#### **BEFORE THE LAND USE COMMISSION**

#### OF THE STATE OF HAWAII



In the Matter of the Petition of

Docket No. A94-706

KAONOULU RANCH To Amend the Agricultural Land Use District Boundary into the Urban Land Use District for approximately 88 acres at Kaonoulu, Makawao-Wailuku, Maui, Hawai'i; Tax Map Key Nos. 2-2-02:por. of 15 and 3-9-01:16 TWENTY-FOURTH ANNUAL REPORT OF PIILANI PROMENADE SOUTH, LLC AND PIILANI PROMENADE NORTH, LLC, SUCCESSOR PETITIONERS TO KAONOULU RANCH (2019); CERTIFICATE OF SERVICE

#### TWENTY-FOURTH ANNUAL REPORT OF PIILANI PROMENADE SOUTH, LLC AND PIILANI PROMENADE NORTH, LLC, <u>SUCCESSOR PETITIONERS TO KAONOULU RANCH (2019)</u>

TO THE HONORABLE LAND USE COMMISSION OF THE STATE OF HAWAII:

COMES NOW Piilani Promenade South, LLC ("<u>PPS</u>"), and Piilani Promenade North, LLC ("<u>PPN</u>") (hereinafter collectively "<u>Piilani</u>"), <sup>1</sup> successors-in-interest to MAUI INDUSTRIAL PARTNERS, LLC, a Delaware limited liability company ("<u>MIP</u>"), in regards to the real property which is the subject matter of Docket No. A94-706, as referenced above (the "<u>Petition Area</u>"), and pursuant to Condition No. 17 of the Findings of Fact, Conclusions of Law, and Decision and Order issued by the State of Hawai'i Land Use Commission (the "<u>Commission</u>") on February 10, 1995 (the "<u>D&O</u>"), hereby submits its Twenty-Fourth Annual Report of compliance with the conditions established by the D&O, for the year 2019, as follows:

<sup>&</sup>lt;sup>1</sup> PPS and PPN are Delaware limited liability companies and the current owners of six of the seven parcels encumbered by the D&O. The parcels owned by Piilani are comprised of the following tax map key parcels: (2) 3-9-001:016 and 170-174, and are referred to collectively hereinafter as the "<u>Piilani Parcels</u>." The seventh parcel encumbered by the D&O is owned by Honua'ula Partners, LLC ("<u>Honua'ula</u>"). Honua'ula owns tax map key parcel (2) 3-9-001:169, referred to hereinafter as the "<u>Honua'ula Parcel</u>." This Annual Report only addresses the Piilani Parcels. Piilani understands that Honua'ula will file its own separate annual report.

#### **Report on Compliance with Conditions Imposed by Commission**

The following states Piilani's progress in complying with the conditions imposed by the D&O:

## 1. The Petitioner shall obtain a Community Plan Amendment and Change in Zoning from the County of Maui.

The Kihei Makena Community Plan incorporating the required change and designating the Petition Area as Light Industrial was approved on March 20, 1998, and the Change in Zoning application for Light Industrial was approved by the Maui County Council and became effective on May 25, 1999.

#### 2. Petitioner shall cooperate with the State Department of Health and the County of Maui Department of Public Works and Waste Management to conform to the program goals and objectives of the Integrated Solid Waste Management <u>Act, Chapter 342G, Hawaii Revised Statutes.</u>

Piilani will cooperate with the State Department of Health and the County of Maui Department of Public Works and Environmental Management, formerly a part of the County of Maui Department of Public Works and Waste Management, when applicable, to conform to the program goals and objectives of the Integrated Solid Waste Management Act, Chapter 342G, Hawaii Revised Statutes.

# 3. Petitioner shall contribute its pro-rata share to fund and construct adequate wastewater treatment, transmission and disposal facilities, as determined by the State Department of Health and the County of Maui Department of Public Works and Waste Management.

Piilani will contribute its pro-rata share to fund and construct adequate wastewater treatment, transmission and disposal facilities, as determined by the State Department of Health and the County of Maui Department of Public Works and Waste Management.

Piilani received final subdivision approval for Subdivision File No. 2.2995 from the County of Maui Department of Public Works, Development Services Administration on August 14, 2009. A condition of the final subdivision approval was that Piilani deposit a subdivision bond, to be held by the County of Maui, for an amount totaling \$22,058,826.00, to secure the completion of construction of adequate wastewater transmission and disposal facilities, among other items. A copy of the final subdivision approval is attached to this report as **Exhibit** <u>"A"</u>. A copy of the Agreement for Subdivision Approval and the Subdivision Bonds filed by Piilani's predecessors-in-interest are attached hereto as **Exhibit "B"**, and a copy of the Assignment and Assumption of Agreement for Subdivision Approval executed by Piilani is attached hereto as

#### Exhibit "C".

Piilani's pro-rata share for wastewater treatment will be addressed through assessment paid

to the County of Maui at the time building permits are issued.

Plans for the construction of these items were included in the civil construction plans that

were submitted to, and approved by, the County of Maui.

### 4. Petitioner shall fund and construct adequate civil defense measures as determined by the State and County Civil Defense agencies.

Piilani will fund and construct adequate civil defense measures as determined by the State

and County Civil Defense agencies.

5. Petitioner shall fund, design and construct necessary local and regional roadway improvements necessitated by the proposed development in designs and schedules accepted by the State Department of Transportation and the County of Maui. Petitioner shall provide traffic signals at the intersection of Piilani Highway and Kaonoulu Street, and shall submit a warrant study in coordination with the Department of Transportation. Petitioner shall also install a fence and appropriate screening, i.e. landscaping, etc., along the highway right-of-way in coordination with the State Department of Transportation. Petitioner shall provide for a frontage road parallel to Piilani Highway and other connector roads within the Petition Area, in coordination with other developments in the area with the review and approval of the State Department of Transportation and the County of Maui.

Piilani will fund, design and construct necessary local and regional roadway improvements

necessitated by the proposed development in designs and schedules accepted by the State Department of Transportation and the County of Maui.

Piilani received final subdivision approval for Subdivision File No. 2.2995 from the County of Maui Department of Public Works, Development Services Administration on August 14, 2009. A condition of the final subdivision approval was that Piilani deposit a subdivision bond, to be held by the County of Maui, for an amount totaling \$22,058,826.00, to secure the completion of construction of traffic signal improvements and landscaping/irrigation, among other items. A copy of the final subdivision approval is attached to this report as **Exhibit "A"**. A copy of the Agreement for Subdivision Approval and the Subdivision Bonds filed by Piilani's predecessors-in-interest are attached hereto as **Exhibit "B"**, and a copy of the Assignment and Assumption of Agreement for Subdivision Approval executed by Piilani is attached hereto as **Exhibit "C"**.

Piilani will provide traffic signals at the intersection of Piilani Highway and Kaonoulu Street, and will submit a warrant study in coordination with the Department of Transportation. Piilani will also install a fence and appropriate screening, i.e. landscaping, etc., along the highway right-of-way in coordination with the State Department of Transportation. Subject to the review and approval of the State Department of Transportation and the County of Maui, Piilani will provide for a frontage road parallel to Piilani Highway and other connector roads within the Petition Area, in coordination with other developments in the area.

#### 6. Petitioner shall fund and construct adequate potable and non-potable water source, storage, and transmission facilities and improvements to accommodate the proposed project. Water transmission facilities and improvements shall <u>be coordinated and approved by the appropriate State and County agencies.</u>

Piilani will fund and construct adequate potable and non-potable water source, storage, and transmission facilities and improvements to accommodate the proposed project.

Piilani received final subdivision approval for Subdivision File No. 2.2995 from the County of Maui Department of Public Works, Development Services Administration on August 14, 2009. A condition of the final subdivision approval was that Piilani deposit a subdivision bond, to be held by the County of Maui, for an amount totaling \$22,058,826.00, to secure the completion of construction of adequate potable and non-potable water source, storage, and transmission facilities and improvements, among other items. A copy of the final subdivision approval is attached to this report as **Exhibit "A"**. A copy of the Agreement for Subdivision Approval and the Subdivision Bonds filed by Piilani's predecessors-in-interest are attached hereto as **Exhibit "B"**, and a copy of the Assignment and Assumption of Agreement for Subdivision Approval executed by Piilani is attached hereto as **Exhibit "C"**.

Plans for the construction of these items were included in the civil construction plans that were submitted to, and approved by, the County of Maui. Among other improvements that will be constructed within and outside of the Petition Area, Piilani has committed to construct and dedicate a 1,000,000-gallon water tank to serve the needs of the Kihei-Makena community.

## 7. Petitioner shall participate in an air quality monitoring program as determined by the State Department of Health.

Piilani will participate in an air quality monitoring program if required by the State Department of Health.

8. Petitioner shall fund the design and construction of its pro-rata share of drainage improvements required as a result of the development of the Property, including oil water separators and other filters as appropriate, and other best management practices as necessary to minimize non-point source pollution into Kulanihakoi Gulch, in coordination with appropriate state and county agencies, such as the following:

a. All cleaning, repairs and maintenance of equipment involving the use of industrial liquids, such as gasoline, diesel, solvent, motor oil, hydraulic oil, gear oil, brake fluid, acidic or caustic liquids, antifreeze, detergents, degreasers, etc., shall be conducted on a concrete floor, where roofed or unroofed. The concrete floor shall be constructed so as to be able to contain any drips or spills and to provide for the recovery of any spilled liquid. Water drainage from these concrete floors, if necessary, shall pass through a separator sump before being discharged.

Piilani will comply with this condition.

b. All employees shall be instructed to immediately collect and contain any industrial liquid spills on the concrete floor and should be informed against discharging or spilling any industrial liquids. Employees shall be instructed to prevent any industrial liquid spills onto the bare ground.

Piilani will comply with this condition.

c. Barrels for the temporary storage of used oil or other industrial liquids shall be kept on a concrete surface. The surface shall be bermed to prevent the loss of liquid in the event of spills or leaks. The barrels shall be sealed and kept under shelter from the rain. (The Department of Labor and Industrial Relations' Occupational Safety and Health regulations, sections titled, "Housekeeping Standards" and "Storage of Flammable or Combustible Liquids," shall be followed, along with the local fire code.)

Piilani will comply with this condition.

9. Should any human burials or any historic artifacts, charcoal deposits, or stone platforms, pavings or walls be found, the Petitioner shall stop work in the immediate vicinity and contact the State Historic Preservation District. The significance of these finds shall then be determined and approved by the Division, and an acceptable mitigation plan shall be approved by the Division. The Division must verify that the fieldwork portion of the mitigation plan has been successfully executed prior to work proceeding in the immediate vicinity of the find. Burials must be treated under specific provisions of Chapter 6E, Hawaii Revised Statutes.

Piilani will comply with this condition.

10. A long term preservation plan for the petroglyph stone (Site 50-10-3746) that was removed from the project area shall be reviewed and approved by the State Historic Preservation Division. Long term preservation measures shall be implemented within 60 days after final approval of the preservation plan.

A long term preservation plan for the petroglyph stone (Site 50-10-3746) that was removed from the project area was reviewed and approved by the State Historic Preservation Division (SHPD Doc. No. 9801BD53). A site inspection was conducted by a staff archeologist from the State Historic Preservation Division on February 10, 1998, and the placement of the boulder (the recommended long term preservation measure pursuant to the preservation plan) met the staff archaeologist's approval.

## 11. Petitioner shall contribute its pro-rata share to a nearshore water quality monitoring program as determined by the State Department of Health and the State Division of Aquatic Resources, Department of Land and Natural Resources.

Piilani will contribute its pro-rata share to a nearshore water quality monitoring program

as determined by the State Department of Health and the State Division of Aquatic Resources,

Department of Land and Natural Resources.

## 12. Petitioner shall implement effective soil erosion and dust control methods during construction in compliance with the rules and regulations of the State Department of Health and the County of Maui.

Piilani will implement effective soil erosion and dust control methods during construction

in compliance with the rules and regulations of the State Department of Health and the County of

Maui.

13. Petitioner shall create a buffer zone between lands designated as SF (Single-Family) by the County's Kihei-Makena Community Plan and industrial uses on the Property to mitigate impacts between future residential activities and the proposed industrial development.

Piilani will comply with this condition.

14. In the event Petitioner sells its interest in the Project, Petitioner shall subject the Property to deed restrictions to run with the land which shall require the successors and assigns to comply with the terms and conditions set forth in the Commission's Decision and Order.

Piilani will comply with this condition.

15. Petitioner shall develop the Property in substantial compliance with the representations made to the Commission. Failure to so develop the Property may result in reversion of the Property to its former classification, or change to a more appropriate classification.

Piilani will develop the Property in substantial compliance with the representations made

to the Commission by the original Petitioner, Kaonoulu Ranch, as set forth in the D&O.

16. Petitioner shall give notice to the Commission of any intent to sell, lease, assign, place in trust, or otherwise voluntarily alter the ownership interests in the Property, prior to development of the Property.

Piilani will comply with this condition.

17. Petitioner shall timely provide without any prior notice, annual reports to the Commission, the Office of State Planning, and the County of Maui Planning Department in connection with the status of the subject Project and Petitioner's progress in complying with the conditions imposed herein. The annual report shall include written documentation from each State and County agency responsible, indicating that the terms of the condition(s) are progressing satisfactorily or have been completed to the satisfaction of the agency. The annual report shall be submitted in a form prescribed by the Executive Officer of the Commission.

Piilani will comply with this condition, and submits this Twenty-Fourth Annual Report in

compliance therewith.

18. Petitioner shall record the conditions imposed herein by the Commission with the Bureau of Conveyances pursuant to Section 15-15-92 Hawaii Administrative Rules.

The original Petitioner, Kaonoulu Ranch, recorded a Notice of Imposition of Conditions

with the Bureau of Conveyances of the State of Hawai'i pursuant to Section 15-15-92 Hawai'i

Administrative Rules.

19. Within seven (7) days of the issuance of the Commission's Decision and Order for the subject reclassification, Petitioner shall (a) record with the Bureau of Conveyances a statement that the Property is subject to conditions imposed herein by the Land Use Commission in the reclassification of the Property; and (b) shall file a copy of such recorded statement with the Commission.

The original Petitioner, Kaonoulu Ranch, recorded a Document Listing Conditions to

Reclassification of Land with the Bureau of Conveyances of the State of Hawai'i, dated

April 11, 1995, and has filed a copy of the recorded document with the Commission.

20. The Commission may fully or partially release the conditions provided herein as to all or any portion of the Property upon timely motion and upon the provision of adequate assurance of satisfaction of these conditions by the <u>Petitioner</u>.

Piilani acknowledges that the Commission may fully or partially release the conditions

provided herein.

DATED: Honolulu, Hawai'i, May 27, 2020

/s/ Randall F. Sakumoto RANDALL F. SAKUMOTO KELSEY S. YAMAGUCHI MARGERY S. BRONSTER REX Y. FUJICHAKU

Attorneys for PIILANI PROMENADE SOUTH, LLC and PIILANI PROMENADE NORTH, LLC CHARMAINE TAVARES Mayor

MIL" JIN M ARAKAWA, A I C = Director

MICHAEL M. MIYAMOTO Deputy Director



SALPH M. NAGAMINE, L.S., P.E. Development Services Administration

> CARY YAMASHITA, RE. Engineering Division

BRIAN HASHIRO, P.E. Highways Division

COUNTY OF MAUI DEPARTMENT OF PUBLIC WORKS DEVELOPMENT SERVICES ADMINISTRATION

> 250 SOUTH HIGH STREET WAILUKU, MAUL HAWAII 96793

August 14, 2009

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WARREN & UNEMORLENCINEERING, INC.

Mr. Darren Okimoto, P.E. WARREN S. UNEMORI ENGINEERING, INC. 2145 Wells Street, Suite 403 Wailuku, Hawaii 96793

SUBJECT: KAONOULU RANCH (LARGE-LOT) SUBDIVISION NO. 2 TMK: (2) 3-9-001:016 SUBDIVISION FILE NO. 2.2795

> KAONOULU RANCH-WATER TANK SUBDIVISION TMK: (2) 2-2-002:015 SUBDIVISION FILE NO: 2.2995

Dear Mr. Okimolo:

Final approval for the subject subdivisions have been granted on August 14, 2009, based upon an "Agreement For Subdivision Approval" and "Subdivision Bond" in the following amounts totaling \$22,058,826.00:

| Bond No. SUI 102685 (Sitework Improvements)                | \$1,256,710.00 |
|--|----------------|
| Bund No. SU1102686 (East Kaonoulu Street Improvements)     | 2,298,046,00   |
| Bond No. SU1102687 (Pillani Highway Widening Improvements) | 1,411 106.00   |
| Bond No. SU1102688 (Access Road and Swales)                | 1,771.330.00   |
| Band No. SU1102689 (Sewer System/Revisions)                | 712,592,00     |
| Bond No. SU1102690 (Storm Drainage System/Revisions)       | 2,895,052.00   |
| Bond No. SU1102691 (Onsite Water System)                   | 834,700,00     |
| Bond No. SU1102692 (12" Offsite Water/1MG Water Tank)      | 4,802 784 90   |
| Bond No. SU1102693 (36" Water Main/Water/Misc. Revisions)  | 2,444,940.00   |
| Band No. SU1102694 (Electrical)                            | 885,566 (10    |
| Bond No. SU1102695 (Traffic Signal Improvements)           | 643,000.00     |
| Bond No. SU1102696 (Landscape/Irrigation)                  | 1,202,000.00   |
| Bond No. SU1102697 (CRM Walls)                             | \$ 900,000.00  |

The approved final plats and copies of the "Agreement For Subdivision Approval" and "Subdivision Bond" are enclosed for your records.

#### EXHIBIT A

#### Mr. Darren Okimoto, P.E. SUBJECT: KAONOULU RANCH (LARGE-LOT) SUBDIVISION NO. 2 SUBDIVISION FILE NO. 2.2795 KAONOULU RANCH-WATER TANK SUBDIVISION SUBDIVISION FILE NO. 2.2995

August 14, 2009 Page 2 of 2

The "Agreement For Subdivision Approval" and "Subdivision Bond" stipulates that the Subdivider shall complete the required subdivision improvements on or before July 17. 2010.

