

STATE OF HAWAII
LAND USE COMMISSION

Minutes of Meeting

Conference Room 322 A
Kalanimoku Building
1151 Punchbowl Street
Honolulu, Hawaii

Approved
4-16-85

December 14, 1984 - 9:00 a.m.

HEARING OFFICER: Benjamin Matsubara

STAFF PRESENT: Raymond Young, Planner

James D. Lavielle, Court Reporter

HEARING

A84-579 - PECA-IBEW TRAINING FUND

Pursuant to a notice published in the Honolulu Star Bulletin on November 13, 1984 and notices sent to all parties, a hearing was called by the Land Use Commission in the matter of the petition by PECA-IBEW Training Fund to reclassify approximately 6.089 acres of land currently in the Agricultural District into the Urban District at Pupukea, Loa, Oahu, for a training center. The hearing was conducted by Benjamin Matsubara, Hearing Officer.

Appearances

Tom Gill, Attorney, representing the petitioner

Dave Laxson, Deputy Corporation Counsel, representing
the Department of General Planning

Annette Chock, Deputy Attorney General, representing the
Department of Planning & Economic Development

Ray Young, staff planner, pointed out the subject property on the USGS and Tax Maps.

All of the persons who appeared today, having been duly sworn in, testified and were examined as set forth in the transcript.

In his opening remarks, Mr. Gill explained the reasons petitioner was seeking the land use reclassification.

PETITIONER

Dean Matsumura - Training Fund Manager

Direct examination by Mr. Gill----- 7 to 28
Cross examination by Mr. Laxson-----29 to 33
Cross examination by Mr. Mitsuda-----33 to 44
Examination by Mr. Matsubara-----44 to 47
Recross examination by Mr. Mitsuda-----47

Exhibits

Petitioner's exhibit 1 was marked for identification and entered into the record.

Walter Chun - President, Samcon, Incorporated

Direct examination by Mr. Gill-----48 to 61
Cross examination by Mr. Laxson-----61 to 62
Cross examination by Mr. Mitsuda-----62 to 66

DEPARTMENT OF GENERAL PLANNING

Verne Winqvist - Staff Planner

Direct examination by Mr. Laxson-----66 to 71
Examination by Mr. Matsubara-----71

Exhibit

County's written testimony was marked as exhibit 1 and admitted into evidence.

DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT

Abe Mitsuda - Staff Planner

Oral testimony-----72 to 74
Cross examination by Mr. Gill-----74 to 77

DPED's exhibit 1 was entered into the record.

The hearing was concluded at 11:55 p.m.