	
24	reserved for or used by (indiscernible).	
25	So those four uses presumptively, yeah,	
ľ	DEPOSITION AND TRIAL	

1	you allow those. Uses other than those four? Then
2	you have to apply a higher level of scrutiny. You
3	have to take each proposal on a case-by-case basis,
4	recognizing there's no vested rights to the use of
5	water. If the requested use is not one of those
6	public trust uses, is private or commercial, they
7	have to apply the high level of scrutiny, and they
8	have to evaluate the proposed use under a reasonable
9	and beneficial use standard. "Reasonable"
10	frequently being described as an efficient and
11	beneficial is in line with other county and state
12	policies and priorities. And then they have to look
13	at that versus other priorities.
14	And finally, applicants applicants, not
15	the state, not the agency, the applicant have the
16	burden to prove that their use should be allowed in

17 light of the overall trust purposes.

Applicants have to demonstrate their actual needs, not their desires, their actual needs and why it's right to drain water from a public trust resource for a private commercial use.

They have to demonstrate that there's no practicable alternative to what they're proposing. And if there is a reasonable allegation of harm against the public trust purposes, they have to do

1	one of two things: either demonstrate there is no
2	harm, or that the right use there is harm, but
3	nevertheless, the use is reasonable and beneficial.

4 And if that is the case, then they have to 5 implement reasonable measures to mitigate both their 6 individual impacts and their cumulative impacts on 7 the resource, if the resource -- if the use is going 8 to be approved.

9 So key lessons from Kauai Springs: First, 10 just don't say, "Oh, yeah, you know, not designated, 11 we're not going to do anything." Like, you can't 12 walk away from your public trust duties even if your 13 laws and your practices aren't accustomed to dealing 14 with them.

15 Second, just a briefer version of what I just went over. First thing: Is it public trust 16 17 use or not public trust use? If it's a non-public 18 trust use, you got to do a higher level of scrutiny.

19 Is it reasonable and beneficial? Are you 20 fulfilling actual needs? Is there an absence of 21 practicable alternatives? And is there a reasonable 22 allegation of public trust purposes? And I'll talk 23 a little bit more about this later because the recent court cases dealt with this. 24 25

If the uses are inconsistent but they're

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1 reasonable and beneficial, you have to impose 2 mitigation in order to -- not just that individual's 3 impact, but the cumulative impacts on the proposed 4 use if you're going to approve it.

5 I'm now going to talk about Mauna Kea with 6 the great awareness and sensitivity that to my right 7 is somebody who is deeply, deeply, deeply involved 8 in the Mauna Kea case.

9 The biggest lesson, the biggest outcome 10 that everybody remembers from the Mauna Kea case is 11 that the -- Mauna Kea One. The Board of Land and 12 Natural Resources approved the permit and then held a contested case. And they said, (indiscernible) 13 14 you got to do it the other way. You got to actually 15 have that high level of diligence and scrutiny prior 16 to the decision-making.

17 There were a number of other very important findings in the concurring decision. 18 This 19 long quote basically expands on and interprets Ka 20 Pa'akai test. Basically, you have an affirmative 21 obligation to look -- to look at what's being 22 proposed and what's in the area, and how those 23 proposed uses are going to be impacting in order to 24 protect -- basically, have a presumption in favor of 25 protecting those uses.

1	This gets at what a reasonable allegation
2	is. "When an individual Native Hawaiian descent
3	asserts that a traditionally exercised cultural,
4	religious, or gathering practice in an undeveloped
5	or not fully developed area would be curtailed by
6	the proposed project. The State or agency is
7	obligated to address this adverse impact in its
8	findings."

9 So the agency has to act as a factfinder 10 to evaluate the evidence as a party. And to fulfill 11 this duty, to permit such findings be made, the 12 agency is obligated to conduct a contested case 13 hearing before the legal rights of the parties are 14 decided.

15 So it really clarified, in my mind, at 16 least, in a way that had not been done before, that 17 traditional and customary rights are property 18 rights, and people, because they're property rights, 19 they're entitled to the due process of a contested 20 case hearing, which is the vast majority of hearings 21 that this commission does.

And finally, they said, "The role of an agency is not merely to be a passive actor or a neutral umpire, and its duties are not simply fulfilled by providing a level playing field."



Right? They have a duty, as the trustee, to take
 that active role in trying to protect these public
 trust resources and the uses associated with them.
 And you can't hand it off.

5 This is the (indiscernible) Lanai. If you 6 can see the little silver squiggle, it's very faint 7 on the screen, that's a new predator-proof fence 8 that they're putting in to protect an Oahu colony at 9 the summit of Lanaihale, which is really nice.

10 But -- so the Lana'ians For Sensible 11 Growth is this incredibly painful 30-year saga that the Land Use Commission went through over a 1990 12 13 docket where we approved water use for golf course 14 use at Manele Bay and wrote a horribly-worded 15 condition, Condition 10, which meant different 16 things to different people and, in my opinion, 17 probably different things to the different 18 commissioners who voted in favor of it at the time.

And it's been litigated for three decades. And finally, the final Supreme Court decision came down in 2020, after a third contested case hearing in front of this body.

There was -- and it's such a contentious case, interestingly, there was a majority opinion which was three members, but only as to the decision

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1	that the Commission made. There was a two-party
2	consenting and non-concurring decision from two of
3	the justices who said who agreed with what we did
4	and agreed with how we made the decision, and then
5	there was one justice who disagreed with the entire
6	position. And so there were three separate
7	opinions.
8	So just to give you quotes from a couple
9	of them. One of the things that the majority
10	opinion recognized was that the Land Use Commission
11	found that "no party had raised a reasonable
12	allegation of harm against that or any other public
13	trust use of water."
14	So one of the reason one of the
15	triggers when you go through that steps is like, "Is
16	there an allegation of harm?" We actually asked
17	during the during the third hearing, and I'm
18	like, "Are you saying that there's harm to the
19	resource?" "Oh, I'm not saying there's harm to the
20	resource." Okay. So you're not saying that there's
21	harm to the resource. You don't have to necessarily
22	go through those extra steps.
23	And the concurring and dissenting opinion
24	said, "Based on the record in this case, the Resort
25	has complied with the Water Commission requirements
	NAEGELI DEPOSITION AND TRIAL
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1 in Condition 10, established to protect the Public 2 rust, and no threat of harm to the public trust has 3 been shown."

So they at least agree to us -- with us in that degree. Like, you have to at least show some reasonable allegation of harm before you start to go into those things.

And then, finally, a case just from this year, March of '22, there's a new solar project being proposed in Kehei, one of our favorite neighborhoods at the Land Use Commission. And it was approved by the Public Utilities Commissions and then was appealed to the Hawaii Supreme Court.

And just one of the key findings -- it's really a minor case in many ways, but one of the things, they cited to Lanai'ians for sensible Growth, and they -- they gave a little bit of extra guidance on what a reasonable threat is. It doesn't mean that you have to prove that there's a threat.

20 So to be really clear, like as has 21 happened in cases we've talked about like in Olowalu 22 where an established Native Hawaiian practitioner, a 23 fisherman, came and said, "You know what? I'm super 24 concerned that this development is going to impact 25 my traditional and customary practices in this area.