If you have any questions regarding this letter, please contact Lesli Otani of our Development Services Administration at 270-7252.

Sincerely,

There Milt. M.

MILTON M. ARAKAWA, A.I.C.P. Director of Public Works

Enclosures: Final Plats Agreement For Subdivision Approval Subdivision Bond (Bond Nos. SU1102685 thru SU1102697) C: Dept. of Finance, Accounts Division w/final plats, agreement, & bonds Dept. of Finance, Real Property Tax Division w/final plats Dept. of Finance, Tax Map Division w/final plats Building Permit Section w/final plats Engineering Division w/final plats

Dept. of Environmental Management, WWRD w/final plats

Dept. of Planning w/final plats

Dept. of Water Supply, SD 03-90 & 06-106 w/final plats

Police Dept. w/final plats

Dept. of Parks and Recreation w/final plats

State Department of Health w/final plats

DOT, Highways Division w/final plats

Maul Electric Co. w/final plats

CHARMAINE TAVARES Mayor

MIL" JN M ARAKAWA AIC = Director

MICHAEL M. MIYAMOTO Deputy Director



SALPH M. NAGAMINE, L.S., P.E. Development Services Administration

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> 250 SOUTH HIGH STREET WAILUKU, MAUL HAWAII 96793

August 14, 2009

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Mr. Darren Okimoto, P.E. WARREN S. UNEMORI ENGINEERING, INC. 2145 Wells Street, Suite 403 Wailuku, Hawaii 96793

SUBJECT: KAONOULU RANCH (LARGE-LOT) SUBDIVISION NO. 2 TMK: (2) 3-9-001:016 SUBDIVISION FILE NO. 2.2795

> KAONOULU RANCH-WATER TANK SUBDIVISION TMK: (2) 2-2-002:015 SUBDIVISION FILE NO: 2.2995

Dear Mr. Okimolo:

Final approval for the subject subdivisions have been granted on August 14, 2009, based upon an "Agreement For Subdivision Approval" and "Subdivision Bond" in the following amounts totaling \$22,058,826.00:

| Band No. SUI 102685 (Sitework Improvements)                 | \$1,256,710.00 |
|---|----------------|
| Bund No. SU1102686 (East Kaonoulu Street Improvements)      | 2,298,046,00   |
| Bond No. SU1 (02687 (Pillani Highway Widening Improvements) | 1,411 106.00   |
| Bond No. SU1102688 (Access Road and Swales)                 | 1,771.330.00   |
| Band No. SU1102689 (Sewer System/Revisions)                 | 712,592,00     |
| Bond No. SU1102690 (Storm Drainage System/Revisions)        | 2,895,052.00   |
| Bond No. SU1102691 (Onsite Water System)                    | 834,700,00     |
| Bond No. SUT102692 (12" Offsite Water/1MG Water Tank)       | 4,802 784 90   |
| Bond No. SU1102693 (36" Water Main/Water/Misc. Revisions)   | 2,444,940.00   |
| Band No. SLI1102694 (Electrical)                            | 885,566 (10    |
| Bond No. SU1102695 (Traffic Signal Improvements)            | 643,000.00     |
| Bond No. SU1102696 (Landscape/Irrigation)                   | 1,202,000.00   |
| Bond No. SU1102697 (CRM Walls)                              | \$ 900,000.00  |

The approved final plats and copies of the "Agreement For Subdivision Approval" and "Subdivision Bond" are enclosed for your records.

#### EXHIBIT B

#### Mr. Darren Okimoto, P.E. SUBJECT: KAONOULU RANCH (LARGE-LOT) SUBDIVISION NO. 2 SUBDIVISION FILE NO. 2.2795 KAONOULU RANCH-WATER TANK SUBDIVISION SUBDIVISION FILE NO. 2.2995 August 14, 2009

August 14, 2009 Page 2 of 2

The "Agreement For Subdivision Approval" and "Subdivision Bond" stipulates that the Subdivider shall complete the required subdivision improvements on or before July 17, 2010.

If you have any questions regarding this letter, please contact Lesli Otani of our Development Services Administration at 270-7252.

Sincerely,

Multon M. Chilina

MILTON M. ARAKAWA, A.I.C.P. Director of Public Works

Enclosures: Final Plats Agreement For Subdivision Approval Subdivision Bond (Bond Nos. SU1102685 thru SU1102697)
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C: Dept. of Finance, Accounts Division w/final plats, agreement, & bonds Dept. of Finance, Real Property Tax Division w/final plats Dept. of Finance, Tax Map Division w/final plats Building Permit Section w/final plats Engineering Division w/final plats Dept. of Environmental Management, WWRD w/final plats Dept. of Planning w/final plats Dept. of Vater Supply, SD 03-90 & 06-106 w/final plats

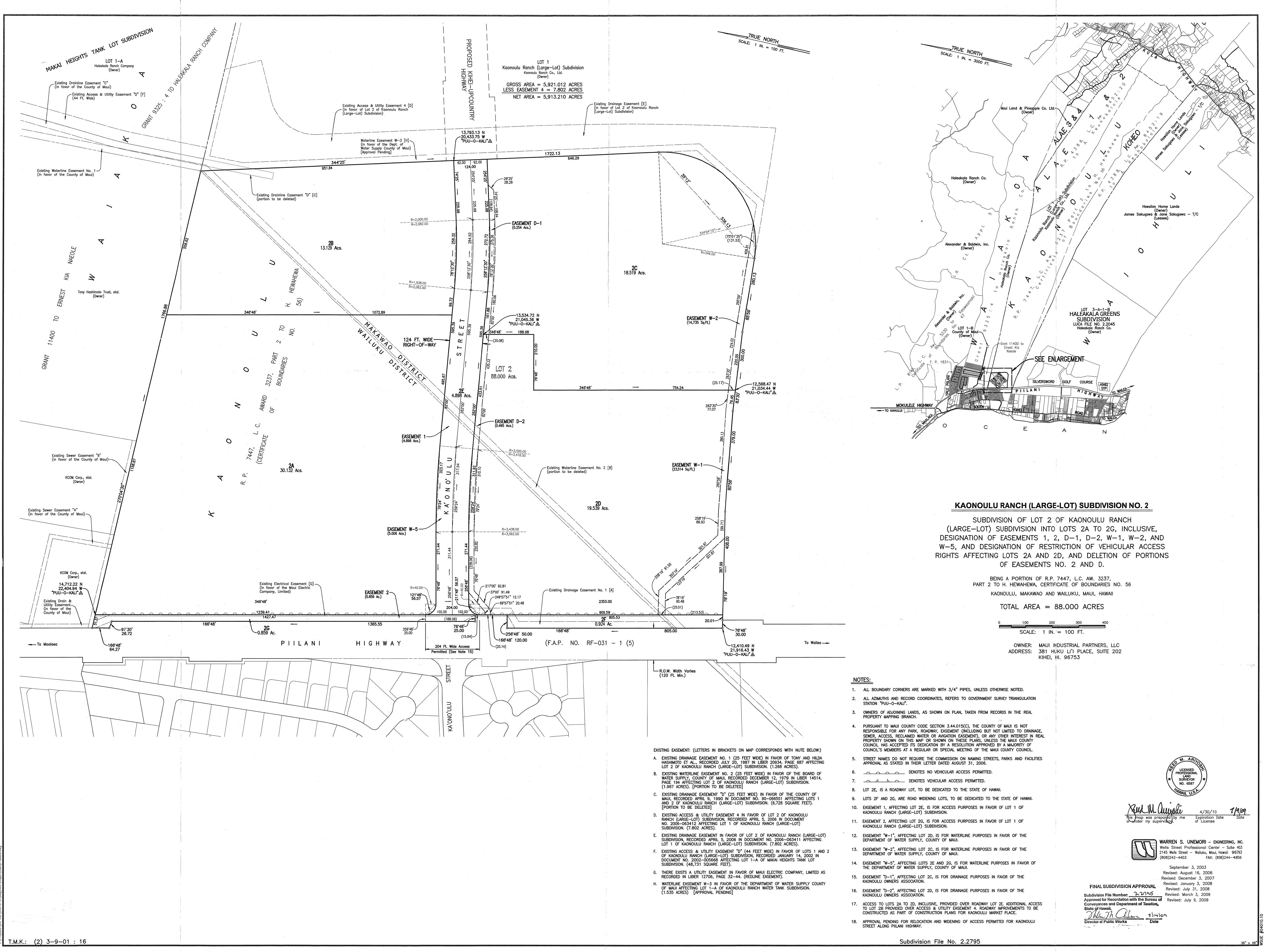
Police Dept. w/final plats

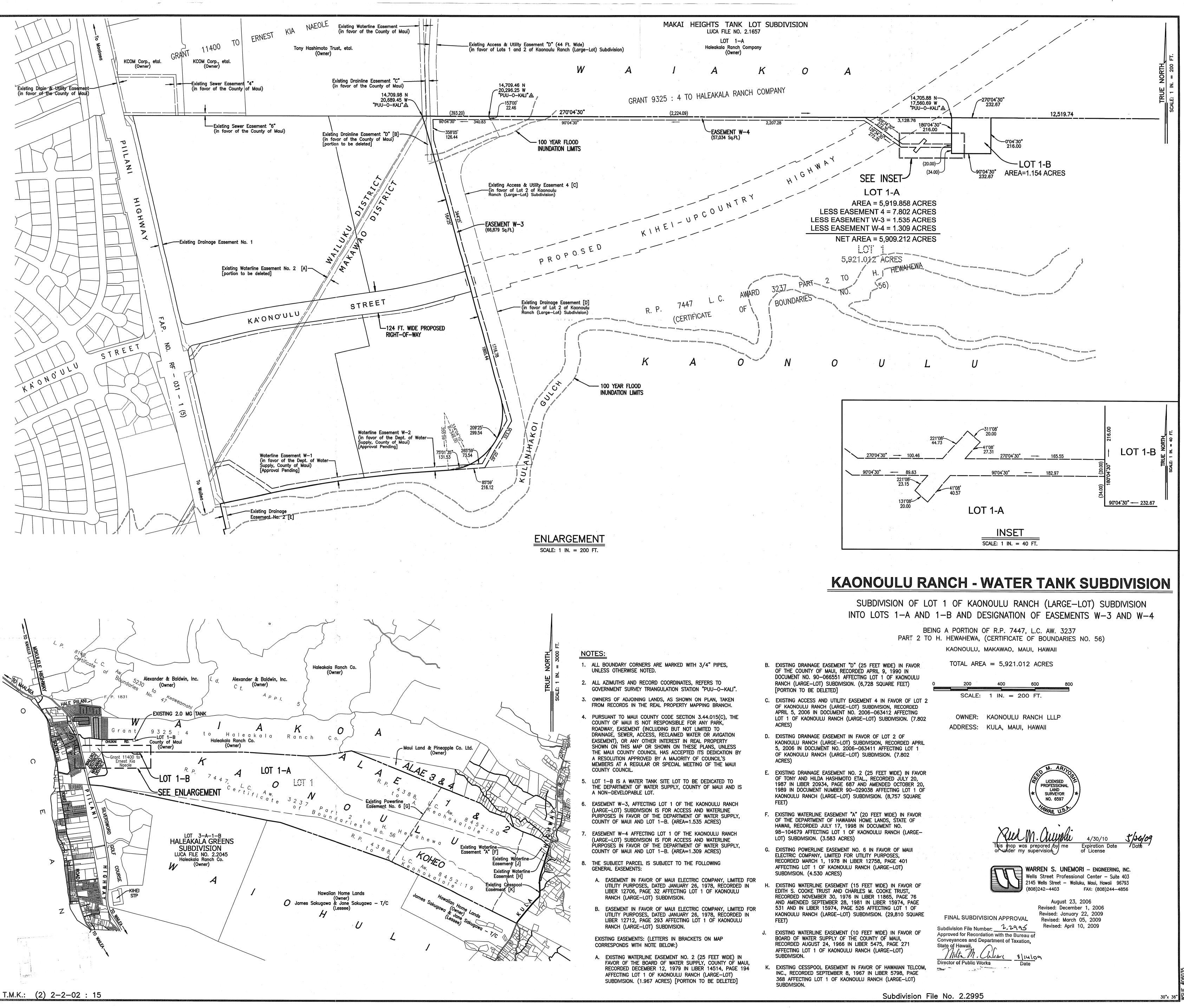
Dept. of Parks and Recreation w/final plats

State Department of Health w/final plats

DOT, Highways Division w/final plats

Maui Electric Co. w/final plats





T.M.K.: (2) 2-2-02 : 15

### TMK No. (2) <u>3-9-001:016 and (2) 2-2-002:0</u>15

Subdivision File No. 2.2795 and 2.2995

#### AGREEMENT FOR SUBDIVISION APPROVAL

THIS AGREEMENT is made and entered into this <u>14th</u> day of <u>August</u>, 20<u>09</u>, by and between <u>Kaonoulu Ranch LLLP and</u> <u>Maui Industrial Partners, LLC</u>, whose residence address is and/or whose mailing address is <u>P.O. Box 390, Kula, Hawaii, 96790; 1999 Avenue of the Stars,</u> <u>Suite 2850, Los Angeles, CA 90067; respectively</u> ("Subdivider"), and the COUNTY OF MAUI, through its DEPARTMENT OF PUBLIC WORKS, and/or its DEPARTMENT OF WATER SUPPLY, ("County").

WHEREAS, the Subdivider has agreed to provide certain improvements for the subdivision of land identified in Subdivision File No. 2.2795 and 2.2995 and incorporated herein by reference and made a part hereof and situate at Tax Map Key No. (2) 3-9-001:016 and (2) 2-2-002:015, containing an area of approximately 88.000 Acres and 1.154 Acres \_\_\_\_\_\_, ("Property") and known as \_\_\_\_\_\_\_ Kaonoulu Ranch (Large-Lot) Subdivision No. 2 and \_\_\_\_\_\_, hereinafter sometimes Kaonoulu Ranch Water Tank Subdivision called the "Subdivision", all in accordance with the rules, regulations, requirements and ordinances of the County of Maui on or before the <u>17th</u> day of <u>July</u> \_\_\_\_\_\_, 20<u>10</u> \_\_\_\_\_, or such extensions as may be granted by the County; and

WHEREAS, said improvements are more particularly designated on the approved construction plans of the Subdivision, which construction plans are incorporated herein by reference and

#### made a part hereof; and

WHEREAS, the Subdivider desires to receive final approval of the Subdivision in accordance with the subdivision ordinance of the County of Maui by submitting a surety bond, certified check, or other approved security to guarantee the construction of said improvements;

NOW, THEREFORE, it is hereby agreed by the parties hereto:

1. That the Subdivider shall complete the abovementioned improvements on or before the <u>17th</u> day of <u>July</u>, 20<u>10</u>, in accordance with the above-mentioned Subdivision File No., construction plans and the rules, regulations, requirements and ordinances of the County of Maui and any other applicable laws.

2. That the surety bond, certified check or other approved security in the amount of <u>Twenty two million fifty-eight thousand</u> eight hundred twenty six <u>AND 00 /100 DOLLARS</u> (\$ 22,058,826.00 ), which accompanies this Agreement is for the purpose of guaranteeing that the Subdivider shall construct the hereinabove-mentioned improvements.

3. That should the Subdivider fail to complete the work required at the time specified, or such extension as may be granted by the County, the County may cause all required work which is unfinished to be completed and shall recover the full cost and expenses thereof from the parties executing the bond and the

- 2 -

Subdivider, it being understood that in the event such cost and expense exceeds the amount of the bond or other approved security the Subdivider shall be liable for such amount beyond the limit of such bond or other security.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date first above written.

| above written.  |                        |                    |
|---|------------------------|--------------------|
| SUBDIVIDER  |                        |                    |
| Maui Industrial Partners, LLC   |                        |                    |
| (print name above)<br>Maui Industrial Partners, LLC a Delaware limited<br>By: RG Ranch Associates, LLC a Delaware limited | liability<br>liability | company<br>company |
| Ву  |                        |                    |
| name Michael Rosenfeld<br>Its Manager   |                        |                    |
| Ву  |                        |                    |
| name:   |                        |                    |
| Its   |                        |                    |
| Ву  |                        |                    |
| name:   |                        |                    |
| Its   |                        |                    |

Subdivider, it being understood that in the event such cost and expense exceeds the amount of the bond or other approved security the Subdivider shall be liable for such amount beyond the limit of such bond or other security.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date first above written.

SUBDIVIDER:

| Kaonoulu Ranch LLLP          |
|------------------------------|
| (print name above)           |
|                              |
| By to lee                    |
| name: Henry F. Rice          |
| Its Managing General Partner |
| 2                            |
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name: Its

COUNTY OF MAUI:

DEPARTMENT OF PUBLIC WORKS

hanst By\_

MILTON M. ARAKAWA Its Director

DEPARTMENT OF WATER SUPPLY

By. JEFFRE K. ENG Its Director

APPROVED AS TO FORM AND LEGALITY:

DAVID A. GALAZIN Deputy Corporation Counsel County of Maui s:\DSA\STANDARD FORMS\Subdivision\Standard Agreements\SubdapprRev0707.wpd

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State of California County of Los Angeles

On July 17, 2009 before me, Sharon Jastrow, a Notary Public personally appeared Michael Rosenfeld who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(iss), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Notary Public (Seal)

|            |                            | dante        |
|------------|----------------------------|--------------|
|            | SHARON JASTROW             | 1            |
| = K Tak    | COMM. #1761126             | а.<br>ПП     |
| 50 For a 1 | Notary Public-California   | ü            |
|            | LOS ANGELES COUNTY         | anna<br>Anna |
|            | My Comm. Exp. Aug 11, 2011 | K            |
|            |                            | <b>1</b>     |

#### STATE OF HAWAII ) ) ss. COUNTY OF MAUI )

On this 10<sup>+2</sup> day of \_\_\_\_\_\_\_, 2009, before me personally appeared HENRY **F. RICE**, personally known/proved to me on the basis of satisfactory evidence, who, being by me duly sworn or affirmed, did say that such person executed the foregoing instrument as the free act and deed of such person, and if applicable in the capacity shown, having been duly authorized to execute such instrument in such capacity.

| STA SALAS  | Cles   |
|--|--|
|  | Name:  |
|  | Notary Public, State of Hawaii                         |
| (Notary Start Star | My commission expires:My Commission Expires 02/29/2012 |
|  |  |

| NOTARY CERTIFICATION STATEMENT                               |
|--|
| Document Identification or Description: <u>Agreement for</u> |
| Subdivision Approval   |
| Document Date: Undated                                       |
| No. of Pages: $IO$   |
| Jurisdiction (in which notarial act is performed):           |
| Scord  |
| <u>Cles 8-10-09</u>  |
| Signature of Notary Date of Notarization and                 |
| C. Iles Certification Statement (Notary Statement) or Seal)  |
| Printed Name of Notary                                       |

STATE OF HAWAII

COUNTY OF MAUI

On this <u>M</u> day of <u>MMM</u>, 20, before me personally appeared MILTON M. ARAKAWA, to me personally known, who being by me duly sworn, did say that he is the Director of Public Works of the County of Maui, a political subdivision of the State of Hawaii, and that the seal affixed to the foregoing instrument is the lawful seal of the said County of Maui, and that the said instrument was signed and sealed on behalf of said County of Maui pursuant to Title 18 of the Maui County Code, the Subdivision Ordinance, and the said MILTON M. ARAKAWA acknowledged the said instrument to be the free act and deed of the said County of Maui.

