

LAND USE COMMISSION



**DOCKET NO./PETITIONER:** A11-790 KULA RIDGE LLC  
**PARTY:** OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT (OPSD)

AMENDED LIST OF EXHIBITS

EXHIBIT NUMBER	DESCRIPTION	PARTY: OBJECTIONS	ADMIT
1 A	State Housing Finance and Development Corporation Letter dated June 30, 2021		
1 B	State Housing Finance and Development Corporation Email dated June 30, 2021		
2	State Department of Health Letter dated June 25, 2021		
3	State Department of Transportation Letter dated July 13, 2021		