1 Plus, they never talk to me."

That probably constitutes a reasonable allegation of harm. You don't have to come in with studies or experts to say that there's a reasonable allegation of harm, but all the parties in this particular case said, "Well, we think there's harm."

7 And so it's probably in my mind similar to 8 the way we treat standing. Standing is not always 9 granted to a party, but it is liberally granted. So 10 somebody makes an allegation of harm, unless it's 11 just completely off, you take it as a reasonable 12 allegation of harm.

13 Last part. What are some of the 14 challenges ahead? Four things I want to talk about 15 as we try and navigate this already complex dynamic 16 of fulfilling our duties and protecting the public 17 trust while doing so.

18 We're dealing with climate change, 19 changing demographics in Hawaii, changing community 20 standards, and the challenges around coordination, 21 cooperation among state agents (indiscernible), 22 questions that I don't necessarily have answers to. 23 But so you have these duties to protect traditional 24 and customary practices is in the public trust 25 interest. How do we protect a shoreline that's

going to be inundated? 1 2 The shoreline that we're protecting and 3 we're making decision about will be in a different 4 place in 50 years, 20 years maybe, definitely in a 5 hundred years, sometimes 10 years, perhaps, with erosion. 6 7 We set aside important agricultural land. 8 Quite a bit of it, it's on an old plantation model. 9 It may not have water available to it. That's a 10 clear consensus provision of climate scientists. 11 We set aside and we protect areas from 12 development, so to protect cultural resources. But 13 what if this area, just by climate change alone, is 14 going to change in such a way that those resources aren't going to exist? 15 16 We also have changing demographics in 17 Hawaii, which sometimes we're blamed as being the 18 cause of. If you look at statistics for Hawaii's 19 population change in the last few years and 20 consistently, in some ways, over the last decades, 21 in the last few years our population has been 22 shrinking, not growing. But also, people born and 23 raised here are moving away. And people from 24 elsewhere are moving in. 25 So there's not full replacement as those

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1 who are older among us pass away and young people 2 are born, but there's also this demographic change 3 that's happening.

The accusation against the Land Use Commission is that we're too tight on protecting resources and not putting land into the urban district, and that drives up housing prices, and that's what's driving this change.

9 I actually disagree with that contention, 10 but that change does -- I disagree with that 11 intention -- contention for many reasons, including, 12 but particularly for the fact that because Hawaii is 13 awesome, there is an endless supply of people who 14 want to live in Hawaii at every price point, from 15 our brothers and sisters who live on the streets to 16 the one percent of the one percent.

And I don't think that there's an actual practical way you can build your way out of an endless demand and have any meaningful impact on prices. So there has to be another solution.

How do we address that? And how do we deal with the impact that, as the population of Hawaii changes, the people who fought, in some cases for like their entire lives, to like have some say over water in their communities or have some say



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1 over where the shoreline goes or some say over the 2 protection of resources? When they move away and 3 new people move in, what do we do when that 4 constituency changes that we're really -- our job is 5 to fulfill?

At the same time, right, we have this reinvigoration around Hawaii that we've seen for the last, now, 40, 50 years, particularly in the Native Hawaiian community but throughout rural Hawaii.

10 Changing Community Standards. We saw at 11 this Commission in the Pulelehua case where people 12 are like unwilling to accept affordable housing with 13 the set percentages. They want way, way more. 14 They're like, we're not going to just build housing 15 for the market. We want to make sure that housing 16 is affordable to local people, and they also have 17 very, very clear standards about what the level of 18 community engagement should be.

Don't just hold a hearing and say you're good, right? They want to really sit down with the people who are proposing these things and have meaningful, long-term, thoughtful, binding engagement.

And what we've seen in Mauna Kea and Honokohau (Maui), and Kawela, Molokai on stream

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1	restoration, even over my lengthening but relatively	
2	brief lifetime, compromise was like a waiahole.	
3	Folks were stoked. Hey, we got half the water back,	
4	right? Half the water that was taken by this	
5	system, we're getting back in our communities.	
6	And Kawela and Honokohau are like, no, we	
7	actually want a hundred percent back. That's the	
8	level that we think the law requires, and that's the	
9	level that we need.	
10	Mauna Kea, despite Mauna Kea One and then	
11	Mauna Kea Two, what thousands of keakea	
12	(phonetic) made it clear, it's like, we actually	
13	have a standard we're going to hold to on this	
14	mountain, which is, we're not going to allow another	
15	telescope to be built.	
16	So when we sit in these boards and	
17	commissions, our process in many ways, we're set up	
18	for times when we thought that there can be	
19	compromises where every side gets some, and it's all	
20	good. And there's just this shift that's happening	
21	that I'm seeing across Hawaii where there's at least	
22	some folks who are like, yeah, our idea of	
23	compromise is maybe we'll let you keep a little bit	
24	for what you basically need. The rest we get back.	
25	Finally, Coordination and Cooperation. I	

NAEGELI DEPOSITION AND TRIAL 1 talked a little bit about the Water Commission.
2 They only fully fulfill their public trust duties in
3 many ways and designated water management areas and
4 other places that don't have the administrative
5 tools to do so.

6 This impacts us because when they come --7 somebody comes to us with a land use district 8 boundary change and their full analysis of impacts 9 on water are, well, you know, the sustainable yield 10 is ten, and we're only using eight. Well, good. We 11 lack our support from our sister agency to really 12 know whether the decision we're making, which will 13 actually create that water demand, is going to fully 14 protect public interest in water.

15 In our Kanahale case, which is up to the 16 Supreme Court, our sister agency, the Board of Land 17 and Natural Resources, which, you know, deals with 18 their own incredible docket and their incredibly 19 tough decisions, but you know, we have a hospital in 20 the Conservation District. We have lots of 21 telescopes in the Conservation District. A number 22 of Conservation District use permits that are issued 23 for things that don't typically fit people's general 24 idea of conservation can set up both possibilities for collaboration as well as conflict between our 25

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1 commissions.

25

2 And the counties, as this Commission has 3 been really clear on during my eight years, we no longer see special permits. At least, I believe 4 5 we've said this clearly as a way to permit 6 landfills, that it's a permanent change in the 7 exclusory district boundary amendment process. But 8 if that happens at the county level now, like, oh, 9 yeah, special permits are fine, we end up in this 10 sort of endless loop of going back and forth between 11 the county and us on these special use permits 12 things. 13 So there's opportunities for collaboration 14 and cooperation, but there's also tremendous 15 opportunities for disconnect as we all try to 16 collectively navigate through these obligations 17 under the public trust.

Just to highlight the language in the Mauna Kea case and reflect a little bit on my practice in front of the Water Commission. A lot of Water Commissioners are like, oh, we don't like to guess at cases. It's so formal. It's so tough, you know. I don't get to just talk story with the parties.