SS.

)

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

NO/TARY PUBLIC, State of Hawaii. Print/Name\_ 113010 My commission expires:

| Doc. Date:81409 # Pa           | ages: <u>]</u> ] |
|--------------------------------|------------------|
| Jill Anne S. Ono               | Second Circuit   |
| Doc. Description Agreement for | x20              |
| Subdivision Approval           |                  |
| All allie A. Tho 8/14/09       | V. 5.            |
| Notary Signature Date          | <b>20</b>        |
| NOTARY CERTIFICATION           |                  |

- 8 -

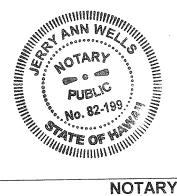
STATE OF HAWAII

COUNTY OF MAUI

On this <u>UMM</u> day of <u>Mumm</u>, 2009, before me appeared JEFFREY K. ENG, to me personally known, who being by me duly sworn did say that he is the Director of Water Supply of the County of Maui, a political subdivision of the State of Hawaii, and that the seal affixed to the foregoing instrument is the lawful seal of the said County of Maui, and that the said instrument was signed and sealed in behalf of said County of Maui pursuant to rules and regulations of the Department of Water Supply, and the said JEFFREY K. ENG acknowledged the said instrument to be the free act and deed of said County of Maui.

SS.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



NOTARY PUBLIC, State of Hawa Print Name Verry Ann W My commission expires: 4/19 20 10

|                            | NOTARY PUBLIC CER                                  | TIFICATION  |
|----------------------------|--|-------------|
| Doc. Date:<br>Notary Name: | Undated at time of notarization<br>JERRY ANN WELLS | # Pages:    |
| Doc. Description:          | Agreement for Subdivision Approval                 | ANN WELL    |
|                            | Devennwell   | No. 82-199. |
| Notary Signature:          | August 13, 2009                                    |             |

- 9 -

#### Schedule of Subdivision Bonds

#### Kaonoulu Ranch (Large Lot) Subdivision No. 2 and Kaonoulu Ranch Water Tank Subdivision TMK No. 3-9-001:016 and (2) 2-2-002:015 Subdivision File No. 2.2795 and 2.2995

| Description of Work                      | Bond #    | Bond Amount |
|--|-----------|-------------|
| Sitework Improvements                    | SU1102685 | 1,256,710   |
| East Kaonoulu St. Improvements           | SU1102686 | 2,299,046   |
| Piilani Hwy Widening Improvements        | SU1102687 | 1,411,106   |
| Access Road & Swales                     | SU1102688 | 1,771,330   |
| Sewer System / Revisions                 | SU1102689 | 712,592     |
| Storm Drainage System / Revisions        | SU1102690 | 2,895,052   |
| Onsite Water System                      | SU1102691 | 834,700     |
| 12" Offsite Water/ 1MG Water Tank        | SU1102692 | 4,802,784   |
| 36" Water Main / Water / Misc. Revisions | SU1102693 | 2,444,940   |
| Electrical                               | SU1102694 | 885,566     |
| Traffic Signal Improvements              | SU1102695 | 643,000     |
| Landscape / Irrigation                   | SU1102696 | 1,202,000   |
| CRM Walls                                | SU1102697 | 900,000     |

TOTAL SUBDIVISION BOND AMOUNT:

\$

22,058,826

 TMK:
 (2)
 3-9-001:016 and (2)
 2-2-002:015
 Bond No. SU1102685

 Subdivision File No.
 2.2795 and 2.2995
 Premium: \$15,458.00/2 Yrs.

 \*Sitework Improvements
 Premium: \$15,458.00/2 Yrs.

#### SUBDIVISION BOND

KNOW ALL MEN BY THESE PRESENTS:

That Maui Industrial Partners, LLC

and whose post office address is 1999 Avenue of the Stars, Suite 2850 Los Angeles, CA 90067 \_\_\_\_\_, hereinafter called "Principal", and Arch Insurance Company whose principal place of business is \_\_\_\_\_ Kansas City, Missouri \_\_\_\_\_ and whose post office address is 135 N. Los Robles Ave., Suite 825, Pasadena, CA 91101 , hereinafter called "Surety", are held and firmly bound unto the COUNTY OF MAUI, hereinafter called the "Obligee", its successors and assigns, in the full and just sum of One Million Two Hundred Fifty Six Thousand Seven Hundred Ten AND \_\_\_\_\_\_/100 DOLLARS (\$ 1,256,710.00 \_\_\_\_), for the payment of which to said Obligee, its successors and assigns, well and truly to be made, we do hereby bind ourselves and our respective heirs, devisees, executors, administrators, personal representatives, assigns and/or successors, jointly and severally firmly by these presents.

Signed, sealed, delivered and dated this <u>17th</u> day of <u>July</u>, 20<u>09</u>, at <u>Irvine, California</u>.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, Principal, as Subdivider, has submitted for approval to the Director of Public Works of the County of Maui copies of a preliminary plat contained in Subdivision File No. 2.2795 and 2.2995 incorporated herein by reference and made a part hereof showing the subdivision of land situate at Tax Map Key No. (2) 3-9-001:016 and (2) 2-2-002:015, containing an area of approximately 88.000 Acres and 1.154 Acres \_\_\_\_\_\_, which property is more particularly described in Subdivision File No. 2.2795 and 2.2995 ("Property") and known as Kaonoulu Ranch (Large-Lot) Subdivision No. 2 and Kaonoulu Ranch Water Tank Subdivision \_\_\_\_\_\_ hereinafter called the "Subdivision"; and

WHEREAS, the preliminary plat has been approved by the Director of Public Works, and construction plans showing details of improvements proposed to be installed or constructed by the Principal within the Subdivision have been submitted to and approved by the Obligee. The construction plans are hereby made a part of this bond, and incorporated herein by reference; and

WHEREAS, the Principal has entered into an agreement with the Obligee, dated the <u>14th</u> day of <u>August</u>, 20<u>09</u>, to complete the aforementioned improvements within the Subdivision within the time therein specified, or such extension as may be mutually agreed upon; and, upon default, the Obligee may cause the same to be completed and recover the costs thereof from the principal. The agreement is hereby made a part of this bond, and incorporated herein by reference; and

-2-

WHEREAS, the Principal has applied to the Obligee for final approval of the subdivision map for recordation;

NOW, THEREFORE, if the Principal shall fully and faithfully do and perform all of the things agreed by him to be done and performed according to the terms of the agreement and shall construct and install all of the improvements within the Subdivision in accordance with the construction plans therefor on or before the 17th day of July \_\_\_\_\_, 20<u>10</u>, then upon final approval of all said improvements by the Obligee, this obligation shall be void; otherwise, it shall be and remain in full force and effect,

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on this <u>17th</u> day of <u>July</u>, 2009.

PRINCIPAL: Maui Industrial Martners, LJC (print name above) Maui Industrial Parties, LLC a Delaware limited liability company By: RG Ranch Associates, LLC a Delaware limited liability company By. Name: Michael B. Rosenfeld Its Manager By\_ Name: Its

By\_\_\_\_\_ Name: Its

-3-

SURETY:

| Arch Insurance Company                     |
|--|
| (print name above)                         |
| By_ JaMy                                   |
| Name: MichaelPerry<br>Its Attorney-in-Fact |
| 1 LS Attomey-II-1 act                      |
|  |
| Ву   |
| Name:<br>Its                               |
| 700  |
|  |

Name: Its

By\_

APPROVED AS TO FORM AND LEGALITY:

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DAVID A. GALAZIN Deputy Corporation Counsel County of Maui s:\DSA\STANDARD FORMS\Subdivision\Standard Agreements\SubdbondRev0707.wpd(04/03)

-4-

State of California County of Los Angeles

On July 17, 2009 before me, Sharon Jastrow, a Notary Public personally appeared Michael Rosenfeld who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature (Seal)



| 22222 | ACKNOWLEDGMENT   |
|-------|--|
|       | State of California<br>County ofO  |
|       | On July 17, 2009 before me, Esther A. Stepien, Notary Public (insert name and title of the officer)  |
| ,°    | personally appeared <u>Michael Perry</u><br>who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are<br>subscribed to the within instrument and acknowledged to me that he/she/they executed the same in<br>his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the<br>person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
|       | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing<br>paragraph is true and correct.  |
|       | WITNESS my hand and official seal.   |
| 3     | Signature Athan A. Stepier (Seal)  |

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#### PUWER UF ATTORNEY

#### Know All Men By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint

Paul A. Bland, Dana L. Dowers, Sandra L. Sikora, Robert Ranallo, Raymond Chao and Michael Perry of Irvine, CA (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surely, and as its act and deed:

Any and all bonds and undertakings

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The Company may revoke this appointment at any time.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Kansas City, Missouri.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on March 3, 2003, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on March 3, 2003:

VOTED, That the signature of the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

00ML0013 00 03 03

Page 1 of 2

Printed in U.S.A.

In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 21st day of Janurav, 2009.

Attested and Certified

Ance CORPORATE SEAL 197 Missouri

Arch Insurance Company

Martin J. Nilsen, Secretary

STATE OF PENNSYLVANIA SS

COUNTY OF PHILADELPHIA SS

I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen and J. Michael Pete personally known to me to be the same persons whose names are respectively as Secretary and Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth

#### COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL Brian C. Kuhn, Notary Public City of Philadelphia, Philadelphia County My commission expires December 06, 2011

Brian C. Kuhn, Notary Public My commission expires 12-06-2011

CERTIFICATION

I, Martin J. Nilsen, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated <u>January 21, 2009</u> on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. Michael Pete, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 17 th day of Ju1y, 2009.

Martin J. Nilser Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Contractors & Developers Group 135 N. Robles Ave., Ste. 825 Pasadena, CA 91101



DOML0013 00 03 03

Printed in U.S.A.

TMK: (2) 3-9-001:016 and (2) 2-2-002:045 Bond No. SU1102686

Subdivision File No. 2.2795 and 2.2995 Premium: \$28,278.00/2 Yrs.

\*East Kaonoulu St. Improvements

#### SUBDIVISION BOND

KNOW ALL MEN BY THESE PRESENTS:

That Maui Industrial Partners, LLC

and whose post office address is 1999 Avenue of the Stars, Suite 2850 Los Angeles, CA 90067 , hereinafter called "Principal", and Arch Insurance Company whose principal place of business is \_\_\_\_\_ Kansas City, Missouri \_\_\_\_\_ and whose post office address is 135 N. Los Robles Ave., Suite 825, Pasadena, CA 91101 \_\_\_\_\_, hereinafter called "Surety", are held and firmly bound unto the COUNTY OF MAUI, hereinafter called the "Obligee", its successors and assigns, in the full and just sum of Two Million Two Hundred Ninety Nine Thousand Forty Six AND \_00\_/100 DOLLARS (\$2,299,046.00\_\_\_), for the payment of which to said Obligee, its successors and assigns, well and truly to be made, we do hereby bind ourselves and our respective heirs, devisees, executors, administrators, personal representatives, assigns and/or successors, jointly and severally firmly by these presents.

Signed, sealed, delivered and dated this <u>17th</u> day of <u>July</u>, 20<u>09</u>, at <u>Irvine, California</u>.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, Principal, as Subdivider, has submitted for approval to the Director of Public Works of the County of Maui copies of a preliminary plat contained in Subdivision File No. 2.2795 and 2.2995 incorporated herein by reference and made a part hereof showing the subdivision of land situate at Tax Map Key No. (2) <u>3-9-001:016 and (2) 2-2-002:015</u>, containing an area of approximately <u>88.000 Acres and 1.154 Acres</u>, which property is more particularly described in Subdivision File No. <u>2.2795 and 2.2995</u> ("Property") and known as <u>Kaonoulu Ranch (Large-Lot) Subdivision No. 2 and Kaonoulu Ranch Water</u> <u>Tank Subdivision</u> hereinafter called the "Subdivision"; and

WHEREAS, the preliminary plat has been approved by the Director of Public Works, and construction plans showing details of improvements proposed to be installed or constructed by the Principal within the Subdivision have been submitted to and approved by the Obligee. The construction plans are hereby made a part of this bond, and incorporated herein by reference; and

WHEREAS, the Principal has entered into an agreement with the Obligee, dated the <u>14th</u> day of <u>August</u>, 20<u>09</u>, to complete the aforementioned improvements within the Subdivision within the time therein specified, or such extension as may be mutually agreed upon; and, upon default, the Obligee may cause the same to be completed and recover the costs thereof from the principal. The agreement is hereby made a part of this bond, and incorporated herein by reference; and

-2-

WHEREAS, the Principal has applied to the Obligee for final approval of the subdivision map for recordation;

NOW, THEREFORE, if the Principal shall fully and faithfully do and perform all of the things agreed by him to be done and performed according to the terms of the agreement and shall construct and install all of the improvements within the Subdivision in accordance with the construction plans therefor on or before the <u>17th</u> day of <u>July</u>, 20<u>10</u>, then upon final approval of all said improvements by the Obligee, this obligation shall be void; otherwise, it shall be and remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on this <u>17th</u> day of <u>July</u>, 2009

| PRINCIPAL:   |  |
|--|--|
| Maui Industrial Partners, LLC  |  |
| (print name above)<br>Maui Industrial Partners, LC a Delaware limited liability company<br>By: RC Ranch Associates, LLC a Delaware limited liability company<br>By<br>Name: Michael B. Rosenfeld |  |
| Its Manager By   |  |
| Name:<br>Its   |  |
|  |  |
| By   |  |

Its

-3-

| SURETY:                                     |
|---|
| Arch Insurance Company                      |
| (print name above)                          |
| By That 1                                   |
| Name: Michael Perry<br>Its Attorney-in-Fact |
| i La Automoy-m-i act                        |
|   |
| Ву  |
| Name:<br>Its                                |
|   |

APPROVED AS TO FORM AND LEGALITY:

· 2

DAVID A. GALAZIN

Deputy Corporation Counsel County of Maui s:\DSA\STANDARD FORMS\Subdivision\Standard Agreements\SubdbondRev0707.wpd(04/03)

By\_

Name: Its State of California County of Los Angeles

On July 17, 2009 before me, Sharon Jastrow, a Notary Public personally appeared Michael Rosenfeld who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature (Seal) Public



|                           | ACKNOWLEDGMENT   |
|---------------------------|--|
|                           | State of California<br>County ofO  |
|                           | On July 17, 2009 before me, Esther A. Stepien, Notary Public (insert name and title of the officer)  |
|                           | personally appeared <u>Michael Perry</u><br>who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are<br>subscribed to the within instrument and acknowledged to me that he/she/they executed the same in<br>his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the<br>person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing<br>paragraph is true and correct. |
| -                         | WITNESS my hand and official seal.   |
| 1117 (1117) (1117) (1117) | Signature Attifien (Seal)  |

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Know All Men By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint

Paul A. Bland, Dana L. Dowers, Sandra L. Sikora, Robert Ranallo, Raymond Chao and Michael Perry of Irvine, CA (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds and undertakings

and a second of the second second

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The Company may revoke this appointment at any time.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Kansas City, Missouri.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on March 3, 2003, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on March 3, 2003:

VOTED, That the signature of the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

00ML0013 00 03 03

Page 1 of 2

authorized officers, this 21st day of Januray, 2009.

Attested and Certified



Arch Insurance Company

Martin J. Nilson, Secretary

STATE OF PENNSYLVANIA SS

## COUNTY OF PHILADELPHIA SS

I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen and J. Michael Pete personally known to me to be the same persons whose names are respectively as Secretary and Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the sald instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth

### COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL Brian C. Kuhn, Notary Public City of Philadelphia, Philadelphia County My commission expires December 06, 2011

Brian C. Kuhn, Notary Public My commission expires 12-06-2011

CERTIFICATION

I, Martin J. Nilsen, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated <u>January 21, 2009</u> on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. Michael Pete, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this  $\frac{17 \text{ th}}{17 \text{ th}}$  day of  $\frac{\text{July}}{\text{July}}$ , 20 09.

Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Contractors & Developers Group 135 N. Robles Ave., Ste. 825 Pasadena, CA 91101



00ML0013 00 03 03

Page 2 of 2

| TMK: (2) $3-9-001:016$ and (2) $2-2-002:015$ | Bond No. SU1102687          |
|--|-----------------------------|
| Subdivision File No. 2.2795 and 2.2995       | Premium: \$17,357.00/2 Yrs. |
| *Piilani Hwy Widening Improvements           |                             |

#### SUBDIVISION BOND

KNOW ALL MEN BY THESE PRESENTS:

presents.