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But what I've seen on this Commission is

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1	that because contested cases are a default, people					
2	have rights. They get heard. And many times,					
3	people have come to us and they're like, I didn't					
4	like your decision, but I felt it was fair. Right?					
5	I've had developers come to us who have					
6	denied and say, yeah, you know what? I get it.					
7	I've had community members come to us who we've					
8	denied, and they're like, yeah, you know, I wish you					
9	had stuck it to them, but like, I get it. You guys					
10	made a real decision, and we felt heard.					
11	So I think that process, that quasi-					
12	judicial process really is one of the ways that we					
13	go forward. And the more that BLNR, the Water					
14	Commission, the counties adopt that as a default					
15	process rather than as an occasional process, we'll					
16	start to move a little better.					
17	What are the implications and conclusions					
18	of all of this? First of all, the Public Trust					
19	Doctrine exists beyond potential legislative					
20	changes. Just if legislature changes something					
21	about it, it's not going to get rid of these					
22	responsibilities that exist.					
23	Our understanding continues to evolve in a					
24	particular direction. The trust is pretty expansive					
25	and the duties are pretty clear. The constraints on					
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1	the Public Trust Doctrine, like you need to make a	
2	reasonable allegation of harm, exists, but they're	
3	fairly small. The duties on the trustees, us, who	
4	make these decisions, are pretty clear in what the	
5	standards are that we're supposed to follow.	
6	And these emerging changes around climate,	
7	around changing demographics, around changing	
8	community standards and their ability to cooperate	
9	and collaborate with our sister agencies are going	
10	to make life even more challenging.	
11	That's it. Mahalo. Happy to have a good	
12	discussion. I'll stop sharing screen now.	
13	Do folks want to take a recess before we	
14	go into it? Yes. I went a while. Let's take a	
15	ten-minute recess. It is 9:53 a.m. We will	
16	reconvene at 10:03.	
17	(Recess taken from 9:53 - 10:04 a.m.)	
18	CHAIRMAN SCHEUER: It's 10:04. I	
19	neglected to ask for public testimony, and I	
20	understand that Councilmember Felicia Cowden would	
21	like to provide public testimony on today's agenda	
22	item. I think you've testified before, so I'm going	
23	to swear you in, and then you can state your name	
24	and address for the record and testify.	
25	Do you swear or affirm the testimony	

NAEGELI DEPOSITION AND TRIAL 1 you're about to give is the truth?

2

COUNCILMEMBER COWDEN: I do.

CHAIRMAN SCHEUER: Okay. Please state
 your name and address for the record and then speak.
 COUNCILMEMBER COWDEN: Felicia Cowden,
 4191 Haleiwa Road, Haleiwa, Hawaii. I just wanted

7 to make a simple statement of appreciation and 8 gratitude for both Jonathan's time as Chair and for 9 the Land Use Commission.

As a County Councilmember, I have confidence in your organization. I feel relieved when things are going to be going before the Land Use Commission. I have focused more in the past four years, though I have participated for a couple of decades, but this group has done a particularly extraordinary job.

17 I'm very confident in Dan, our own person 18 from Kauai. But I have very much valued what you 19 just shared for the Public Trust Doctrine, and I 20 thank the group for really giving that focus, 21 because it is so important -- I just can't even 22 state how important it is to have your organization 23 do the kind of robust review of what happens just to 24 keep our land and water in good shape. We need it to continue. 25

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1	I get a little discouraged if I'm hearing	
2	it might be a threat. So thank you. I just want to	
3	say that. And great job. Great job, Jonathan.	
4	CHAIRMAN SCHEUER: Thank you very much,	
5	Councilmember.	
6	Commissioners, are there any questions for	
7	the witness?	
8	Mahalo nui for your testimony.	
9	I think now the Commission will enter into	
10	discussion and questions.	
11	Commissioner Okuda.	
12	COMMISSIONER OKUDA: Thank you, Mr. Chair.	
13	Sorry. I can't keep my mouth shut.	
14	I thought this was an excellent	
15	presentation. If I can just make a couple of	
16	observations. I think the importance of this	
17	presentation is and this is not to say we should	
18	ignore what we hear at seminars, by other people who	
19	might be more learned than us or anything like that.	
20	But I think the importance of this	
21	presentation is to show that the Public Trust	
22	Doctrine in Hawaii has a legal and historical basis,	
23	as you pointed out, separate from the Public Trust	
24	Doctrine as it is laid out in federal or state cases	
25	on the mainland.	

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1	And it really comes down in my view to the								
2	fact that, historically and legally, the source of								
3	land title in Hawaii is historically different. And								
4	if I can just spend a minute.								
5	You know, this is not a revolutionary								
6	Hawaiian legal theory or anything like that because,								
7	look, in my view, the Queen was wrongfully								
8	overthrown in 1893 by American business interests.								
9	But the overthrow of the Queen, I believe, did								
10	nothing to change the legal system in Hawaii,								
11	because before the overthrow of the Queen, it's								
12	basically an American common law system, common law								
13	being judge-made rules.								
14	And after the overthrow, it continued								

14 And after the overthiow, it continued 15 being an American common law-based system. And 16 Deputy AG Chow can correct me, but you know, in the 17 American common law real property system, you only 18 get what your grantor gave you.

In other words, if I owned -- if I -- I can write a deed -- and I used this example once in a quiet title case. I can write a deed saying, I, Gary Okuda, convey to Jonathan Scheuer all my right, title, and interest in Iolani Palace, and that deed can be recorded at the Bureau of Conveyance and -but does Jonathan get Iolani Palace? No, because I



1 didn't own Iolani Palace.

2 So the real question on a lot of land title 3 issues in Hawaii and the rights that people have is: 4 what was the original source of title, and what did 5 people get from the original source of title?

6 And the original source of title is 7 Kamehameha, III, through the process of the Mahele. 8 And I asked this question of one expert lawyer who oftentimes appears in front of us, who is giving a 9 10 presentation at one of the planning officers, I 11 think, convention, where he tried to show, oh, look 12 at these federal court cases regarding water rights, 13 mainly from the mainland.

Look at how the land -- the Public Trust Doctrine is applied on the mainland. And then he kind of like tried to bootstrap it, saying, well, because of these recent U.S. Supreme Court cases, maybe you can relitigate ownership of water in Hawaii.

And my question to him was, Well, the real question is what did the King convey out at the original time of the Mahele. And my question to him was, What is the evidence in the historic record that the King intended to convey ownership of water? And even he had to admit there's no evidence of

1 that.

And so what the King didn't convey out is retained by the King, retained by the successors to the King, which is the State of Hawaii. And because the constitution basically says that the sovereignty or the power of the state derives from its people is reserved back to the citizens of the State of Hawaii.

9 So my only point is the fact that, you 10 know, as you point out, Chair, a lot of this, as far 11 as the duties we have and what people claim they 12 own, and just because you claim you own something 13 doesn't mean you own it, we have to look back and 14 see historically what property rights were, in fact, 15 given out.

As I told this guy, yeah, it's true, the plantations -- when you look at these older Supreme Court cases, the cases look like the plantations say they own the water, but just because somebody says they own it doesn't mean they own it. It's what did the King actually convey out.

And again, it's not a radical proposition. This is a simple, English, American common law rule, which is you only get what your grantor gives you. And if your grantor never gave you, you don't get 1 it.