That Maui Industrial Partners, LLC

and whose post office address is <u>1999 Avenue of the Stars, Suite 2850</u>
Los Angeles, CA 90067 \_\_\_\_\_\_\_, hereinafter called
"Principal", and <u>Arch Insurance Company</u> \_\_\_\_\_\_\_,
whose principal place of business is \_\_\_\_\_\_\_\_,
Kansas City, Missouri \_\_\_\_\_\_\_ and whose post
office address is 135 N. Los Robles Ave., Suite 825, Pasadena, CA 91101

Signed, sealed, delivered and dated this <u>17th</u> day of <u>July</u>, 2009, at <u>Irvine, California</u>.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, Principal, as Subdivider, has submitted for approval to the Director of Public Works of the County of Maui copies of a preliminary plat contained in Subdivision File No. 2.2795 and 2.2995 incorporated herein by reference and made a part hereof showing the subdivision of land situate at Tax Map Key No. (2) <u>3-9-001:016 and (2) 2-2-002:015</u>, containing an area of approximately <u>88.000 Acres and 1.154 Acres</u>, which property is more particularly described in Subdivision File No. <u>2.2795 and 2.2995</u> ("Property") and known as <u>Kaonoulu Ranch (Large-Lot) Subdivision No. 2 and Kaonoulu Ranch Water</u> <u>Tank Subdivision</u> hereinafter called the "Subdivision"; and

WHEREAS, the preliminary plat has been approved by the Director of Public Works, and construction plans showing details of improvements proposed to be installed or constructed by the Principal within the Subdivision have been submitted to and approved by the Obligee. The construction plans are hereby made a part of this bond, and incorporated herein by reference; and

WHEREAS, the Principal has entered into an agreement with the Obligee, dated the <u>14th</u> day of <u>August</u>, 20<u>09</u>, to complete the aforementioned improvements within the Subdivision within the time therein specified, or such extension as may be mutually agreed upon; and, upon default, the Obligee may cause the same to be completed and recover the costs thereof from the principal. The agreement is hereby made a part of this bond, and incorporated herein by reference; and

~2-

WHEREAS, the Principal has applied to the Obligee for final approval of the subdivision map for recordation;

NOW, THEREFORE, if the Principal shall fully and faithfully do and perform all of the things agreed by him to be done and performed according to the terms of the agreement and shall construct and install all of the improvements within the Subdivision in accordance with the construction plans therefor on or before the <u>17th</u> day of <u>July</u>, 20<u>10</u>, then upon final approval of all said improvements by the Obligee, this obligation shall be void; otherwise, it shall be and remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on this <u>17th</u> day of <u>July</u>, 2009\_\_\_\_

| PRINCIPAL;  |
|---|
| Maui Industrial Partners, LLC   |
| (print name above)  |
| Maui Industrial Partners, LLC a Delaware limited liability company<br>By: RC Ranch Associates, LLC a Delaware limited liability company |
| By  |
| Name: Michael B. Rosenfeld<br>Its Manager   |
| By  |
| Name: '<br>Its  |

By\_\_\_\_\_ Name: Its

-3-

SURETY:

Arch Insurance Company (print name above) By Name: Michael Perry Its Attorney-in-Fact By Name: its

By\_\_\_\_\_ Name: Its

APPROVED AS TO FORM AND LEGALITY:

ţ;

DAVID A. GAL AZI

Deputy Corporation Counsel County of Maui s:\DSA\STANDARD FORMS\Subdivision\Standard Agreements\SubdbondRev0707.wpd(04/03) State of California County of Los Angeles

On July 17, 2009 before me, Sharon Jastrow, a Notary Public personally appeared Michael Rosenfeld who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Notary Public (Seal)

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|--|--|--------------|
| and the  | SHARON JASTROW   | R            |
|  | COMM. #1761126   | ŝ            |
|  | Notary Public-California   | 2            |
| Ш (р   | LOS ANGELES COUNTY   | mnE\<br>17   |
|  | My Comm. Exp. Aug 11, 2011   |              |
| Provide and the second se | and and a state of the state of | 8-4)<br>8-4) |

|   | ACKNOWLE   | DGMENT   |
|---|--|--|
|   | State of California<br>County ofOrange)  |  |
|   | On July 17, 2009 before me,  | Esther A. Stepien, Notary Public<br>(insert name and title of the officer)                           |
|   | personally appeared <u>Michael Perry</u><br>who proved to me on the basis of satisfactory evid<br>subscribed to the within instrument and acknowled<br>his/her/their authorized capacity(ies), and that by h<br>person(s), or the entity upon behalf of which the pe | lged to me that he/she/they executed the same in<br>his/her/their signature(s) on the instrument the |
|   | I certify under PENALTY OF PERJURY under the<br>paragraph is true and correct.   | laws of the State of California that the foregoing   |
|   | WITNESS my hand and official seal.   | ESTHER A. STEPIEN<br>Commission # 1725488<br>Notary Public - California                              |
| , | Signature Ather A. Stepien   | (Seal)   |

e.

Know All Men By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint

POWER OF ATTORNEY

Paul A. Bland, Dana L. Dowers, Sandra L. Sikora, Robert Ranallo, Raymond Chao and Michael Perry of Irvine, CA (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds and undertakings

NAME AND ADDRESS OF A DREED TO BE

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The Company may revoke this appointment at any time.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Kansas City, Missouri.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on March 3, 2003, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on March 3, 2003:

VOTED, That the signature of the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

00ML0013 00 03 03

Page 1 of 2

In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this <u>21st</u> day of <u>Janurav</u>, 2009.

Attested and Certified



I. Mie 128

Arch Insurance Company

Martin J. Nilson, Secretary

STATE OF PENNSYLVANIA SS

## COUNTY OF PHILADELPHIA SS

I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen and J. Michael Pete personally known to me to be the same persons whose names are respectively as Secretary and Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth

#### COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL Brian C. Kuhn, Notary Public City of Philadelphia, Philadelphia County My commission expires December 06, 2011

Brian C. Kuhn, Notary Public My commission expires 12-06-2011

CERTIFICATION

I, Martin J. Nilsen, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated <u>January 21, 2009</u> on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. Michael Pete, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch insurance Company on this 17 th day of July, 20 09.

Martin J. Nilsen, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Contractors & Developers Group 135 N. Robles Ave., Ste. 825 Pasadena, CA 91101



Printed in U.S.A.

00ML0013 00 03 03

 TMK: (2)
 3-9-001:016 and (2) 2-2-002:045
 Bond No. SUl102688

 Subdivision File No.
 2.2795 and 2.2995
 Premium: \$21,787.00/2 Yrs.

\*Access Road & Swales

#### SUBDIVISION BOND

KNOW ALL MEN BY THESE PRESENTS:

That Maui Industrial Partners, LLC

and whose post office address is <u>1999 Avenue of the Stars, Suite 2850</u>
Los Angeles, CA 90067 \_\_\_\_\_\_, hereinafter called
"Principal", and <u>Arch Insurance Company</u>,
whose principal place of business is \_\_\_\_\_\_,
Kansas City, Missouri \_\_\_\_\_\_ and whose post

office address is 135 N. Los Robles Ave., Suite 825, Pasadena, CA 91101

\_\_\_\_\_\_\_, hereinafter called "Surety", are held and firmly bound unto the COUNTY OF MAUI, hereinafter called the "Obligee", its successors and assigns, in the full and just sum of <u>One Million Seven Hundred Seventy One Thousand Three Hundred Thirty</u> AND \_\_OO\_\_/100 DOLLARS (\$<u>1.771.330.00</u>), for the payment of which to said Obligee, its successors and assigns, well and truly to be made, we do hereby bind ourselves and our respective heirs, devisees, executors, administrators, personal representatives, assigns and/or successors, jointly and severally firmly by these presents.

Signed, sealed, delivered and dated this <u>17th</u> day of <u>July</u>, 20<u>09</u>, at <u>Irvine, California</u>.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, Principal, as Subdivider, has submitted for approval to the Director of Public Works of the County of Maui copies of a preliminary plat contained in Subdivision File No. 2.2795 and 2.2995 incorporated herein by reference and made a part hereof showing the subdivision of land situate at Tax Map Key No. (2) 3-9-001:016 and (2) 2-2-002:015, containing an area of approximately 88.000 Acres and 1.154 Acres \_\_\_\_\_\_, which property is more particularly described in Subdivision File No. 2.2795 and 2.2995 ("Property") and known as <u>Kaonoulu Ranch (Large-Lot) Subdivision No. 2 and Kaonoulu Ranch Water</u> <u>Tank Subdivision</u> \_\_\_\_\_\_ hereinafter called the "Subdivision"; and

WHEREAS, the preliminary plat has been approved by the Director of Public Works, and construction plans showing details of improvements proposed to be installed or constructed by the Principal within the Subdivision have been submitted to and approved by the Obligee. The construction plans are hereby made a part of this bond, and incorporated herein by reference; and

WHEREAS, the Principal has entered into an agreement with the Obligee, dated the <u>14th</u> day of <u>August</u>, 20<u>09</u>, to complete the aforementioned improvements within the Subdivision within the time therein specified, or such extension as may be mutually agreed upon; and, upon default, the Obligee may cause the same to be completed and recover the costs thereof from the principal. The agreement is hereby made a part of this bond, and incorporated herein by reference; and

-2-

WHEREAS, the Principal has applied to the Obligee for final approval of the subdivision map for recordation;

NOW, THEREFORE, if the Principal shall fully and faithfully do and perform all of the things agreed by him to be done and performed according to the terms of the agreement and shall construct and install all of the improvements within the Subdivision in accordance with the construction plans therefor on or before the 17th day of July \_\_\_\_\_, 20<u>10</u>, then upon final approval of all said improvements by the Obligee, this obligation shall be void; otherwise, it shall be and remain in full force and effect,

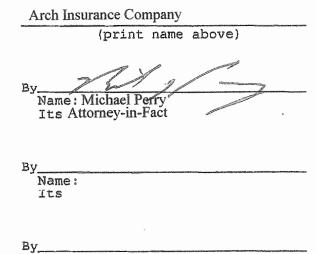
IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on this <u>17th</u> day of <u>July</u>, 2009.

| PRINCIPAL:   |
|--|
| PRINCIPAL:   |
| Maui Industrial Partners, LLC                                      |
| (print name above)   |
| Maui Industrial Partners, LLC a Delaware limited liability company |
| By: RG Ranch Associates, LLC a Delaware limited liability company  |
| Ву   |
| Name: Michael B. Rosenfeld   |
| Its Manager  |
|  |
|  |
| By   |
| Name :   |
| Its  |
|  |

By\_\_\_\_\_ Name: Its

-3-

SURETY:



Name: Its

APPROVED AS TO FORM AND LEGALITY:

DAVID A. GALAZIN Deputy Corporation Counsel County of Maui s:\DSA\STANDARD FORMS\Subdivision\Standard Agreements\SubdbondRev0707.wpd (04/03)

-4-

State of California County of Los Angeles

On July 17, 2009 before me, Sharon Jastrow, a Notary Public personally appeared Michael Rosenfeld who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ites), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Notary (Seal)



| ACKNOWLEDGMENT   |
|--|
| State of California<br>County of <u>Orange</u> )   |
| On July 17, 2009 before me, Esther A. Stepien, Notary Public (insert name and title of the officer)  |
| personally appeared <u>Michael Perry</u><br>who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are<br>subscribed to the within instrument and acknowledged to me that he/she/they executed the same in<br>his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the<br>person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.   |
| WITNESS my hand and official seal.   |
| Signature Athen A. Stapine (Seal)  |

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Know All Men By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint

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Paul A. Bland, Dana L. Dowers, Sandra L. Sikora, Robert Ranallo, Raymond Chao and Michael Perry of Irvine, CA (EACH)

its true and lawful Attomey(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds and undertakings

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The Company may revoke this appointment at any time.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Kansas City, Missouri.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on March 3, 2003, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on March 3, 2003:

VOTED, That the signature of the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

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in resumony whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 21st day of Januray , 20 09 .

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CORPORATE SEAL 1971

Elsteur

Attested and Certified

Secretary

STATE OF PENNSYLVANIA SS

### COUNTY OF PHILADELPHIA SS

I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen and J. Michael Pete personally known to me to be the same persons whose names are respectively as Secretary and Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

> COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL Brian C. Kuhn, Notary Public City of Philadelphia, Philadelphia County My commission expires December 06, 2011

Brian C. Kuhn, Notary Public My commission expires 12-06-2011

Arch Insurance Company

CERTIFICATION

I, Martin J. Nilsen, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated January 21, 2009 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. Michael Pete, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 17th day of July **20** 09

Secretary

Martin J. Nilser

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Contractors & Developers Group 135 N. Robles Ave., Ste. 825 Pasadena, CA 91101



00ML0013 00 03 03

Page 2 of 2

| TMK: (2) 3-9-001:016 and (2) 2-2-002:045 | Bond No. SU1102689         |
|--|----------------------------|
| Subdivision File No. 2.2795 and 2.2995   | Premium: \$8,765.00/2 Yrs. |
| *Sewer System/Revisions                  |                            |

#### SUBDIVISION BOND

KNOW ALL MEN BY THESE PRESENTS:

That Maui Industrial Partners, LLC

and whose post office address is <u>1999 Avenue of the Stars Suite 2850</u>
Los Angeles, CA 90067
"Principal", and <u>Arch Insurance Company</u>,
whose principal place of business is \_\_\_\_\_\_\_\_,
Kansas City, Missouri \_\_\_\_\_\_\_\_ and whose post

office address is 135 N. Los Robles Ave., Suite 825, Pasadena, CA 91101

, hereinafter called "Surety", are held and firmly bound unto the COUNTY OF MAUI, hereinafter called the "Obligee", its successors and assigns, in the full and just sum of <u>Seven Hundred Twelve Thousand Five Hundred Ninety Two</u> AND <u>00</u>/100 DOLLARS (\$<u>712,592.00</u>), for the payment of which to said Obligee, its successors and assigns, well and truly to be made, we do hereby bind ourselves and our respective heirs, devisees, executors, administrators, personal representatives, assigns and/or successors, jointly and severally firmly by these presents.

Signed, sealed, delivered and dated this <u>17th</u> day of <u>July</u>, 20<u>09</u>, at <u>Irvine, California</u>.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, Principal, as Subdivider, has submitted for approval to the Director of Public Works of the County of Maui copies of a preliminary plat contained in Subdivision File No. 2.2795 and 2.2995 incorporated herein by reference and made a part hereof showing the subdivision of land situate at Tax Map Key No. (2) <u>3-9-001:016 and (2) 2-2-002:015</u>, containing an area of approximately <u>88.000 Acres and 1.154 Acres</u>, which property is more particularly described in Subdivision File No. <u>2.2795 and 2.2995</u> ("Property") and known as <u>Kaonoulu Ranch (Large-Lot) Subdivision No. 2 and Kaonoulu Ranch Water</u> <u>Tank Subdivision</u> hereinafter called the "Subdivision", and

WHEREAS, the preliminary plat has been approved by the Director of Public Works, and construction plans showing details of improvements proposed to be installed or constructed by the Principal within the Subdivision have been submitted to and approved by the Obligee. The construction plans are hereby made a part of this bond, and incorporated herein by reference; and

WHEREAS, the Principal has entered into an agreement with the Obligee, dated the <u>14th</u> day of <u>August</u>, 20<u>09</u>, to complete the aforementioned improvements within the Subdivision within the time therein specified, or such extension as may be mutually agreed upon; and, upon default, the Obligee may cause the same to be completed and recover the costs thereof from the principal. The agreement is hereby made a part of this bond, and incorporated herein by reference; and

-2-

WHEREAS, the Principal has applied to the Obligee for final approval of the subdivision map for recordation;

NOW, THEREFORE, if the Principal shall fully and faithfully do and perform all of the things agreed by him to be done and performed according to the terms of the agreement and shall construct and install all of the improvements within the Subdivision in accordance with the construction plans therefor on or before the <u>17th</u> day of <u>July</u>, 20<u>10</u>, then upon final approval of all said improvements by the Obligee, this obligation shall be void; otherwise, it shall be and remain in full force and effect,

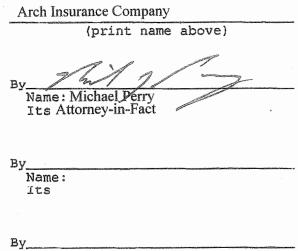
IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on this <u>17th</u> day of <u>July</u>, 2009.

| PRINCIPAL:  |
|---|
| Maui Industrial Partners, LLC   |
| (print name above)  |
| Maui Industrial Partners, LLC a Delaware limited liability company<br>By: RG Ranch Associates, LLC a Delaware limited liability company |
| By  |
| Name: Michael B. Rosenfeld<br>Its Manager   |
|   |
| Name:   |
| Its   |
| By  |
| Name :  |

Its

-3-

## SURETY:



Name: Its

APPROVED AS TO FORM AND LEGALITY:

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DAVID A. GALAZIN

Deputy Corporation Counsel County of Maui s:\bsh\stAHDARD FORK5\subdivision\Standard Agreements\SubdbondRev0707.wpd (04/03) State of California County of Los Angeles

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On July 17, 2009 before me, **Sharon Jastrow**, a Notary Public personally appeared **Michael Rosenfeld** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Notary Public Xass (Seal)

| COMM. #1761126<br>Notary Public-California<br>LOS ANGELES COUNTY<br>My Comm. Exp. Aug 11, 2011 |
|--|
|--|

|  | ACKNOWLEDGMENT  |
|--|---|
|  | State of California<br>County ofO   |
|  | On July 17, 2009 before me, Esther A. Stepien, Notary Public<br>(insert name and title of the officer)  |
|  | personally appeared <u>Michael Perry</u><br>who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are<br>subscribed to the within instrument and acknowledged to me that he/she/they executed the same in<br>his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the<br>person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.<br>I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing<br>paragraph is true and correct. |
| J  | WITNESS my hand and official seal.  |
| anna an | Signature Att The State (Seal)  |

# POWER OF ATTORNEY

Know All Men By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint

Paul A. Bland, Dana L. Dowers, Sandra L. Sikora, Robert Ranallo, Raymond Chao and Michael Perry of Irvine, CA (EACH)

its true and lawful Attomey(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds and undertakings

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The Company may revoke this appointment at any time.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Kansas City, Missouri.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on March 3, 2003, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on March 3, 2003:

VOTED, That the signature of the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

00ML0013 00 03 03

Page 1 of 2

In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this <u>21st</u> day of <u>Januray</u>, 20<u>09</u>. Arch Insurance Company

Attested and Certified

Martin J. Nilson, Secretary

CORPORATI SFAL Hissouri

STATE OF PENNSYLVANIA SS

COUNTY OF PHILADELPHIA SS

I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen and J. Michael Pete personally known to me to be the same persons whose names are respectively as Secretary and Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth

CERTIFICATION

COMMONWEALTH OF PENNEYLVANIA NOTARIAL SEAL Brian C. Kuhn, Notary Public City of Philadelphia, Philadelphia County My commission expires December 06, 2011 ian C. Kuhn, Notary Public

Brian C. Kuhn, Notary Public My commission expires 12-06-2011

I, Martin J. Nilsen, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated <u>January 21, 2009</u> on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. Michael Pete, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch insurance Company on this 17 th day of Ju1y, 20 09.

Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Contractors & Developers Group 135 N. Robles Ave., Ste. 825 Pasadena, CA 91101



00ML0013 00 03 03

TMK: (2) 3-9-001:016 and (2) 2-2-002:045 Bond No. SU1102690

Subdivision File No. 2.2795 and 2.2995 Premium: \$35,609.00/2 Yrs. \*Storm Drainage System/Revisions

#### SUBDIVISION BOND

KNOW ALL MEN BY THESE PRESENTS:

That Maui Industrial Partners, LLC

and whose post office address is 1999 Avenue of the Stars, Suite 2850 Los Angeles, CA 90067 \_\_\_\_\_, hereinafter called "Principal", and Arch Insurance Company whose principal place of business is \_\_\_\_\_ Kansas City, Missouri and whose post office address is 135 N. Los Robles Ave., Suite 825, Pasadena, CA 91101 \_\_\_\_\_, hereinafter called "Surety", are held and firmly bound unto the COUNTY OF MAUI, hereinafter called the "Obligee", its successors and assigns, in the full and just sum of Two Million Eight Hundred Ninety Five Thousand Fifty Two AND \_\_00\_\_/100 DOLLARS (\$2.895.052.00\_\_\_), for the payment of which to said Obligee, its successors and assigns, well and truly to be made, we do hereby bind ourselves and our respective heirs, devisees, executors, administrators, personal representatives, assigns and/or successors, jointly and severally firmly by these presents.

Signed, sealed, delivered and dated this <u>17th</u> day of <u>July</u>, 20<u>09</u>, at <u>Irvine, California</u>.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, Principal, as Subdivider, has submitted for approval to the Director of Public Works of the County of Maui copies of a preliminary plat contained in Subdivision File No. 2.2795 and 2.2995 incorporated herein by reference and made a part hereof showing the subdivision of land situate at Tax Map Key No. (2) <u>3-9-001:016 and (2) 2-2-002:015</u>, containing an area of approximately <u>88.000 Acres and 1.154 Acres</u>, which property is more particularly described in Subdivision File No. <u>2.2795 and 2.2995</u> ("Property") and known as <u>Kaonoulu Ranch (Large-Lot) Subdivision No. 2 and Kaonoulu Ranch Water</u> <u>Tank Subdivision</u> hereinafter called the "Subdivision"; and

WHEREAS, the preliminary plat has been approved by the Director of Public Works, and construction plans showing details of improvements proposed to be installed or constructed by the Principal within the Subdivision have been submitted to and approved by the Obligee. The construction plans are hereby made a part of this bond, and incorporated herein by reference; and

WHEREAS, the Principal has entered into an agreement with the Obligee, dated the <u>14th</u> day of <u>August</u>, 20<u>09</u>, to complete the aforementioned improvements within the Subdivision within the time therein specified, or such extension as may be mutually agreed upon; and, upon default, the Obligee may cause the same to be completed and recover the costs thereof from the principal. The agreement is hereby made a part of this bond, and incorporated herein by reference; and

-2-

WHEREAS, the Principal has applied to the Obligee for final approval of the subdivision map for recordation;

NOW, THEREFORE, if the Principal shall fully and faithfully do and perform all of the things agreed by him to be done and performed according to the terms of the agreement and shall construct and install all of the improvements within the Subdivision in accordance with the construction plans therefor on or before the <u>17th</u> day of <u>July</u>, 20<u>10</u>, then upon final approval of all said improvements by the Obligee, this obligation shall be void; otherwise, it shall be and remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on this <u>17th</u> day of <u>July</u>, 2009\_.

| PRINCIPAL:  |
|---|
| Maui Industrial Partners, LLC   |
| (print name above)  |
| Maui Industrial Partners, LCC a Delaware limited liability company<br>By: RC Ranch Associates, LCC a Delaware limited liability company |
| By  |
| Name: Michael B. Rosenfeld<br>Its Manager   |
| By<br>Name:<br>Its  |

By\_\_\_\_\_ Name: Its

-3-

SURETY: Arch Insurance Company (print name above) By. Name: Michael Perry Its Attorney-in-Fact By. Name: Its

By\_\_\_\_\_ Name: Its

APPROVED AS TO FORM AND LEGALITY:

DAVID A. GALAZIN Deputy Corporation Counsel County of Maui s:\DSA\STANDARD FORMS\Subdivision\Standard Agreements\SubdbondRev0707.wpd (04/03)

-4-

State of California County of Los Angeles

On July 17, 2009 before me, Sharon Jastrow, a Notary Public personally appeared Michael Rosenfeld who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature. (Seal)



| ACKNOWLEDGMENT  |  |  |
|---|--|--|
| State of California<br>County of Orange   | )  |  |
| On July 17, 2009 before me,   | Esther A. Stepien, Notary Public<br>(insert name and title of the officer)   |  |
| subscribed to the within instrument and acknow<br>his/ <u>her/their</u> authorized capacity(ies), and that b<br>person(s), or the entity upon behalf of which the | evidence to be the person(s) whose name(s) is/are<br>vledged to me that he/she/they executed the same in<br>by his/her/their signature(s) on the instrument the<br>e person(s) acted, executed the instrument.<br>the laws of the State of California that the foregoing |  |
| WITNESS my hand and official seal.  | ESTHER A. STEPIEN<br>Commission # 1725488  |  |
| Signature Athen A. Stepier  | (Seal)   |  |

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# POWER OF ATTORNEY

Know All Men By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint

Paul A. Bland, Dana L. Dowers, Sandra L. Sikora, Robert Ranallo, Raymond Chao and Michael Perry of Irvine, CA (EACH)

its true and lawful Attomey(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds and undertakings

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The Company may revoke this appointment at any time.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Kansas City, Missouri.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on March 3, 2003, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on March 3, 2003:

VOTED, That the signature of the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

00ML0013 00 03 03

Page 1 of 2

In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this <u>21st</u> day of <u>Januray</u>, 20<u>09</u>.

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SEAL 1971

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LOT.

Attested and Certified

Martin J. Nilson, Secretary

CERTIFICATION

STATE OF PENNSYLVANIA SS

COUNTY OF PHILADELPHIA SS

I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen and J. Michael Pete personally known to me to be the same persons whose names are respectively as Secretary and Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the sald instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth

> COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL Brian C. Kuhn, Notary Public City of Philadelphia, Philadelphia County My commission expires December 06, 2011

Brian C. Kuhn, Notary Public My commission expires 12-06-2011

Arch Insurance Company

I, Martin J. Nilsen, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated <u>January 21, 2009</u> on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. Michael Pete, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 17 th day of July,  $20_{9}$ .

Martin J. Nilsen. Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Contractors & Developers Group 135 N. Robles Ave., Ste. 825 Pasadena, CA 91101



| TMK: (2) 3-9-001:016 and (2) 2-2-002:045 | Bond No. SU1102691          |
|--|-----------------------------|
| Subdivision File No. 2.2795 and 2.2995   | Premium: \$10,267.00/2 Yrs. |
| *Onsite Water System                     |                             |

#### SUBDIVISION BOND

KNOW ALL MEN BY THESE PRESENTS:

That Maui Industrial Pariners, LLC

and whose post office address is <u>1999 Avenue of the Stars, Suite 2850</u>
Los Angeles, CA 90067
Principal", and <u>Arch Insurance Company</u>,
whose principal place of business is

Kansas City, Missouri and whose post

office address is 135 N. Los Robles Ave., Suite 825, Pasadena, CA 91101

, hereinafter called "Surety", are held and firmly bound unto the COUNTY OF MAUI, hereinafter called the "Obligee", its successors and assigns, in the full and just sum of <u>Eight Hundred Thirty Four Thousand Seven Hundred</u>

AND <u>00</u>/100 DOLLARS (\$<u>834,700.00</u>), for the payment of which to said Obligee, its successors and assigns, well and truly to be made, we do hereby bind ourselves and our respective heirs, devisees, executors, administrators, personal representatives, assigns and/or successors, jointly and severally firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, Principal, as Subdivider, has submitted for approval to the Director of Public Works of the County of Maui copies of a preliminary plat contained in Subdivision File No. 2.2795 and 2.2995 incorporated herein by reference and made a part hereof showing the subdivision of land situate at Tax Map Key No. (2) <u>3-9-001:016 and (2) 2-2-002:015</u>, containing an area of approximately <u>88.000 Acres and 1.154 Acres</u>, which property is more particularly described in Subdivision File No. <u>2.2795 and 2.2995</u> ("Property") and known as <u>Kaonoulu Ranch (Large-Lot) Subdivision No. 2 and Kaonoulu Ranch Water</u> <u>Tank Subdivision</u> hereinafter called the "Subdivision"; and

WHEREAS, the preliminary plat has been approved by the Director of Public Works, and construction plans showing details of improvements proposed to be installed or constructed by the Principal within the Subdivision have been submitted to and approved by the Obligee. The construction plans are hereby made a part of this bond, and incorporated herein by reference; and

WHEREAS, the Principal has entered into an agreement with the Obligee, dated the <u>14th</u> day of <u>August</u>, 20<u>09</u>, to complete the aforementioned improvements within the Subdivision within the time therein specified, or such extension as may be mutually agreed upon; and, upon default, the Obligee may cause the same to be completed and recover the costs thereof from the principal. The agreement is hereby made a part of this bond, and incorporated herein by reference; and

-2-

WHEREAS, the Principal has applied to the Obligee for final approval of the subdivision map for recordation;

NOW, THEREFORE, if the Principal shall fully and faithfully do and perform all of the things agreed by him to be done and performed according to the terms of the agreement and shall construct and install all of the improvements within the Subdivision in accordance with the construction plans therefor on or before the <u>17th</u> day of <u>July</u>, 20<u>10</u>, then upon final approval of all said improvements by the Obligee, this obligation shall be void; otherwise, it shall be and remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on this <u>17th</u> day of <u>July</u>, 2009.

| PRINCIPAL:   |
|--|
| Maui Industria) Partners, LLC  |
| (print name above)   |
| Maui Industrial Partners, LLC a Delaware limited liability company<br>By: RG Ranch Associates, LC a Delaware limited liability company |
| By   |
| Name: Michael B. Rosenfeld<br>Its Manager  |
| By   |
| Name:<br>Its   |
|  |
| Ву   |
| Name:  |

Its

-3-

SURETY:

By\_\_\_\_\_ Name: Its

APPROVED AS TO FORM AND LEGALITY:

DAVID A. GALAZIN Deputy Corporation Counsel County of Maui s:\DSA\STANDARD FORMS\Subdivision\Standard Agreements\SubdbondRev0707.wpd (04/03)

X. :

State of California County of Los Angeles

On July 17, 2009 before me, **Sharon Jastrow**, a Notary Public personally appeared **Michael Rosenfeld** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature <u>Notary Pub</u> (Seal)



|   | ACKNOWLEDGMENT  |  |  |  |  |
|---|---|--|--|--|--|
|   | State of California<br>County of)   |  |  |  |  |
|   | On July 17, 2009 before me, Esther A. Stepien, Notary Public<br>(insert name and title of the officer)  |  |  |  |  |
|   | personally appeared <u>Michael Perry</u><br>who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are<br>subscribed to the within instrument and acknowledged to me that he/she/they executed the same in<br>his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the<br>person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.<br>I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing |  |  |  |  |
|   | paragraph is true and correct.         WITNESS my hand and official seal.         ESTWER A. STEPIEN         Commission # 1725488  |  |  |  |  |
| 5 | Signature A Stopiero (Seal)   |  |  |  |  |

## POWER OF ATTORNEY

Know All Men By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint

Paul A. Bland, Dana L. Dowers, Sandra L. Sikora, Robert Ranallo, Raymond Chao and Michael Perry of Irvine, CA (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds and undertakings

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The Company may revoke this appointment at any time.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Kansas City, Missouri.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on March 3, 2003, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on March 3, 2003:

VOTED, That the signature of the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this <u>21st</u> day of <u>Janurav</u>, 20<u>09</u>. Arch Insurance Company

Attested and Certified

anci ACC P CORPORATI SEAL 1971 Elssour

J. Mic

STATE OF PENNSYLVANIA SS

Martin J. Nilson, Secretary

COUNTY OF PHILADELPHIA SS

I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen and J. Michael Pete personally known to me to be the same persons whose names are respectively as Secretary and Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth

> COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL Brian C. Kuhn, Notary Public City of Philadelphia, Philadelphia County My commission expires December 06, 2011

Brian C. Kuhn, Notary Public

My commission expires 12-06-2011

CERTIFICATION

I, Martin J. Nilsen, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated <u>January 21, 2009</u> on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. Michael Pete, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch insurance Company on this 17 th day of Ju1y, 20\_09.

Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Contractors & Developers Group 135 N. Robles Ave., Ste. 825 Pasadena, CA 91101



| TMK: (2) $3-9-001:016$ and (2) $2-2-002:045$ | Bond No. SU1102692          |  |  |  |  |  |
|--|-----------------------------|--|--|--|--|--|
| Subdivision File No. 2.2795 and 2.2995       | Premium: \$59,074.00/2 Yrs. |  |  |  |  |  |
| *12" Offsite Water/1MG Water Tank            |                             |  |  |  |  |  |

#### SUBDIVISION BOND

KNOW ALL MEN BY THESE PRESENTS:

presents.

That Maui Industrial Partners, LLC

and whose post office address is 1999 Avenue of the Stars, Suite 2850 Los Angeles, CA 90067 \_\_\_\_\_, hereinafter called "Principal", and Arch Insurance Company , whose principal place of business is \_\_\_\_\_ Kansas City, Missouri and whose post office address is 135 N. Los Robles Ave., Suite 825, Pasadena, CA 91101 , hereinafter called "Surety", are held and firmly bound unto the COUNTY OF MAUI, hereinafter called the "Obligee", its successors and assigns, in the full and just sum of Four Million Eight Hundred Two Thousand Seven Hundred Eighty Four AND \_\_\_\_\_/100 DOLLARS (\$ 4.802,784.00 \_\_\_\_), for the payment of which to said Obligee, its successors and assigns, well and truly to be made, we do hereby bind ourselves and our respective heirs, devisees, executors, administrators, personal representatives, assigns and/or successors, jointly and severally firmly by these

Signed, sealed, delivered and dated this <u>17th</u> day of <u>July</u>, 2009, at <u>Irvine, California</u>.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, Principal, as Subdivider, has submitted for approval to the Director of Public Works of the County of Maui copies of a preliminary plat contained in Subdivision File No. 2.2795 and 2.2995 incorporated herein by reference and made a part hereof showing the subdivision of land situate at Tax Map Key No. (2) 3-9-001:016 and (2) 2-2-002:015, containing an area of approximately 88.000 Acres and 1.154 Acres , which property is more particularly described in Subdivision File No. 2.2795 and 2.2995 ("Property") and known as <u>Kaonoulu Ranch (Large-Lot) Subdivision No. 2 and Kaonoulu Ranch Water</u> Tenk Subdivision hereinafter called the "Subdivision"; and

WHEREAS, the preliminary plat has been approved by the Director of Public Works, and construction plans showing details of improvements proposed to be installed or constructed by the Principal within the Subdivision have been submitted to and approved by the Obligee. The construction plans are hereby made a part of this bond, and incorporated herein by reference; and

WHEREAS, the Principal has entered into an agreement with the Obligee, dated the <u>14th</u> day of <u>August</u>, 20<u>09</u>, to complete the aforementioned improvements within the Subdivision within the time therein specified, or such extension as may be mutually agreed upon; and, upon default, the Obligee may cause the same to be completed and recover the costs thereof from the principal. The agreement is hereby made a part of this bond, and incorporated herein by reference; and

-2-

State of California County of Los Angeles

On July 17, 2009 before me, Sharon Jastrow, a Notary Public personally appeared Michael Rosenfeld who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(its), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Notary Public (Seal)

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|--|--|---------|
| all and a  | SHARON JASTROW   |         |
|  | COMM. #1761126   | m       |
|  | Notary Public-California   | <u></u> |
| W (Brand)  | LOS ANGELES COUNTY   | - CEA   |
|  | My Comm. Exp. Aug 11, 2011   | K       |
| Provide and  | Carlo and a construction of the second se  | 97 C -  |

| ACKNOWLEDGMENT  |  |  |  |  |
|---|--|--|--|--|
| State of California<br>County ofOrange)   |  |  |  |  |
| On July 17, 2009 before me, Esther A. (insert na  | Stepien, Notary Public<br>ame and title of the officer)                      |  |  |  |
| personally appeared <u>Michael Perry</u><br>who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ar<br>subscribed to the within instrument and acknowledged to me that he/she/they executed the sam<br>his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the<br>person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.<br>I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoin |  |  |  |  |
| paragraph is true and correct.<br>WITNESS my hand and official seal.  | ESTHER A. STEPIEN<br>Commission # 1725486<br>Real Notary Public - California |  |  |  |
| Signature <u>athin A Stepien</u> (Seal)   | Orange County<br>My Comm. Biolies Feb 16, 2011                               |  |  |  |

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# POWER OF ATTORNEY

Know All Men By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint

Paul A. Bland, Dana L. Dowers, Sandra L. Sikora, Robert Ranallo, Raymond Chao and Michael Perry of Irvine, CA (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds and undertakings

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The Company may revoke this appointment at any time.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Kansas City, Missouri.

This Power of Attomey is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on March 3, 2003, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on March 3, 2003:

VOTED, That the signature of the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 21st day of Januray, 20.09. Arch Insurance Company

Attested and Certified

anci CORPORATE SEAL 1971 Massaul

STATE OF PENNSYLVANIA SS

Martin J. Nilson, Secretary

COUNTY OF PHILADELPHIA SS

I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen and J. Michael Pete personally known to me to be the same persons whose names are respectively as Secretary and Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

> COMMONWEALTH OF PENNBYLVANIA NOTARIAL SEAL Brian C. Kuhn, Notary Public City of Philadelphia, Philadelphia County My commission expires December 06, 2011

Brian C. Kuhn, Notary Public

CERTIFICATION

My commission expires 12-06-2011

I. Martin J. Nilsen. Secretary of the Arch Insurance Company. do hereby certify that the attached Power of Attorney dated January 21, 2009 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. Michael Pete, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch insurance Company on this 17th day of July , 20 09

Martin J. Nilser Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Contractors & Developers Group 135 N. Robles Ave., Ste. 825 Pasadena, CA 91101



00ML0013 00 03 03

Printed in U.S.A.

 TMK:
 (2)
 3-9-001:016 and (2)
 2-2-002:045
 Bond No. SU1102693

 Subdivision File No.
 2.2795 and 2.2995
 Premium: \$30,073.00/2 Yrs.

 \*36" Water Main/Water/Misc. Revisions

SUBDIVISION BOND

KNOW ALL MEN BY THESE PRESENTS:

That Maui Industrial Partners, LLC

and whose post office address is <u>1999 Avenue of the Stars, Suite 2850</u>
Los Angeles, CA 90067
\_\_\_\_\_\_\_, hereinafter called
"Principal", and <u>Arch Insurance Company</u>,
whose principal place of business is \_\_\_\_\_\_\_,

Kansas City, Missouri and whose post

office address is 135 N. Los Robles Ave., Suite 825, Pasadena, CA 91101

Signed, sealed, delivered and dated this <u>17th</u> day of <u>July</u>, 20<u>09</u>, at <u>Irvine, California</u>.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, Principal, as Subdivider, has submitted for approval to the Director of Public Works of the County of Maui copies of a preliminary plat contained in Subdivision File No. 2.2795 and 2.2995 incorporated herein by reference and made a part hereof showing the subdivision of land situate at Tax Map Key No. (2) 3-9-001:016 and (2) 2-2-002:015, containing an area of approximately 88.000 Acres and 1.154 Acres \_\_\_\_\_, which property is more particularly described in Subdivision File No. 2.2795 and 2.2995 ("Property") and known as <u>Kaonoulu Ranch (Large-Lot) Subdivision No. 2 and Kaonoulu Ranch Water</u> <u>Tank Subdivision</u> \_\_\_\_\_ hereinafter called the "Subdivision"; and

WHEREAS, the preliminary plat has been approved by the Director of Public Works, and construction plans showing details of improvements proposed to be installed or constructed by the Principal within the Subdivision have been submitted to and approved by the Obligee. The construction plans are hereby made a part of this bond, and incorporated herein by reference; and

WHEREAS, the Principal has entered into an agreement with the Obligee, dated the <u>14th</u> day of <u>August</u>, 20<u>09</u>, to complete the aforementioned improvements within the Subdivision within the time therein specified, or such extension as may be mutually agreed upon; and, upon default, the Obligee may cause the same to be completed and recover the costs thereof from the principal. The agreement is hereby made a part of this bond, and incorporated herein by reference; and

-2-

WHEREAS, the Principal has applied to the Obligee for final approval of the subdivision map for recordation;

NOW, THEREFORE, if the Principal shall fully and faithfully do and perform all of the things agreed by him to be done and performed according to the terms of the agreement and shall construct and install all of the improvements within the Subdivision in accordance with the construction plans therefor on or before the <u>17th</u> day of <u>July</u>, 20<u>10</u>, then upon final approval of all said improvements by the Obligee, this obligation shall be void; otherwise, it shall be and remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on this <u>17th</u> day of <u>July</u>, 2009\_.

| PRINCIPAL:  |
|---|
| Maui Industrial Partners, LLC   |
| (print name above)  |
| Maui Industrial Partners, LLC a Delaware limited liability company<br>By: RC Ranch Associates, LLC a Delaware limited liability company |
| By  |
| Name: Michael B. Rosenfeld<br>Its Manager   |
| By  |
| Name :  |
| Its   |
| By  |
| Name:   |
| Its   |

-3-

SURETY:

| Arch Insurance Company                      |
|---|
| (print name above)                          |
| By  |
| Name: Michael Perry<br>Its Attorney-in-Fact |
|   |
| By<br>Name :                                |
| Its   |
|   |

By\_\_\_\_\_ Name: Its

APPROVED AS TO FORM AND LEGALITY:

, ·

DAVID A. GALAZIN

Deputy Corporation Counsel County of Maui s:\DSA\STANDARD FORM5\Subdivision\Standard Agreements\SubdbondRev0707.wpd(04/03) State of California County of Los Angeles

On July 17, 2009 before me, Sharon Jastrow, a Notary Public personally appeared Michael Rosenfeld who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature (Seal) Notary Public

| SHARON JASTROW<br>COMM. #1761126<br>Notary Public-California<br>LOS ANGELES COUNTY<br>My Comm. Exp. Aug 11, 2011 |
|--|
|--|

| ACKNOWLEDGMENT   |                  |  |  |  |
|--|------------------|--|--|--|
| State of California<br>County ofO  |                  |  |  |  |
| On July 17, 2009 before me, Esther A. Stepien, Notary Public (insert name and title of the officer)  |                  |  |  |  |
| personally appeared <u>Michael Perry</u><br>who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are<br>subscribed to the within instrument and acknowledged to me that he/she/they executed the same in<br>his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the<br>person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |                  |  |  |  |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the for<br>paragraph is true and correct.  | regoing          |  |  |  |
| WITNESS my hand and official seal.   |                  |  |  |  |
| Signature With A Stepier (Seal)  | 5<br>11 <b>B</b> |  |  |  |

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# POWER OF ATTORNEY

Know All Men By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint

Paul A. Bland, Dana L. Dowers, Sandra L. Sikora, Robert Ranallo, Raymond Chao and Michael Perry of Irvine, CA (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds and undertakings

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The Company may revoke this appointment at any time.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Kansas City, Missouri.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on March 3, 2003, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on March 3, 2003:

VOTED, That the signature of the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 21st day of Janurav , 20 09 . Arch Insurance Company

Attested and Certified

Martin J. Nilşéh, Secretary

CORPORATE ACN. 1971 Essouri

PANCE

. Minhad

STATE OF PENNSYLVANIA SS

### COUNTY OF PHILADELPHIA SS

I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen and J. Michael Pete personally known to me to be the same persons whose names are respectively as Secretary and Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

> COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL Brian C. Kuhn, Notary Public City of Philadelphia, Philadelphia County My commission expires December 06, 2011

Brian C. Kuhn, Notary Public

CERTIFICATION

My commission expires 12-06-2011

I. Martin J. Nilsen. Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated January 21, 2009 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. Michael Pete, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 17th day of July , 20 09

Secretary Martin J.

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Contractors & Developers Group 135 N. Robles Ave., Ste. 825 Pasadena, CA 91101



| TMK:  | (2)   | 3-9-0 | 01:01 | 16 an | d (2) 2- | 2-002:045  | Bond No. SU1102694          |
|-------|-------|-------|-------|-------|----------|------------|-----------------------------|
| Subdi | lvisi | on F  | ile   | NO.   | 2.2795   | and 2.2995 | Premium: \$10,892.00/2 Yrs. |

### SUBDIVISION BOND

KNOW ALL MEN BY THESE PRESENTS:

\*Electrical

That Maui Industrial Partners, LLC

and whose post office address is 1999 Avenue of the Stars, Suite 2850 Los Angeles, CA 90067 , hereinafter called "Principal", and Arch Insurance Company whose principal place of business is \_\_\_\_\_ Kansas City, Missouri \_\_\_\_\_ and whose post office address is 135 N. Los Robles Ave., Suite 825, Pasadena, CA 91101 \_\_\_\_\_, hereinafter called "Surety", are held and firmly bound unto the COUNTY OF MAUI, hereinafter called the "Obligee", its successors and assigns, in the full and just sum of Eight Hundred Eighty Five Thousand Five Hundred Sixty Six AND 00 /100 DOLLARS (\$ 885,566.00 ), for the payment of which to said Obligee, its successors and assigns, well and truly to be made, we do hereby bind ourselves and our respective heirs, devisees, executors, administrators, personal representatives,

assigns and/or successors, jointly and severally firmly by these presents.

Signed, sealed, delivered and dated this <u>17th</u> day of <u>July</u>, 2009, at <u>Irvine, California</u>.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, Principal, as Subdivider, has submitted for approval to the Director of Public Works of the County of Maui copies of a preliminary plat contained in Subdivision File No. 2.2795 and 2.2995 incorporated herein by reference and made a part hereof showing the subdivision of land situate at Tax Map Key No. (2) 3-9-001:016 and (2) 2-2-002:015, containing an area of approximately 88.000 Acres and 1.154 Acres \_\_\_\_\_, which property is more particularly described in Subdivision File No. 2.2795 and 2.2995 ("Property") and known as <u>Kaonoulu Ranch (Large-Lot) Subdivision No. 2 and Kaonoulu Ranch Water</u> <u>Tank Subdivision</u> hereinafter called the "Subdivision"; and

WHEREAS, the preliminary plat has been approved by the Director of Public Works, and construction plans showing details of improvements proposed to be installed or constructed by the Principal within the Subdivision have been submitted to and approved by the Obligee. The construction plans are hereby made a part of this bond, and incorporated herein by reference; and

WHEREAS, the Principal has entered into an agreement with the Obligee, dated the <u>14th</u> day of <u>August</u>, 20<u>09</u>, to complete the aforementioned improvements within the Subdivision within the time therein specified, or such extension as may be mutually agreed upon; and, upon default, the Obligee may cause the same to be completed and recover the costs thereof from the principal. The agreement is hereby made a part of this bond, and incorporated herein by reference; and

~2-

WHEREAS, the Principal has applied to the Obligee for final approval of the subdivision map for recordation;

NOW, THEREFORE, if the Principal shall fully and faithfully do and perform all of the things agreed by him to be done and performed according to the terms of the agreement and shall construct and install all of the improvements within the Subdivision in accordance with the construction plans therefor on or before the <u>17th</u> day of <u>July</u>, 20<u>10</u>, then upon final approval of all said improvements by the Obligee, this obligation shall be void; otherwise, it shall be and remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on this <u>17th</u> day of <u>July</u>, 2009\_.

| PRINCIPAL:  |                  |
|---|------------------|
| Maui Industrial Partners, LLC   |                  |
| (print name above)  |                  |
| Maui Industrial Partners, ALC a Delaware limited liability c<br>By: RG Ranch Associates, DEC a Delaware limited liability c | ompany<br>ompany |
| By  |                  |
| Name: Michael B. Rosenfeld<br>Its Manager   |                  |
| By  |                  |
| Name:<br>Its  |                  |

By\_\_\_\_\_ Name: Its

-3-

SURETY: Arch Insurance Company (print name above) By Name: Michael Perry Its Attorney-in-Fact By

Its

Name:

Name: Its

By.

APPROVED AS TO FORM AND LEGALITY:

DAVID A. GALAZIN Deputy Corporation Counsel County of Maui s:\D5A\STANDARD FORMS\Subdivision\Standard Agreements\SubdbondRev0707.wpd(04/03) State of California County of Los Angeles

On July 17, 2009 before me, Sharon Jastrow, a Notary Public personally appeared Michael Rosenfeld who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(hes), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature <u>Notary</u> Public (Seal)



|    | ACKNOWLEDGMENT   |
|----|--|
|    | State of California<br>County ofOrange)  |
|    | On July 17, 2009 before me, Esther A. Stepien, Notary Public (insert name and title of the officer)  |
|    | michael Perry,<br>who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are<br>subscribed to the within instrument and acknowledged to me that he/she/they executed the same in<br>his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the<br>person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
|    | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing<br>paragraph is true and correct.  |
|    | WITNESS my hand and official seal.   |
| Þ. | Signature Attived Stapien (Seal)   |

## POWER OF ATTORNEY

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That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint

Paul A. Bland, Dana L. Dowers, Sandra L. Sikora, Robert Ranallo, Raymond Chao and Michael Perry of Irvine, CA (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds and undertakings

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note, check, draft or letter of credit.

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The Company may revoke this appointment at any time.

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VOTED, That the signature of the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

00ML0013 00 03 03

Page 1 of 2

Printed in U.S.A.

In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this <u>21st</u> day of <u>Januray</u>, 20<u>09</u>. Arch Insurance Company

Attested and Certified

CORPORATE NC! SEAL Elssouri

STATE OF PENNSYLVANIA SS

Martin J. Nilsen, Secretary

COUNTY OF PHILADELPHIA SS

I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen and J. Michael Pete personally known to me to be the same persons whose names are respectively as Secretary and Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth

CERTIFICATION

COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL Brian C. Kuhn, Notary Public City of Philadelphia, Philadelphia County My commission expires December 06, 2011

Brian C. Kuhn, Notary Public

Brian C. Kuhn, Notary Public My commission expires 12-06-2011

I, Martin J. Nilsen, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated <u>January 21, 2009</u> on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. Michael Pete, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 17 th day of Ju1y,  $20_{-}09$ .

Martin J. Nilse Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Contractors & Developers Group 135 N. Robles Ave., Ste. 825 Pasadena, CA 91101



 TMK: (2)
 3-9-001:016 and (2) 2-2-002:045
 Bond No. SU1102695

 Subdivision File No.
 2.2795 and 2.2995
 Premium: \$7,909.00/2 Yrs.

\*Traffic Signal Improvements

### SUBDIVISION BOND

KNOW ALL MEN BY THESE PRESENTS:

That Maui Industrial Partners, LLC

and whose post office address is 1999 Avenue of the Stars, Suite 2850

Los Angeles, CA 90067 , hereinafter called

"Principal", and Arch Insurance Company

whose principal place of business is \_\_\_\_\_

Kansas City, Missouri and whose post

office address is 135 N. Los Robles Ave., Suite 825, Pasadena, CA 91101

\_\_\_\_\_\_, hereinafter called "Surety", are held and firmly bound unto the COUNTY OF MAUI, hereinafter called the "Obligee", its successors and assigns, in the full and just sum of <u>Six Hundred Forty Three Thousand</u>

AND <u>00</u>/100 DOLLARS (\$<u>643,000.00</u>), for the payment of which to said Obligee, its successors and assigns, well and truly to be made, we do hereby bind ourselves and our respective heirs, devisees, executors, administrators, personal representatives, assigns and/or successors, jointly and severally firmly by these presents.

Signed, sealed, delivered and dated this <u>17th</u> day of <u>July</u>, 20<u>09</u>, at <u>Irvine, California</u>.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, Principal, as Subdivider, has submitted for approval to the Director of Public Works of the County of Maui copies of a preliminary plat contained in Subdivision File No. 2.2795 and 2.2995 incorporated herein by reference and made a part hereof showing the subdivision of land situate at Tax Map Key No. (2) <u>3-9-001:016 and (2) 2-2-002:015</u>, containing an area of approximately <u>88.000 Acres and 1.154 Acres</u>, which property is more particularly described in Subdivision File No. <u>2.2795 and 2.2995</u> ("Property") and known as <u>Kaonoulu Ranch (Large-Lot) Subdivision No. 2 and Kaonoulu Ranch Water</u> <u>Tank Subdivision</u> hereinafter called the "Subdivision", and

WHEREAS, the preliminary plat has been approved by the Director of Public Works, and construction plans showing details of improvements proposed to be installed or constructed by the Principal within the Subdivision have been submitted to and approved by the Obligee. The construction plans are hereby made a part of this bond, and incorporated herein by reference; and

WHEREAS, the Principal has entered into an agreement with the Obligee, dated the <u>14th</u> day of <u>August</u>, 20<u>09</u>, to complete the aforementioned improvements within the Subdivision within the time therein specified, or such extension as may be mutually agreed upon; and, upon default, the Obligee may cause the same to be completed and recover the costs thereof from the principal. The agreement is hereby made a part of this bond, and incorporated herein by reference; and

-2-

WHEREAS, the Principal has applied to the Obligee for final approval of the subdivision map for recordation;

NOW, THEREFORE, if the Principal shall fully and faithfully do and perform all of the things agreed by him to be done and performed according to the terms of the agreement and shall construct and install all of the improvements within the Subdivision in accordance with the construction plans therefor on or before the <u>17th</u> day of <u>July</u>, 20<u>10</u>, then upon final approval of all said improvements by the Obligee, this obligation shall be void; otherwise, it shall be and remain in full force and effect,

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on this <u>17th</u> day of <u>July</u>, 2009.

| PRINCIPAL:  |
|---|
| Maui Industria/ Partners, LLC   |
| (print name zbove)  |
| Maui Industrial Partners, LLC a Delaware limited liability company<br>By: RG Ranch Associates, LLC a Delaware limited liability company |
| By  |
| Name: Michael B. Rosenfeld<br>Its Manager   |
| By  |
| Name:   |
| Its   |
|   |
|   |

By\_\_\_\_\_ Name: Its

~3-

SURETY: Arch Insurance Company (print name above) By. Name: Michael Perfy Its Attorney-in-Fact By\_ Name: Its

By\_\_\_\_\_ Name: Its

APPROVED AS TO FORM AND LEGALITY:

6.,

DAVID A. GALAZIN

Deputy Corporation Counsel County of Maui s:\DSA\STANDARD FORMS\Subdivision\Standard Agreements\SubdbondRev0707.wpd{04/03} State of California County of Los Angeles

On July 17, 2009 before me, Sharon Jastrow, a Notary Public personally appeared Michael Rosenfeld who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature <u>)</u> Notary Public (Seal)



| ACKNOWLEDGMENT   |   |  |  |  |
|--|---|--|--|--|
| State of California<br>County of)  |   |  |  |  |
| On _July 17, 2009 before me, _   | Esther A. Stepien, Notary Public (insert name and title of the officer) |  |  |  |
| subscribed to the within instrument and acknow<br>his/ <u>her/their</u> authorized capacity <u>(ies)</u> , and that b<br>person(s) <del>,</del> or the entity upon behalf of which the |   |  |  |  |
| paragraph is true and correct.   | he laws of the State of California that the foregoing                   |  |  |  |
| WITNESS my hand and official seal.   | ESTMER A. STEPIEN<br>Commission # 1725466<br>Notary Public - California |  |  |  |
| Signature Attin A Stephen  | (Seal)  |  |  |  |

POWER OF ATTORNEY

Know All Men By These Presents:

alanah asahatini

nandal and thereafter a sample for the

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint

Paul A. Bland, Dana L. Dowers, Sandra L. Sikora, Robert Ranallo, Raymond Chao and Michael Perry of Irvine, CA (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surely, and as its act and deed:

Any and all bonds and undertakings

and the second second

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The Company may revoke this appointment at any time.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Kansas City, Missouri.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on March 3, 2003, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on March 3, 2003:

VOTED, That the signature of the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

00ML0013 00 03 03

Page 1 of 2

Printed in U.S.A.