2 One more point. And I don't think our 3 trust duties end with just the decision we make. Sometimes we have to defend our decision, okay? And 4 5 I don't want to, you know, get people pissed about 6 the politics, so I won't talk about, you know, 7 recent events and other areas where people sometimes 8 do the long-term, long-range thing, which is, okay, 9 we'll fight the issue over this long-term because in 10 the end, we'll get what we want, even if the law 11 might be different.

But sometimes I think, you know, we got to defend our decisions in the courts if we make a decision that we believe is the proper exercise or public trust obligations. And I think one of our public trust obligations is the protection of agricultural land for bona fide agricultural uses.

18 You know, we got to be willing to defend 19 that, you know, through the appellate court system. 20 We really do. Because if we just make a decision 21 and we don't defend our decision or we don't defend 22 what we think is the proper exercise of the public 23 trust, then essentially, it's like we never made the 24 decision because the other side will -- is going to 25 take the long view. They're going to appeal it,



1	appeal it, or they're going to, you know, just chip
2	away at whatever we do, and in the end you get
3	you know, you get the results.

So I don't believe our public trust duties end when we just make the decision. We have to be ready to defend that decision in the court system and maybe sometimes we have to defend it publicly.

Because, you know, I think, Chair, you 9 raised it yesterday, even though, you know, at the 10 ending part of the meeting. Yeah, we got to really 11 ask the question: Where are we going to be in 12 Hawaii 30 to 50 years from now? And what do we have 13 to do so our kids don't feel like they can't live 14 here anymore because there's no future?

That's just my comment. Thank you, Chair.
 CHAIRMAN SCHEUER: Thank you, Commissioner
 Okuda.

Commissioner Ohigashi?

18

19 COMMISSIONER OHIGASHI: Yeah. I -- I just 20 had a (indiscernible) when I look at the (inaudible) 21 from our climate change and its effects.

22 Where do you see the litigation going 23 forward or the -- or the problems going forward in 24 terms of utilizing the Public Trust Doctrine 25 (indiscernible) issue climate change?

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1	CHAIRMAN SCHEUER: You know, it's what								
2	do I see with the climate change happening? What								
3	direction? You know, I only had, like I say, the								
4	Henson preliminary thoughts and possibly entirely								
5	incorrect responses to where it might go.								
6	(Indiscernible speaking.)								
7	CHAIRMAN SCHEUER: You know, we dealt with								
8	something that I think we were really clear with as								
9	a commission, a disastrous attempt by OPSD to do a								
10	so-called five-year boundary review, which was								
11	instead an attempt to gut the Commission's powers								
12	and hand it over to the counties.								
13	The five-year boundary review should								
14	probably be looking at where our shorelines are								
15	going to be and explicitly, like, trying to put								
16	particular, at least, policies in place for how we								
17	deal with that.								
18	I mean, what is it going to mean when								
19	somebody like, yeah, I own a parcel. It's under								
20	water, but it's in the urban district, you know.								
21	The brighter and more thoughtful minds than me,								
22	which means you guys, will have to deal with that.								
23	We have a real, real problem. There is								
24	already more land zoned, for instance, on Maui than								
25	we actually have ready water available to deliver to								
I	DEPOSITION AND TRIAL								

1	it in the existing urban district.	Climate change
2	is going to exacerbate that.	

What provisions does this Commission have to enforce its decisions? I think a more robust and nuance set of enforcement powers beyond simply reversion would help us deal with some of the things that come up, a better policy toolbox.

And in terms of the Public Trust Doctrine, Public Trust Doctrine, particularly as the precautionary principle applies to it, I think this Commission has made a really great step in implementing recent statutory change and requiring that sea level rise and carbon footprint be put into our district boundary amendment analyses.

But we're at the very start of that process, and I think the level of analysis that we should be looking for, while it's difficult, we should really push for a very, very robust sort of set of things to be examined, so that we're not putting things in -- into harm's way.

I don't know if that's fully responsive,
Commissioner, to your question, but --

23 COMMISSIONER OHIGASHI: I understand it 24 might be responsive (indiscernible).

25

CHAIRMAN SCHEUER: Commissioner Giovanni?

1	COMMISSIONER GIOVANNI: A couple things,						
2	but I want to start by asking my fellow						
3	commissioner, Commissioner Okuda, if I may, to						
4	expand to someone like me who does not have the						
5	legal training that you do, when you say "we must						
6	consider appealing to defend our decisions," who is						
7	the "we" in that? How does that work?						
8	COMMISSIONER OKUDA: Thank you,						
9	Commissioner. When I used the word "we," I meant						
10	Land Use Commission. Okay. I we're not we're						
11	just human beings, so we're not perfect, and you						
12	know, we have our disagreements, and we definitely						
13	can make errors and you know, and this is the						
14	legal system is set up to basically correct those						
15	errors if we make it.						
16	And I think, you know, whatever errors we						
17	make, you know, I don't see on this Commission that						
18	it's bad faith errors like somebody was being bribed						
19	or someone was trying to help their friend or						
20	anything like that. It's not the kind of errors						
21	that, you know, are documented in Gavan Daws' book						
22	"Land and Power in Hawaii" or anything like that.						
23	But when I say use the word "we" about						
24	defending it, okay, you know, the legal system is						
25	human beings. Judges aren't, you know, omnipotent						
I	DEPOSITION AND TRIAL						

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1	or smarter than any of us, and people sometimes view
2	things differently. If it's a situation where we
3	make a decision when I say "we" and for some
4	reason a decision is overturned at the next step, my
5	point was we, as a Land Use Commission, should if
6	it's an appropriate case that we consider
7	appropriate, we should insist that the decision be
8	defended against at the next step, okay?
9	Because as the Chair pointed out, when you
10	look at the significant landmark cases which protect
11	the Public Trust Doctrine in Hawaii, these are
12	Supreme Court cases. These are cases where somebody
13	lost at a lower level but said, it's important for
14	purposes and I don't want to say just public
15	policy.
16	I really think it's for purposes of future
17	generations of determining what kind of community

17 generations of determining what kind of community 18 we're going to have in the future, that we got to go 19 and take it to the highest level to make sure that 20 the highest level sets the policy that's going to be 21 followed statewide.

I'm really concerned when, for example, and we can get into it at some other hearing when it's properly agendized, but as a general principle, you know, I'm just a little bit concerned when a

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1	single circuit judge is going to make a decisions
2	would set statewide public policy, because if we
3	don't go and appeal that decision, you know, it
4	it becomes now something that's paraded around at
5	other hearings saying, look, look, look, this is the
6	decision overturning Land Use Commission. Yeah,
7	it's only a circuit judge, but hey, you know, yeah,
8	it's precedent or it's persuasive.
9	And look, I've been guilty of that, too,
10	in the court. I'll find something that says the
11	other party is wrong, and I'll parade that around
12	even if it's just a circuit court decision.
13	So you know, if the Hawaii Supreme Court
14	or the Intermediate Court of Appeals says
15	something and the Hawaii Supreme Court won't take
16	certiorari on it; in other words, leaves the
17	decision standing, if it's the highest appellate
18	court says, hey, Land Use Commission, you're wrong,
19	this is the rules, okay.
20	You know, we're bound to follow that
21	highest precedent, and that's the rules, and it's
22	going to apply statewide. But I think there's a
23	real danger to democracy and to our public trust
24	duties where we, by default, just let, you know, a
25	lower-level judge, who we might all have the highest



1	respect	for,	but	make	а	decision	that	now	is	going
2	to have	impl	icat	ions :	sta	atewide.				