In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this <u>21st</u> day of <u>Janurav</u>, 20.09.

Attested and Certified

anc CORPORAT SEAL Kissouri

Arch Insurance Company

STATE OF PENNSYLVANIA SS

Secretary

#### COUNTY OF PHILADELPHIA SS

I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen and J. Michael Pete personally known to me to be the same persons whose names are respectively as Secretary and Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

> COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL Brian C. Kuhn, Notary Public City of Philadelphia, Philadelphia County My commission expires December 06, 2011

Brian C. Kuhn, Notary Public My commission expires 12-06-2011

CERTIFICATION

I, Martin J. Nilsen, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated <u>January 21, 2009</u> on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. Michael Pete, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 17 th day of July, 20 09.

Martin J. Nilsen, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Contractors & Developers Group 135 N. Robles Ave., Ste. 825 Pasadena, CA 91101



00ML0013 00 03 03

Printed in U.S.A.

| TMK: (2) <u>3-9-001:016</u> | nd (2) 2-2-002:045 | Bond No. SU1102696          |
|-----------------------------|--------------------|-----------------------------|
| Subdivision File No.        | 2.2795 and 2.2995  | Premium: \$14,785.00/2 Yrs. |
| *Landscape/Irrigation       |                    |                             |

#### SUBDIVISION BOND

KNOW ALL MEN BY THESE PRESENTS:

That Maui Industrial Partners, LLC

and whose post office address is <u>1999 Avenue of the Stars, Suite 2850</u>
Los Angeles, CA 90067 \_\_\_\_\_\_\_, hereinafter called
"Principal", and <u>Arch Insurance Company</u>,
whose principal place of business is \_\_\_\_\_\_\_,
Kansas City, Missouri \_\_\_\_\_\_\_ and whose post
office address is <u>135 N. Los Robles Ave., Suite 825, Pasadena, CA 91101</u>

\_\_\_\_\_\_, hereinafter called "Surety", are held and firmly bound unto the COUNTY OF MAUI, hereinafter called the "Obligee", its successors and assigns, in the full and just sum of One Million Two Hundred Two Thousand

AND <u>00</u>/100 DOLLARS (\$<u>1,202,000.00</u>), for the payment of which to said Obligee, its successors and assigns, well and truly to be made, we do hereby bind ourselves and our respective heirs, devisees, executors, administrators, personal representatives, assigns and/or successors, jointly and severally firmly by these presents.

Signed, sealed, delivered and dated this <u>17th</u> day of <u>July</u>, 20<u>09</u>, at <u>Irvine, California</u>.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, Principal, as Subdivider, has submitted for approval to the Director of Public Works of the County of Maui copies of a preliminary plat contained in Subdivision File No. 2.2795 and 2.2995 incorporated herein by reference and made a part hereof showing the subdivision of land situate at Tax Map Key No. (2) <u>3-9-001:016 and (2) 2-2-002:015</u>, containing an area of approximately <u>88.000 Acres and 1.154 Acres</u>, which property is more particularly described in Subdivision File No. <u>2.2795 and 2.2995</u> ("Property") and known as <u>Kaonoulu Ranch (Large-Lot) Subdivision No. 2 and Kaonoulu Ranch Water</u> <u>Tank Subdivision</u> hereinafter called the "Subdivision"; and

WHEREAS, the preliminary plat has been approved by the Director of Public Works, and construction plans showing details of improvements proposed to be installed or constructed by the Principal within the Subdivision have been submitted to and approved by the Obligee. The construction plans are hereby made a part of this bond, and incorporated herein by reference; and

WHEREAS, the Principal has entered into an agreement with the Obligee, dated the <u>14th</u> day of <u>August</u>, 20<u>09</u>, to complete the aforementioned improvements within the Subdivision within the time therein specified, or such extension as may be mutually agreed upon; and, upon default, the Obligee may cause the same to be completed and recover the costs thereof from the principal. The agreement is hereby made a part of this bond, and incorporated herein by reference; and

~2-

WHEREAS, the Principal has applied to the Obligee for final approval of the subdivision map for recordation;

NOW, THEREFORE, if the Principal shall fully and faithfully do and perform all of the things agreed by him to be done and performed according to the terms of the agreement and shall construct and install all of the improvements within the Subdivision in accordance with the construction plans therefor on or before the <u>17th</u> day of <u>July</u>, 20<u>10</u>, then upon final approval of all said improvements by the Obligee, this obligation shall be void; otherwise, it shall be and remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on this <u>17th</u> day of <u>July</u>, 2009.

| PRINCIPAL:  |
|---|
| Maui Industrial Partners, LLC   |
| (print name above)  |
| Maui Industrial Partners, ZLC a Delaware limited liability company<br>By: RG Ranon Associates, LLC a Delaware limited liability company |
| By  |
| Name: Michael B. Rosenfeld<br>Its Manager   |
| By  |
| Name:   |
| Its   |
|   |
|   |

By\_\_\_\_\_ Name: Its

-3-

| SURETY:   |
|---|
| Arch Insurance Company                            |
| (print name above)                                |
| By<br>Name: Michael Perry<br>Its Attorney-in-Fact |
| By<br>Name:<br>Its                                |

By\_\_\_\_\_ Name: Its

APPROVED AS TO FORM AND LEGALITY:

1

DAVID A. GALAZIN

Deputy Corporation Counsel County of Maui s:\DSA\STANDARD FORMS\Subdivision\Standard Agreements\SubdbondRev0707.wpd(04/03)

-4-

State of California County of Los Angeles

On July 17, 2009 before me, Sharon Jastrow, a Notary Public personally appeared Michael Rosenfeld who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)



| ACKNOWLEDGMENT  |   |  |   |  |
|---|---|--|---|--|
| State of California<br>County ofOrange  | )   |  |   |  |
| On _July 17, 2009   | _before me,E  |  | Stepien, Notary Public name and title of the officer)                     |  |
| subscribed to the within instrument<br>his/ <u>her/their</u> authorized capacity <u>(ie</u><br>person <u>(</u> s <del>),</del> or the entity upon behal | satisfactory evide<br>t and acknowledg<br>s), and that by his<br>f of which the per | ged to me<br>is/her/the<br>rson( <del>s)</del> a |   |  |
| I certify under PENALTY OF PERJ<br>paragraph is true and correct.   | URY under the la  | aws of th  | e State of California that the foregoing                                  |  |
| WITNESS my hand and official sea  | al.   |  | ESTHER A. STEPIEN<br>Commission # 1725488<br>Notary Public - California § |  |
| Signature <u>Eather A St</u>  | pierc   | (Seal)   | Orange County<br>MyComm.BiptiesFeb 16, 2011                               |  |

### POWER OF ATTORNEY

Know All Men By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint

Paul A. Bland, Dana L. Dowers, Sandra L. Sikora, Robert Ranallo, Raymond Chao and Michael Perry of Irvine, CA (EACH)

its true and lawful Attomey(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds and undertakings

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The Company may revoke this appointment at any time.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Kansas City, Missouri.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on March 3, 2003, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on March 3, 2003:

VOTED, That the signature of the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

00ML0013 00 03 03

Page 1 of 2

In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this <u>21st</u> day of <u>Januray</u>, 20<u>09</u>. Arch Insurance Company

Attested and Certified

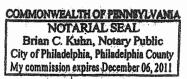
Martin J. Nilson, Secretary

CORPORATE SEAL 1971

STATE OF PENNSYLVANIA SS

COUNTY OF PHILADELPHIA SS

I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen and J. Michael Pete personally known to me to be the same persons whose names are respectively as Secretary and Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth



Brian C. Kuhn, Notary Public My commission expires 12-06-2011

CERTIFICATION

I, Martin J. Nilsen, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated <u>January 21, 2009</u> on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. Michael Pete, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch insurance Company on this  $\frac{17 \text{ th}}{19}$  day of  $\frac{\text{July}}{19}$ , 20 09.

Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Contractors & Developers Group 135 N. Robles Ave., Ste. 825 Pasadena, CA 91101



00ML0013 00 03 03

 TMK: (2) 3-9-001:016 and (2) 2-2-002:045
 Bond No. SU1102697

 Subdivision File No. 2.2795 and 2.2995
 Premium: \$11,070.00/2 Yrs.

\*CRM Walls

#### SUBDIVISION BOND

KNOW ALL MEN BY THESE PRESENTS:

That Maui Industrial Partners, LLC

and whose post office address is 1999 Avenue of the Stars, Suite 2850\_\_\_\_

Los Angeles, CA 90067 , hereinafter called

······

"Principal", and Arch Insurance Company

whose principal place of business is \_\_\_\_\_

Kansas City, Missouri and whose post

office address is 135 N. Los Robles Ave., Suite 825, Pasadena, CA 91101

\_\_\_\_\_\_, hereinafter called "Surety", are held and firmly bound unto the COUNTY OF MAUI, hereinafter called the "Obligee", its successors and assigns, in the full and just sum of Nine Hundred Thousand

AND <u>00</u>/100 DOLLARS (\$<u>900,000.00</u>), for the payment of which to said Obligee, its successors and assigns, well and truly to be made, we do hereby bind ourselves and our respective heirs, devisees, executors, administrators, personal representatives, assigns and/or successors, jointly and severally firmly by these presents.

Signed, sealed, delivered and dated this <u>17th</u> day of <u>July</u>, 20<u>09</u>, at <u>Irvine, California</u>.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT:

WHEREAS, Principal, as Subdivider, has submitted for approval to the Director of Public Works of the County of Maui copies of a preliminary plat contained in Subdivision File No. 2.2795 and 2.2995 incorporated herein by reference and made a part hereof showing the subdivision of land situate at Tax Map Key No. (2) <u>3-9-001:016 and (2) 2-2-002:015</u>, containing an area of approximately <u>88.000 Acres and 1.154 Acres</u>, which property is more particularly described in Subdivision File No. <u>2.2795 and 2.2995</u> ("Property") and known as <u>Kaonoulu Ranch (Large-Lot) Subdivision No. 2 and Kaonoulu Ranch Water</u> <u>Tank Subdivision</u> hereinafter called the "Subdivision"; and

WHEREAS, the preliminary plat has been approved by the Director of Public Works, and construction plans showing details of improvements proposed to be installed or constructed by the Principal within the Subdivision have been submitted to and approved by the Obligee. The construction plans are hereby made a part of this bond, and incorporated herein by reference; and

WHEREAS, the Principal has entered into an agreement with the Obligee, dated the <u>14th</u> day of <u>August</u>, 20<u>09</u>, to complete the aforementioned improvements within the Subdivision within the time therein specified, or such extension as may be mutually agreed upon; and, upon default, the Obligee may cause the same to be completed and recover the costs thereof from the principal. The agreement is hereby made a part of this bond, and incorporated herein by reference; and

-2-

WHEREAS, the Principal has applied to the Obligee for final approval of the subdivision map for recordation;

NOW, THEREFORE, if the Principal shall fully and faithfully do and perform all of the things agreed by him to be done and performed according to the terms of the agreement and shall construct and install all of the improvements within the Subdivision in accordance with the construction plans therefor on or before the <u>17th</u> day of <u>July</u>, 20<u>10</u>, then upon final approval of all said improvements by the Obligee, this obligation shall be void; otherwise, it shall be and remain in full force and effect,

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on this <u>17th</u> day of <u>July</u>, 2009\_.

| PRINCIPAL:<br>Maui Industria Partners, LLC   |
|--|
| (print name above)   |
| Maui Industrial Partners, LLC a Delaware limited liability company<br>By: RG Ranch Associates, LC a Delaware limited liability company |
|  |
| By<br>Name: Michael B. Rosenfeld<br>Its Manager  |
| BV   |
| Name:<br>Its   |

By\_\_\_\_\_ Name: Its

-3-

SURETY:

| Arch Insurance Company                      |
|---|
| (print name above)                          |
| By  |
| Name: Michael Perry<br>Its Attorney-in-Fact |
| 128 Auomey-m-raet                           |
|   |
| By  |
| Name:                                       |

Its

By\_\_\_\_\_ Name: Its

APPROVED AS TO FORM AND LEGALITY:

1

DAVID A. GALAZIN Deputy Corporation Counsel County of Maui s:\D5A\STANDARD FORMS\Subdivision\Standard Agreements\SubdbondRev0707.wpd (04/03)

-4-

State of California County of Los Angeles

On July 17, 2009 before me, Sharon Jastrow, a Notary Public personally appeared Michael Rosenfeld who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(hes), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Notary Public (Seal)

| ESI | SHARON JASTROW<br>COMM. #1761126<br>Notary Public-Catifornia<br>LOS ANGELES COUNTY<br>My Comm. Exp. Aug 11, 2011 | ESH ESH |
|-----|--|---------|
|     | MA COULTY EXPLANATION  | рЦ.     |

| ACKNOWLEDGMENT  |  |  |  |  |
|---|--|--|--|--|
| State of California<br>County ofO   |  |  |  |  |
| On July 17, 2009 before me, Esther A. Stepien, Notary Public (insert name and title of the officer)   |  |  |  |  |
| personally appeared <u>Michael Perry</u><br>who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are<br>subscribed to the within instrument and acknowledged to me that he/she/they executed the same in<br>his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the<br>person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.<br>I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing<br>paragraph is true and correct. |  |  |  |  |
| WITNESS my hand and official seal.  |  |  |  |  |
| Signature <u>Gettle A. Stapich</u> (Seal)   |  |  |  |  |

## POWER OF ATTORNEY

Know All Men By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal office in Kansas City, Missouri (hereinafter referred to as the "Company") does hereby appoint

Paul A. Bland, Dana L. Dowers, Sandra L. Sikora, Robert Ranallo, Raymond Chao and Michael Perry of Irvine, CA (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds and undertakings

EXCEPTION: NO AUTHORITY is granted to make, execute, seal and deliver bonds or undertakings that guarantee the payment or collection of any promissory note, check, draft or letter of credit.

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The Company may revoke this appointment at any time.

The execution of such bonds and undertakings in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office in Kansas City, Missouri.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on March 3, 2003, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings, obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on March 3, 2003:

VOTED, That the signature of the Chairman of the Board, the President, or any Vice President, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on March 3, 2003, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

00ML0013 00 03 03

In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 21st day of Janurav , 20 09 . Arch Insurance Company

Attested and Certified

Martin J. Nilson, Secretary

CORPORAT SEAL Rissouri

STATE OF PENNSYLVANIA SS

COUNTY OF PHILADELPHIA SS

I, Brian C. Kuhn, a Notary Public, do hereby certify that Martin J. Nilsen and J. Michael Pete personally known to me to be the same persons whose names are respectively as Secretary and Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument. appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed. sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

COMMONWEALTH OF PENNSYLVAMIA NOTARIAL SEAL Brian C. Kuhn, Notary Public City of Philadelphia, Philadelphia County My commission expires December 06, 2011

CERTIFICATION

Brian C. Kuhn, Notary Public My commission expires 12-06-2011

I, Martin J. Nilsen, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated January 21, 2009 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said J. Michael Pete, who executed the Power of Attorney as Vice President, was on the date of execution of the attached Power of Attorney the duly elected Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 17th day of July 20 09

Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Contractors & Developers Group 135 N. Robles Ave., Ste. 825 Pasadena, CA 91101



00ML0013 00 03 03

TMK Nos.: (2) 3-9-001:016: -169: -170: -171: -172: -173: -174: and (2) 2-2-002:015 Subdivision File Nos.: 22795 and 2.2995

#### ASSIGNMENT AND ASSUMPTION OF AGREEMENT FOR SUBDIVISION APPROVAL

THIS AGREEMENT is made and entered into this day of September, 2010 (the "Effective Date"), by and between PIILANI PROMENADE SOUTH, LLC, whose business and mailing address is 17802 Skypark Circle, Suite 200, Irvine, California 92614 ("Subdivider"), MAUI INDUSTRIAL PARTNERS, LLC, whose business and mailing address is 1999 Avenue of the Stars, #2850, Los Angeles, California 90067 ("MIP"), and the COUNTY OF MAUI, through its DEPARTMENT OF PUBLIC WORKS, and/ or its DEPARTMENT OF WATER SUPPLY, ("County").

WHEREAS, MIP and KAONOULU RANCH LLLP (collectively, "Original Developer"), as subdivider, and the County entered into that certain Agreement for Subdivision Approval, dated August 14, 2009 (the "First Agreement"), attached hereto as Exhibit "B" and incorporated herein by reference and made a part hereof, in which the Original Developer agreed to construct those certain improvements for the subdivision of land indentified in Subdivision File Nos. 2,2795 and 2,2995, for that property formerly identified as Tax Map Key ("TMK") Nos. (2) 3-9-001:016 and (2) 2-2-002:015, and now identified as (i) TMK Nos. (2) 3-9-001:016; 170; 171; 172; 173; and 174 (the "Maui Industrial Property"), (ii) TMK No. (2) 3-9-001-169 (the "Honua'ula Partners Property"), and (iii) TMK No. (2) 2-2-002:015 (the "Kaonoulu Ranch Property"), containing a total area of approximately 88.000 acres and 1.154 acres, (the Maui Industrial Property, the Honua'ula Partners Property and the Kaonoulu Ranch Property, collectively, the "Property") and known as Kaonoulu Ranch (Large-Lot) Subdivision No. 2 and Kaonoulu Ranch Water Tank Subdivision, hereinafter sometimes called the "Subdivision".