3 Yeah, none of us like to do appeals or what-have-you, but sometimes to really protect what 4 5 we're trying to do, we got to just go fight for it. 6 I mean, I think that's the history the Chair 7 explained in these cases. These cases didn't appear 8 out of nowhere and, oh, wow, Supreme Court, the sky 9 opened up, the beam of light came down just like in 10 the movie, "The Verdict," and you know, justice is 11 brought to the courtroom.

12 That's not how it happened. It was 13 because people said, you know, enough of this. 14 We're going to fight for the thing. We're going to 15 fight for future generations. And so that's what 16 I'm saying. We got to be willing at all levels to 17 fight to make sure that if a rule is set up or we're 18 told, this is the rule, for example, with -regarding to permitted activities within an 19 20 agricultural district, then it's from the highest 21 level. Highest level. 22 Sorry, Dan. 23 CHAIRMAN SCHEUER: And that was the answer 24 to "what did you mean by 'we.'" Thank you. But it was a very beautiful and eloquent answer. 25

COMMISSIONER GIOVANNI: Actually, that's
 the answer I was looking for.
 Chair, I want to thank you for your
 presentation today. I consider it a very
 informative, yet very brief, overview of the issues,

6 and I look forward to visitation with you one-on-7 one, which we can sit for a full day, and you can 8 educate me in some detail, because I need it, 9 because it's so damn important. It really is.

You know, these are complex issues. They're often misunderstood. And they're generally misunderstood by the public at large. And it really under -- in my mind, it really underscores the critical role that boards and commissions play in the protection of the Public Trust Doctrine.

16 It's incumbent on us, as a Land Use 17 Commission, to take it very seriously, understand 18 it, and to breathe life into it in every docket that 19 comes before us, every petition that comes before 20 us.

It's incumbent on us. It's part of our job. And whether it be at the forefront in a contested case or in defending our decisions through some appellate process, appeal process, it's serious stuff, and I really appreciate it.



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1	I got another comment, just because I want
2	to emphasize what you said very briefly in your
3	remarks just a moment ago about a limitation on our
4	Commission to actually stand behind and make our
5	decisions strong decisions, and that is enforcement.
6	We are our enforcement toolbox is
7	pretty limited, very limited. And I feel that a
8	number of problems with that. Number one, with our
9	only recourse at our level being reversion, it's a
10	pretty big and enormous step to take, especially if
11	a development is already partially under way, and
12	that's a problem.
13	We need other tools in our toolbox at our
14	level. And I think it's also a contributing problem
15	in our relationships with county planning groups
16	because we make an order and then we lean on the
17	counties to enforce the conditions of that order.
18	If I'm sitting at their end of the
19	spectrum, looking at our conditions that we're
20	placing on them, it's going to rub them the wrong
21	way in many cases. We need a collaborative working
22	relationship with the counties to get effective
23	enforcement for conditions that are real and
24	beneficial to everyone.
25	And so this whole area of enforcement, to
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1 me, is one which might hopefully see some real 2 development. So thank you. And I look forward to 3 our conversation.

4 CHAIRMAN SCHEUER: Mahalo, Commissioner
5 Giovanni.

If I may, I wanted to add a further
response to Commissioner Ohigashi, a point I forgot
to include and wanted to raise.

9 It is a subtle but important point, and I 10 think we have seen this on this island as well as 11 other islands in terms of the quality of the 12 cultural impact assessments that we received, some 13 which are cursory would be a generous compliment, 14 some of which are really thoughtful and in-depth and 15 meaningful engagement with practitioners.

One of the challenges for developers and for the agencies is how do you get meaningful input about a proposed project when certain practices it is not culturally appropriate to disclose or to generally disclose and make available in a public document, certainly things around burials, but also around the other resources.

And having sat on the developers' side, if you will, seeking a lot of these permits for the Department of Hawaiian Homelands, one of the things

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1	we did to ensure that when we talk to people about
2	potential impacts of additional water use, we would
3	get real answers, was that the people we used to
4	conduct those interviews were people who had lived,
5	at a minimum, two decades on the island.
6	And so I don't know whether it is
7	legislative change or a possible policy or guideline
8	change within our rules, but you're going to get
9	better answers on cultural impact assessments when
10	they are done largely by people from that community.
11	And then you're going to get Oahu-based or
12	Continental-based firms who are sending out letters
13	saying, please tell me about your cultural
14	practices. And when they don't get a response, they
15	conclude that there must be none.
16	So that's another that more thoughtful
17	engagement could include some overlapping questions
18	about "Do you see your practices changing in light
19	of climate change? How are you addressing them now?
20	How might this project limit or enhance your ability
21	to address them in the future?"
22	COMMISSIONER OHIGASHI: I just want to
23	make a comment about what Dan indicated. I agree
24	that we need more that there's an enforcement
25	deficit and difficult time getting people to comply.
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But what I'm finding is that the difficulty -- the most difficult ones are the state and the counties. And we put all the conditions (indiscernible) landfills, expecting them to comply, and then they're going to come back and say, "We're not complying."

7 Or we put certain conditions on a school. 8 And they come back and then the (indiscernible) 9 well, we don't have to comply because we're going to 10 give you a study. So you know, I -- enforcement is 11 fine so long as part of the enforcement includes our 12 own people who apparently appoint us.

13 CHAIRMAN SCHEUER: Commissioner Giovanni. 14 COMMISSIONER GIOVANNI: Bravo. I've been 15 here a couple years now, and the entities that come 16 before us are the biggest culprits in -- are the 17 counties and the state agencies that don't like our 18 decision or don't like our conditions and then 19 choose to ignore them without consequence. It's 20 evident. You can find it in whether it be landfills 21 or schools.

CHAIRMAN SCHEUER: I think even yesterday we had a testifier from a state agency saying, we're objecting because we don't like the process. It's like, okay, well, sorry you don't like it.

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1 COMMISSIONER GIOVANNI: So Chair, since
2 this is kind of a wide-ranging discussion and it's
3 probably got -- it doesn't directly touch upon the
4 subject at hand with the Public Trust Doctrine.

5 But almost every significant development 6 that comes before us is something that's front of 7 mind with every politician and every civic leader 8 are the traffic issues that we have on all of our 9 islands. And I have found a real -- what spurs this 10 comment here is that we're brought before us a 11 traffic analysis on a project, and it's done by this 12 one firm or another, usually without real touch in 13 what's happening locally.

We had a petition before us here right nearby in Kapa'a, and there was this elaborate traffic study done, and the petitioner in the case spent a lot of money on it. But it was -- you could talk to any resident of this island, including the lady right there, our councilmember.

You don't need a traffic study from somebody in Dallas, Texas to tell you what the traffic is like in Kapa'a in mornings and afternoons. And so do you have any perspective that you can share on how this Commission can address -can better address traffic and how it comes into

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1 play on our projects?

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CHAIRMAN SCHEUER: 2 I'm going to try and 3 tie this to the public trust somehow, for agenda purposes. But -- so one of the benefits of being on 4 5 the Commission is getting to go to trainings, 6 including the National Planning Conference for the 7 American Planning Association, and particularly, the 8 Urban Land Institute, and state law and state 9 practices to require TIARs, traffic impact analysis 10 reports.

I think the somewhat inaccurate and blithe three-sentence retort to your question is TIARs tell us how cars are moving. And we're not actually interested in how cars are moving. We're interested in how people are moving.

16 And so the field of transportation 17 analysis is evolving to not just require reports on 18 traffic, but reports on how people and goods are 19 getting to their destinations or not that can 20 actually give this Commission the tools to 21 understand what's happening, what would be 22 meaningful improvement as a condition. 23 And I think Hawaii is years to decades

24 beyond what some jurisdictions are doing to try and 25 address those things. To really think about --



1 we're not interested in moving cars fundamentally. We get in cars because we want to move, right? 2 So 3 how do we move goods and people in a better way that 4 will actually get us to better questions, because 5 certainly asking how cars move, you're exactly 6 correct, we get technically perfect traffic impact 7 analysis reports that don't solve our fundamental 8 problems.

9 Commissioner -- Executive Officer?
10 MR. ORODENKER: If I may for a moment kind
11 of address that a little bit. This is part of the
12 larger training that we give our commissioners when
13 they come on.

The problem with TIARs is that they're usually disclosure documents. And if you read the details and you really understand what they're saying, when they say, "no impact," what they may be saying is it already stinks, and this is just going to make it -- it's -- so it's not going to make it any worse, because it already stinks, you know.

And we have to look at them in light of the fact that they are disclosure documents. And that's what makes public input so important. And there -- public input can be used to help render decision and can be used to cross- examine the

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1 daylight side of the expert witness who prepared the 2 TIAR.

I -- in my past experience as, you know, a consultant for developers, and as, you know, a public employee and working on planning projects for various parts of government, TIARs are probably the least reliable documents that I deal with. You can make them come out any way you want now.

9 So I think it's good that this commission
10 is skeptical of TIARs. I think that public
11 testimony is, in many cases, more important than the
12 TIAR.

13 That being said and linking this back into the Public Trust Doctrine discussion, one of the 14 15 things that this Commission faces is there is a 16 constitutional requirement to protect agricultural 17 land. And the way we've been dealing with housing 18 is inconsistent with what most the rest of the 19 country is doing. And that is we promote sprawl. Ι 20 mean, and we shouldn't be doing that.

I mean, most of the rest of the country is dealing with it -- housing shortages by doing infill development, redevelopment in the urban core and things like that. And the benefit of that is that you don't have traffic problems.

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	So one of the things that this Commission
)	may want to think about is saying no, you know, just
3	saying no, so to promote development inside the
	urban core. And to that extent, I think that state
)	policy has been at least in our in the city
5	and county of Honolulu has been somewhat successful
,	in that all of the recent development the lion's
3	share of the recent development is going on in
,	Kaka'ako.
)	I mean, whether or not that's the right
	kind of development is another issue. But you know,

12 yeah. So --

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13 CHAIRMAN SCHEUER: Thank you, Mr.
14 Orodenker.

MR. ORODENKER: Thank you, Chair.

16 Given that this is a training device that 17 we're going to be using for the future, a couple of things, if I can be indulged, is I'd like to ask the 18 19 Chair a few questions about his presentation. And 20 I'd also like to give the rest of the staff the opportunity to ask questions and things like that, 21 22 if you can indulge me for a few moments. 23 CHAIRMAN SCHEUER: No concerns from the 24 Commissioners?

MR. ORODENKER: Thank you. One of the

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1 things that I think would assist future 2 commissioners is an understanding of besides water, 3 what other things you feel fall within the Public 4 Trust Doctrine?

5 CHAIRMAN SCHEUER: Certainly, all publicly 6 owned natural resources, so anything that the state 7 has title to. Things it doesn't have title to but 8 owns or controls, essentially, such as the near-9 shore ocean, the sky, less tangible things like 10 light and light pollution and noise and noise 11 pollution.

And in addition, I think it's -- and this is where the -- the constitutional series of cases on (indiscernible) practices is really critical, and the whole series in particular that found that most private property in Hawaii is not like private property on the continent because certain rights were never granted. They were exempted.

And so rights to access, rights to do traditional and customary practice and other things were never granted in fee simple, so they're not held right now by the fee simple owners. They don't have the right to exclude. And so those are essentially public trust resources that exist on private lands. So it's where the courts have, I



1 think, been evolving in a direction of sort of 2 relying on these, kind of, separate lines of cases 3 on water and land, but they're starting to merge 4 together.

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5 There's another constitutional provision 6 about the right to a healthy environment that I 7 think is going to start to merge into that, too, 8 that could get to issues of traffic as well.

9 I think my last response to that question 10 is that -- I'm trying to figure out how to phrase 11 The doctrine really is expansive. this. For 12 instance, during the contested case hearing in Mauna 13 Kea, you know, you had a private sector attorney 14 saying, no, the public trust only exists applied to 15 That's the only extent of it. And it's water. 16 like, it's just -- it's so wrong, it's hard to 17 express how wrong that stance is, but it clearly 18 applies very, very broadly to a whole set of 19 resources. 20 So Commissioner Ohigashi? 21 COMMISSIONER OHIGASHI: What about nature 22 species (indiscernible)? 23 CHAIRMAN SCHEUER: Yep. Every little bit 24 applies to flora and fauna as well, particularly

25 fauna, given common law rulings about that, but

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1 yeah.

2 MR. ORODENKER: On a more practical 3 standpoint, what about runoff issues? I mean --4 CHAIRMAN SCHEUER: How does it apply to 5 runoff issues --6 MR. ORODENKER: Does the Public Trust 7 Doctrine analysis apply to issues --CHAIRMAN SCHEUER: So I tend to agree that 8 9 the -- that runoff is going to be negatively 10 impacting public trust resources along the coast, 11 absolutely. 12 MR. ORODENKER: Okay. 13 CHAIRMAN SCHEUER: And this is right. One

14 thing I think we see often in Ka Pa'akai analyses 15 that we receive as well as public trust analysis, 16 people look at the four squares of the property, and 17 they're like, oh, yeah, there's nothing here. We're 18 good. They have to look at that property in its 19 landscape and its offset effects.

20 MR. ORODENKER: Okay. Thank you. I think 21 some of the Commissioners have already touched on 22 some of the other questions that I had, but just two 23 more intellectual sort of questions for you that 24 really don't have an answer, but I'd just like to 25 get your opinion on.

1 Where do you see the Public Trust Doctrine 2 evolving towards? 3 CHAIRMAN SCHEUER: Okay. So this is absolutely personal opinion here. 4 5 MR. ORODENKER: That's all I'm asking for. 6 CHAIRMAN SCHEUER: It is frightening, when 7 you actually understand it, in my opinion, how 8 little power our local and state governments have 9 over our own future. You even get elected governor, 10 and you find out that actually what's happening in 11 international capital markets, the decisions of 12 hedge funds and investment funds over key resort and other properties, decisions being made by the U.S. 13 Military command can turn your local plans and world 14 15 upside down nearly immediately. And there is -- once land is zoned in the 16 17 urban district, can't force somebody to run a resort 18 if they don't make money on it; can't force people 19 to employ our local folks if it doesn't make 20 economic sense. 21 The public trust, which we are the 22 trustees of, really is our most meaningful leverage 23 for determining our own future, I think, to a much 24 greater degree than most people appreciate. Sure, 25 you got land. If you don't got water, which we get (800)528-3335

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1	to say who gets, you're not going to get to do what	
2	you want to do. And we can ask that the transaction	
3	be one where our people, our Hawaii, Native	
4	Hawaiians benefit much more than we have.	
5	That is probably an answer to where would	
6	I like to see the Public Trust Doctrine evolve to	
7	more than where do I necessarily see it evolving to.	
8	Where I see it evolving to is a much broader	
9	application and increasing appreciation at levels of	
10	at all levels of government, that it is something	
11	that has to define their actions.	
12	Thank you.	
13	MR. ORODENKER: I'm going to twist your	
14	head a little bit here, but how do you think the	
15	Public Trust Doctrine should be applied to climate	
16	change and sustainability issues that were at	
17	least the ones we're presently dealing with?	
18	CHAIRMAN SCHEUER: I feel I already sort	
19	of answered it with Commissioner Ohigashi's	
20	question, so do you want to expand a little bit?	
21	MR. ORODENKER: Well, okay. So we now	
22	require our rules now require that applicants	
23	give us information with regard to the impact of	
24	their development on climate change issues and	
25	sustainability issues. Do you feel that, especially	
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1	with regard to sustainability issues, that the	
2	Public Trust Doctrine analysis should be applied to	
3	sustainability?	
4	CHAIRMAN SCHEUER: Yes, I do.	
5	Commissioner Giovanni?	
6	COMMISSIONER GIOVANNI: One of my	
7	observations is that recently, the environmental	
8	impact statements that have come and presented, they	
9	follow a form, standard format. And in the	
10	environmental assessment area, no surprise, climate	
11	change and sustainability is often overlooked	
12	because it wasn't in the form that they used, the	
13	template that they used three years ago.	
14	Is that a vehicle by which I mean, is	
15	the environmental impact statement and the demands	
16	that this Commission can make, for example, if it	
17	has an accepting agency for an EIS, that it has to	
18	do proper diligence to those	
19	CHAIRMAN SCHEUER: I believe there are	
20	additional requirements that were recently enacted.	
21	So we are going to see more meaningful explicitly	
22	COMMISSIONER GIOVANNI: Okay.	
23	CHAIRMAN SCHEUER: considerations.	
24	This is just reacting to these two questions, but	
25	right on Oahu, we're dealing with the Red Hill water	
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1	crisis. And because of the way our current water
2	withdrawal system is designed, the Honolulu Board of
3	Water Supply took the preemptive act of shutting
4	down one well that provides 20 percent of water for
5	urban Honolulu as well as some nearby wells, so they
6	don't suck pollution towards it.
7	This is a drought, but it is an
8	engineering drought. We can put in additional wells
9	in other areas right now to deal with that. But
10	until those wells are in, the Honolulu Board of
11	Water Supply has advised that there might be a
12	temporary succession of issuing of new water meters.
13	People are losing their shit.
14	So a temporary thing, which is not the
15	fundamental thing, which isn't like we need this
16	money and sites and drill wells, and we will
17	actually get back to the level of water we can.
18	Climate change will because of two main
19	things, right, the dry areas are just getting drier
20	fundamentally, and precipitation is coming more in
21	what I colloquially called these rain bombs where
22	they're not soaking into the ground. So recharges,
23	reducing, even in areas where we're getting possibly
24	even more water but not as much as going into the
25	ground, so we're going to have less water available,
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1	fundamentally, and this is going to be very clear on
2	the leeward sides of all the major islands.
3	If we can't handle right now politically a
4	temporary pause, I have no idea how we are
5	administratively, regulatory or politically ready
6	for our more fundamental limits which are coming
7	down the pike.
8	MR. ORODENKER: I have one last question.
9	It's a bit self-serving, but year in, year out, we
10	as you mentioned, we fight with the legislature
11	over the curtailment, at the very least, of Land Use
12	Commission authority.
13	And part of what we've argued in front of
14	the legislature time and again is that the counties
15	don't seem to be able to handle the Public Trust
16	Doctrine. Can you comment on that a little bit?
17	CHAIRMAN SCHEUER: Certainly, the general
18	lack of using tested case processes limits it.
19	There's awesome people at each county level, right,
20	and great volunteers on the Planning Commissions.
21	Some of it is a matter of training; some of it is a
22	matter of administrative practice.
23	In a small group, to air dirty laundry,
24	what I have found is that publicly, every time these
25	bills are introduced at the legislature, the
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1	county's like, yeah, yeah, we want those powers.
2	Privately, whenever they get a real
3	stinker of development, they're like, LUC, can you
4	guys handle this? Because it's too hard at the
5	local level to fight against local interests with
6	people you're that close to on a small county.
7	And so we are the bad cop, and sometimes
8	the bad cop is really helpful for addressing those
9	public trust concerns. I think I mean, to the
10	degree you know, whether or not American
11	democracy is working well is a very arguable
12	question. But frequently cited as one of the things
13	that makes it work reasonably well is the
14	diffuseness of power, the same thing that makes it
15	hard to get anything done also has multiple checks
16	and balances, and we are one of those checks.
17	MR. ORODENKER: Thank you, Chair. If once
18	again, you can indulge me, I'd like to ask whether
19	any of our staff has any questions with regard to
20	Public Trust Doctrine?
21	CHAIRMAN SCHEUER: Mr. Derrickson?
22	MR. DERRICKSON: What would you tell the
23	Commission to look at to try to make sure it's on
24	the record for fact-finding purposes to support the
25	Public Trust Doctrine, due diligence

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2	CHAIRMAN SCHEUER: The question Scott
3	asked, just so it's clear on the audio recording, is
4	what questions would I encourage the Commission to
5	ask to get make sure things get on the record to
6	ensure that the Public Trust Doctrine is addressed.

7 Certainly, the questions are on Ka Pa'akai 8 and delving deeper than the just what are the 9 extent, really questioning who their consultants are 10 and what their experience and the relevance is to a 11 particular area.

So one part I struggled with in putting this presentation together is, you know, the Water Commission clearly has a standard in their statute and has been incorporated into all the rulings of the Public Trust Doctrine that the proposed use of a public trust use needs to be reasonable and beneficial for water.

We don't have that exact same standard. People can impose -- propose projects and they can be like in line with zoning, but they can kind of be like, at least sometimes, to some of us, kind of stinkers of a project, right, that don't necessarily serve any local existing need.

I don't know where that evolution will or

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1	can go, but I think you're right, the edges of the
2	Public Trust Doctrine, at least, by asking project
3	proponents, why is this even good? Why do we need
4	this? How does this improve public trust resources
5	or at least not impact them and overall fulfill the
6	goals of the state?
7	It's a good question, which is why it's
8	tough one to answer. Fortunately, we have
9	incredible commissioners who read all 3,000 pages of
10	EAs and point out to testifiers, such as
11	Commissioner Okuda, that what they just said a
12	document says is not actually what a document says.
13	That ability to be both kind and firm is really
14	critical.
15	Any other questions?
16	I kind of wasn't sure, I think I said yeah
17	quickly to Dan's like, hey, can you give a
18	presentation of the Public Trust Doctrine a couple
19	of months ago, so I hope it's of some service to
20	everyone as you continue this work.
21	COMMISSIONER OHIGASHI: Before you go,
22	Jonathan, (indiscernible). Sometimes on the
23	Commission (indiscernible). The Public Trust
24	Doctrine (indiscernible) trying to be more
25	generalistic (indiscernible).
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1 (Indiscernible.) MR. ORODENKER: You shouldn't have slept 2 3 through his last presentation. 4 CHAIRMAN SCHEUER: To respond a little bit 5 more to Scott's question, I did because I -- in the 6 course of writing my -- cowriting my book on the water in West Maui, I forced myself to understand 7 8 how the state sets sustainable yields, and it's just frightening how much is assumed and not, in my mind, 9 10 just not really getting at core issues of public 11 trust protection or even providing for future for 12 (indiscernible) for water -- or water for 13 (indiscernible) housing. 14 I did give a talk to the Water Resources 15 Restrict Seminar. It's about an hour long, and it 16 summarizes all of this, and it's on YouTube, and the 17 link is posted to the commissioner's checkpoint, 18 also just available to the public on YouTube. 19 And I would love if there were questions 20 from future commissions about water when people come 21 in with just really simple statements like, oh, 22 yeah, we're below sustainable yield. Everything's 23 qood. 24 Among the things we should be frightened about is that the Water Commission sets sustainable 25

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1	yields in their Water Resources Protection Plan, and
2	they have a long discussion of how climate change is
3	coming and how it's going to affect things, and then
4	they say, and we set sustainable yields based on
5	historic rainfall. So it's going to be a huge issue
6	and we're not incorporating it into how we set
7	sustainable yields.
8	So when you see those documents come in
9	front of you and they say the analysis is "this
10	is a sustainable yield. We're only using part of
11	it. We're all good," vigorous questioning, I think,
12	would be in the public's interest.
13	Dan?
14	COMMISSIONER GIOVANNI: Again, I want to
15	thank you, Jonathan, for sharing your wisdom. And I
16	want to invite you as a citizen to the open mic for
17	public testimony on these issues as we go forward.
18	CHAIRMAN SCHEUER: Thank you.
19	Commissioner Okuda?
20	COMMISSIONER OKUDA: I'm only going to
21	talk if I'm the last person and if if you can
22	give me, I think, since we're supposed to follow
23	Robert's Rules of Procedure, this is a point of
24	personal privilege. And I only state it here I
25	wish it was a bigger crowd, but I'm only stating it
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1	here because I might not be around because of some
2	litigation matters for, you know, the final meeting
3	that you will chair, whenever that might be. And so
4	I don't want to take a chance that I'm not there
5	where I can tell you this.
6	So I'd like to give a eulogy even though
7	you're alive. And I hope like, when I give
8	eulogies, I don't I don't cry when I give it.
9	But you know, we talk about ancestors at many of
10	these hearings. And you know, I know about your
11	father being one of those Ritchie Boys, a German Jew
12	who fled Hitler, came to United States, and you
13	know, put on American uniform, was trained at Camp
14	Ritchie, were some of the Nisei MIS interpreters
15	were also trained, went back to Germany as an
16	interpreter and defeated Hitler and fascism.
17	And you know, the historic record is clear
18	that a number of the Ritchie Boy interpreters were
19	captured by the German Army and were summarily
20	executed. And so it, frankly, was not safe for a
21	German Jew to put on an American uniform and go back
22	to Germany.
23	I think your father is remembered as
24	somebody who put the University of Hawaii Chemistry
25	Department on the map. You've told other people

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Hawaii State LUC Meeting May 12, 2022 NDT Assgn # 57717 like Commissioner Ohigashi, who used to be a 1 University of Hawaii Regent, how he mentored Joyce 2 3 Tsunoda. What was her position in the end? 4 COMMISSIONER OHIGASHI: She was Vice-Chancellor of --5 6 **COMMISSIONER OKUDA:** Community college, 7 yeah, community colleges. You know, I mean, that 8 might not seem like a big deal now, but it was a big 9 deal then where, you know, Japanese women were 10 supposed to keep quiet and become schoolteachers. 11 And a schoolteacher is an honorable 12 profession, you know. My wife spent her career 13 helping disabled kids. But you know, your father, 14 he was just out of the box regarding that. 15 So I think having known you all these 16 years, watch your service as Chair, I think knowing 17 you, I know what your political bent is on a lot of 18 these things, but, frankly, I don't think anybody 19 could really tell, the way you handled the hearings, 20 that it was even keeled. And even, like you pointed 21 out, people who didn't like the decision at least 22 came away with the feeling that it was fair and it

23 was open-minded.

24 So this is the part I try not to cry, but 25 you know, your father would be proud of you,

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Jonathan. Sorry. And I'm proud to call you my
 friend.

3	CHAIRMAN SCHEUER: I will cry for you.
4	Though I still have a couple hearings to go, I think
5	it has been a tremendous honor and pleasure. And to
6	the degree I've done things that have not been wrong
7	right, I apologize. But to the degree that we
8	have accomplished some, I think, very meaningful,
9	good decisions for the state, it has been because of
10	the breadth of intelligence and heart of my fellow
11	commissioners.
12	And it is and will remain one of the
13	greatest pleasures and accomplishments of my life.
14	So thank you very, very much.
15	I would like to adjourn, if that's okay.
16	Is there any further business, Mr. Orodenker?
17	MR. ORODENKER: No, there is not.
18	Although, I would like to say that we share
19	Commissioner Okuda's sentiments. We are thrilled
20	that you've been here, and we're very proud I'm
21	very proud to call you friend.
22	CHAIRMAN SCHEUER: Thank you. Thank you,
23	everyone. Much aloha. We are adjourned. It's
24	11:01.
25	(Meeting adjourned at 11:01 a.m.)
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1	CERTIFICATE
2	
3	I, Jodi Dean, do hereby certify that the
4	proceeding named herein was professionally transcribed on
5	the date set forth in the certificate herein; that I
6	transcribed all testimony adduced and other oral
7	proceedings had in the foregoing matter; and that the
8	foregoing transcript pages constitute a full, true, and
9	correct record of such testimony adduced and oral
10	proceeding had and of the whole thereof.
11	
12	IN WITNESS HEREOF, I have hereunto set my
13	hand this 1st day of June, 2022.
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19	Jodi Dean
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