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EXHIBIT C

As of the Effective Date, (i) MIP has conveyed to Subdivider the Maui Industrial Property. (ii) Kaonoulu Ranch LELP has conveyed to Subdivider a right of entry to the Kaonoulu Ranch Property for the purposes of constructing the above-referenced improvements, and (iii) Honua'ula Partners, LLC has conveyed to Subdivider a license to enter the Honua'ula Partners Property for the purposes of constructing the abovereferenced improvements.

MIP desires to assign, and Subdivider desires to assume, the obligation of MIP to construct the above-referenced improvements pursuant to the First Agreement.

Subdivider has requested that the County accept a new surety bond, certified check, or other approved security in lieu of the existing surety bond or bonds listed on <u>Exhibit A</u> attached hereto, dated July 17, 2009 and issued by <u>Arch Insurance Company</u> (collectively referred to as the "Forst Bond"), and permit Subdivider to assume MIP's obligations as subdivider with respect to the Subdivision.

NOW. THEREFORE, it is hereby agreed by the parties hereto:

1 Effective as of the Effective Date, MIP hereby assigns, transfers, sets over and delivers unto Subdivider MIP's obligations as subdivider with respect to the Subdivision and MIP's obligation to construct the above-referenced improvements in accordance with the First Agreement, and Subdivider hereby accepts such assignment; and as of the Effective Date, Subdivider hereby assumes MIP's obligations as subdivider with respect to the Subdivision and MIP's obligation to construct the above-referenced improvements in accordance with the First Agreement.

In consideration of the foregoing, and in consideration of Subdivider's delivery to the County of a new surety bond, certified check, or other approved security herewith to replace the First Bond, receipt of which is hereby acknowledged, the First

DOCSOC/1433283v2/012794-0014

2

Bond is hereby unconditionally and irrevocably released. The County shall provide <u>Arch</u> <u>Insurance Company</u> with an executed copy of this agreement, or other suitable document, as evidence of the County's exoneration of the "First Bond".

3 Subdivider shall complete the above-referenced improvements on or before the 7th day of July, 2011, or such extensions as may be granted by the County, m accordance with First Agreement and the approved construction plans of the Subdivision, and all rules, regulations, requirements and ordinances of the County, and any other applicable laws.

4. The approved security in the amount of Twenty-Two Million Fifty-Eight Thousand Eight Hundred Twenty-Six and No/100 Dollars (<u>\$22,058,826.00</u>) (the "Security"), which accompanies this Agreement is for the purpose of guaranteeing that Subdivider shall construct the above-mentioned improvements.

5. Should Subdivider fail to complete the above-referenced improvements by the time specified above, or such extension as may be granted by the County, the County may cause all required work which is unfinished to be completed and shall recover the full cost and expenses thereof from the parties executing the Security and the Subdivider, it being understood that in the event such cost and expense execceds the amount of the Security or other approved security the Subdivider shall be liable for such amount beyond the limit of such Security or other security.

Arch Insurance Company is a third party beneficiary of this Agreement.

7. The Security initially deposited with the County may be replaced by Subdivider with a surety bond, certified check or other approved security, if acceptable to the County's Director of Public Works and approved by the County's Department of the Corporation Counsel, in an amount equal to the Security remaining at the time of such

3

replacement, and upon such replacement, the County shall promptly return any remaining portion of the Security to Subdivider.

 This Agreement may be executed in counterparts, each of which shall be deemed an original, and said counterparts shall together constitute one and the same instrument.

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IN WITNESS WHEREOF, the parties hereto have executed this Agreement on

the date first above written.

SUBDIVIDER:

PIILANI PROMENADE SOUTH, LLC

By: PIILANI PROMENADE PARTNERS, LLC Its Sole Member

By: EDG PIILANI PARTNERS, LLC Its Managing Member By: Douglas B. Gray, as Trustee of the 1999 Gray Pamily Trust dated November 8, 1999 as amended Its Sole Me

COUNTY OF MAUL:

4

DEPARTMENT OF PUBLIC WORKS

By MILTON M. ARAKAWA Its Director

DEPARTMENT OF WATER SUPPLY

By JEFFRE Its Director

APPROVED AS TO FORM AND LEGALITY:

Deputy Corporation Counsel County of Maui

DOCSOC/1433283v2/012794-0014

MAUI INDUSTRIAL PARTNERS, LLC RG Ranch Associates, LI its managing member By: By: Michael B. Rosenfeld Manager

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| STATE OF CALIFORNIA  | . 1                             |                               |                               |   |       |
|--|---------------------------------|-------------------------------|-------------------------------|---|-------|
| COUNTY OF ORANGE   | }                               |                               |                               |   |       |
| On SEPTEMBER 09, 2010  | hefore me                       | L. For                        |                               | . Notary Pa   | blic, |
| of the state of the state  |                                 |                               |                               | Here Jusert Name of the O                               | ffice |
| personally appeared  | Doug                            | LAS B.                        | GRAY                          |   |       |
| who proved to me on the b<br>(are) subscribed to the with<br>same in his/her/their author<br>instrument, the person(a) of<br>instrument. | nin instrumen<br>rized capacity | t and acknow<br>(see), and th | viedged to m<br>at by his/ber | e that he/she/they execute<br>their signature(s) on the | d the |
| l certify under PENALTY<br>foregoing paragraph is true   |                                 |                               | laws of the S                 | tate of California that the                             |       |
|  |                                 | WITNE                         | ec ou hand                    | and official seal                                       |       |



The Day of

(Place Notary Scal Above)

WITNESS my hand and official seal.

Signature of Notary Public. State of California

DAL02:569484.3 DOCSOC/1433283v2/012794-0014

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| STATE OF CALIF   | ORNIA  | 1  |  |                           |
|--|--|--|--|---------------------------|
| COUNTY OF  | s Angeles  | }  |  |                           |
| On Sept 13   | 2010 before me   | Sharow   | JESTON   | . Notary Public.          |
| personally appeared  | Michae   | B. Ro  |  | luent Name of the Officer |
| who proved to me o<br>(way subscribed to<br>same in his/he/the | in the basis of sat<br>the within instrum<br>r authorized caps | isfactory evident<br>tent and acknow<br>city(hes), and the | Name(s) of Signer(s)<br>ce to be the person(s) v<br>ledged to me that he/sh<br>at by his/fig/their signa<br>which the person(s) ac | aurely) on the            |

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



(Flace Notary Sead Above)

WITNESS my hand and official seal.

Signature of Notary Public State of California

COUNTY OF MALE

On this day of children 20 0 before me appeared MILTON M. ARAKAWA, to me personally known, who being by me duly sworn did say that he is the Director of Public Works of the County of Maui, a political subdivision of the State of Hawaii, and that the seal affixed to the foregoing instrument is the lawful scal of the said County of Maui, and that the said instrument was signed and sealed on behalf of said County of Maui pursuant to Title 18 of the Maui County Code, the Subdivision Ordinance, and the said MILTON M. ARAKAWA acknowledged the said instrument to be the free act and deed of said County of Maui.

SS.

IN WITNESS WHEREOF. I have becounto set my hand and official seal.

tus MOTARY PUBLIC, Sune of Hawaii. Prine Name JILL ANNE S. OND My commission expires: 11 30 10

| Doc. Date:                       | 9 18 10 NOTARY PUBLIC CERTIF                            | # Pages: 24            |    |
|----------------------------------|---|------------------------|----|
| Notary Name:                     | JILE ANNES. ONO   | Judicial Circuit: Sect | nd |
| Doc. Description                 | Assignment and Assumption<br>at for Subdivision Approva |                        |    |
| of . Granie                      | M In and service in the                                 |                        | K. |
| Notary Signature:<br>Date: 91310 | Alian A. In   |                        |    |

DAL02-569484 4

### COUNTY OF MAUL

On this (31) day of Secrement, 2010 before me appeared JEFFREY K. ENG, to me personally known, who being by me duly sworn did say that he is the Director of Water Supply of the County of Maui, a political subdivision of the State of Hawaii, and that the seal affixed to the foregoing instrument is the lawful seal of the said County of Maui, and that the said instrument was signed and sealed in behalf of said County of Maui pursuant to rules and regulations of the Department of Water Supply, and the said JEFFREY K. ENG acknowledged the said instrument to be the free act and deed of said County of Maui.

) SS.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



me thanachida TARY PUBLIC, State of Hawaii, GAYE HAYASHIDA Print Name My commission expires. HAY 23, 2014

|                                | NOTARY PUBLIC CER     | TIFICATION    |                       |
|--------------------------------|-----------------------|---------------|-----------------------|
| Doc. Date:                     | SEPTEMBER 13,2010     | # Pages:      | 21                    |
| Notary Name:                   | GAYE HAYASHIDA        | Judicia) Circ | uit: SECOND           |
| Doc. Description:              | ASSIGNMENT AND ASSUM  | PTION         | and the second second |
| OF AGE                         | ELENT FOR SUBDIVISION | _             | Ste HATASHIO          |
| APPEOVAL                       |                       | -             | AURUS                 |
| Notary Signature:<br>Date: 9/3 |                       | 2             | Ha. 10-130            |

DAL02:569484.4

# EXHIBIT A

# FIRST BOND

| Principal Marrie               | Ford Number | Sond Amount     | Effective Dollar | Obligee Hum     | Bund de mrisélée  |
|--------------------------------|-------------|-----------------|------------------|-----------------|---|
| Mauri Industrial Partners, LLC | 301102685   | 15 1.256 710.00 | . 7/17/28008     | County of Maul  | Kessendi Flanch (Large Lot) Solicivition 2 Sitework                 |
| Maul Industrial Partners, LLC  | 5111102686  | \$ 2,299,046,00 | 7/17/2009        | County of Mari  | Kadmousi Panch (Lange Lot) Subdivision 2 East Kalmoula Streat       |
| Maur Industrial Partners, LLC  | SU 1102687  | 5 1.411.108.00  | 7/17/2009        | County as Manni | (Kammulu Planch (Large Lol) Salichymion 2 Priam Highway Widoning    |
| Mau Industrial Partners, LLC   | SU1102680   | 18 1.771.330.00 | 7/17/2006        | County of Maul  | Kaonoulu Runch (Large Loi) Blandwistern 2 Accesss Road & Swales     |
| Maul Industrial Pariment, LLC  | SU 1102689  | \$ 712.502.00   | 7/17/2008        |                 | Kaonpula Randi (Large Lol) Scott sion 2 Sovier System Revision      |
| Maui Industrial Parimers, LLC  | SUTICISED   | \$ 2,895,052,00 | 7/17/2009        |                 | Kasedala Ranch (Large Lot) Subdivision 2 Storm Dramos System Permio |
| Maul Industriel Partners, LLC  | SU1102091   | E 534,700.00    | 7/17/2009        |                 | Washouls Ranch (Longe Lot) Selection 2 Orean Web System             |
| Maui Indicarnal Permany, LLC   | SU 1102692  | 5 4,802,784,00  | 7/17/2008        |                 | Mechous Ranch (Large Lot) Subdymon 2 Water/Water Tank               |
| Maul Industrial Partners, LLC  | SU 1102893  | 5 2444,940.00   | 7/17/2009        | County of Maul  | (Kesenth Ranch (Lorga Left) Subdivision 2 Water/Water Math          |
| Matti industrial Partners, LLC | SU 1102654  | 5 685,566,00    | 7/17/2009        | Course of Maui  | Knowed Ranch (Large Lof) Subdivision 2 Eactrical                    |
| Maul Indena di Partners 11.0   | SU 1102665  | 5 643.000.00    | 7/17/2008        | County of Mass  | (Kaonoula Ganch (Large Lot) Subdivision 2 Traffic Stanai            |
| Mauj industrial Partnews, LLC  | SU 1102680  | 5 1,202,000,60  | 7/17/2009        | Course of Maul  | Research Ranch (Large Lat) StateWalon 2 Landscate Ingelion          |
| Maui Industriali Partners, LLC | SUITIONET   | 5 900,000,00    | 7/17/2009        |                 | Kachoolu Ranch (Large Lot) Sobovision 2 CHM Wale                    |
|                                |             | 1 21/55.626.00  |                  |                 |   |

DOCSOC/1433283v2/012794-0014

TMK No. (2) 3-9-001:016 and (2) 2-2-002:015 Subdivision File No. 2.2795 and 2.2995

#### AGREEMENT FOR SUBDIVISION APPROVAL

THIS AGREEMENT is made and entered into this 14th day of

August , 20 09, by and between Kaonoulu Ranch LLLP and Maui Industrial Partners, LLC , whose residence address is and/of whose mailing address is P.O. Box 390, Kula, Hawaii, 96790; 1999 Avenue of the Stars, Suite 2850, Los Angeles, CA 90067; respectively ("Subdivider"). and the COUNTY OF MAUL, through its DEPARTMENT OF PUBLIC NORKS, and/of its

DEPARTMENT OF WATER SUPPLY, ("County"/.

WHEREAS, the Subdivider has agreed to provide certain improvements for the subdivision of land identified in Subdivision File No, 2.2795 and 2.2995 and incorporated herein by reference and made a part hereof and situate at Tax Map Key No. (2) 3-9-001:016 and (2) 2-2-002:015, containing an area of approximately B8.000 Acres and 1.154 Acres , ("Property") and Known as \_\_\_\_\_\_\_ Kaonoulu Ranch (Large-Lot) Subdivision No. 2 and , hereinafter sometimes Kaonoulu Ranch Water Tank Subdivision called the "Subdivision", all in accordance with the rules, regulations, requirements and ordinances of the County of Maul on or before the <u>17th</u> day of July , 20<u>10</u>, or such extensions as may be granted by the County; and

WHEREAS, said improvements are more particularly designated on the approved construction plans of the Subdivision, which construction plans are incorporated herein by reference and

EXHBIT "B"

#### made a part hereof; and

WHEREAS, the Subdivider desires to receive final approval of the Subdivision in accordance with the subdivision ordinance of the County of Maui by submitting a surety bond, certified check, or other approved security to guarantee the construction of said improvements;

NOW, TREREFORE, it is hereby agreed by the parties hereto:

i. That the Subdivider shall complete the abovementioned improvements on or before the <u>17th</u> day of <u>July</u>. 2010, in accordance with the above-mentioned Subdivision File No., construction plans and the rules, regulations, requirements and ordinances of the County of Maui and any other applicable laws.

2. That the surety bond, certified check or other approved security in the amount of <u>Twenty bea million fifty-eight thousand</u> eight bundred thenty siz <u>AND 00 /100 DOLLARS</u> (§ 22,058,876.00 ), which accompanies this Agreement is for the purpose of guaranteeing that the Subdivider shall construct the herwinabove-mentioned improvements.

I. That should the Subdivider fail to complete the work required at the time specified, or such Extension As may be granted by the County, the County may cause all required work which is unfinished to be completed and shall recover the full cost and expenses thereof from the parties executing the bond and the

- 2 -

Subdivider, it being understood that in the event such cost and expense exceeds the amount of the bond or other approved security the Subdivider shall be liable for such amount beyond the limit of such bond or other security.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date first above written.

|  | arthers, LLC<br>nt name above!<br>antiners, LLC = Delemare  imited |                   |
|--|--|-------------------|
| Hauf Industrial P<br>Byz RG Ranch Ass  | orlatin, LLC a Delaware limited                                    | liability company |
| By   | [ •  |                   |
| namethichael<br>Its Manager  | losenfeld  |                   |
|  |  |                   |
| By   |  |                   |
| By<br>name:  | ••••••   |                   |
| 2 Contraction of the second se | ·  |                   |

Subdivider, it being understood that in the event such cost and expense exceeds the amount of the bond or other approved security the Subdivider shall be liable for such amount beyond the limit of such bond or other security.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the date first above written.

SUBDIVIDER:

| Naonoulu                     | Rench LLLP              |
|------------------------------|-------------------------|
|                              | (print name above)      |
| 1                            | 1.                      |
| 10                           | 3 (;.                   |
| SY 1 >                       | <u>Sala</u>             |
| namet                        | Henry F. Rice           |
|                              |                         |
| Its Ma                       | maging General Partner  |
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| y     | <br> |
|-------|------|
| name: |      |
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By\_

By\_

name: Its

COUNTY OF MAUL:

DEPARTMENT OF PUBLIC WORKS

TRACE By

MILTON M. ARAXAWA Its Director

DEPARTMENT OF WATER SUPPLY

By. JEFFREY Its Birector

APPROVED AS TO FORM AND LEGALITY:

DAVID A. GALAZIN Deputy Corporation Counsel County of Maui s:\DSA\STANDARD FORM\$\Subdivision\Standard Agreements\SubdepprRev0707.wpd State of California County of Los Angeles

On July 17, 2009 before me, Sharon Jastrow, a Notary Public personally appeared Michael Rosenfeld who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/thuy executed the same in his/he/their authorized capacity(hes), and that by his/he/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

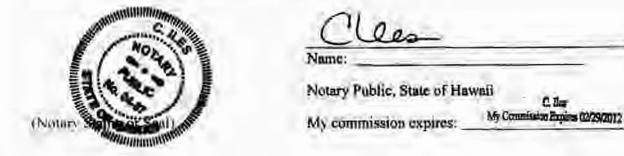
Signature (Seal)



COUNTY OF MAUI

On this <u>10<sup>+b</sup></u> day of <u>Acrocs</u>, 2009, before me personally appeared HENRY F. RICE, personally known/proved to me on the basis of satisfactory evidence, who, being by me duly sworn or affirmed, did say that such person executed the foregoing instrument as the free act and deed of such person, and if applicable in the capacity shown, having been duly authorized to execute such instrument in such capacity.

SS.



|   | CERTIFICATION STATEMEN  |                  |
|---|---|------------------|
| Document Identification or Descripti<br>Subdivision Appro                             | ovalu   | r                |
| Document Date: Undate<br>No. of Pages: 10<br>Jurisdiction (in which notarial act is p | ed  | Constant         |
| CULER<br>Signature of Notary<br>C. Iles   | 8-110-09<br>Date of Notarization and<br>Certification Statement | (Not Water Scal) |
| Printed Name of Notary  |   |                  |

COUNTY OF MAUL

On this <u>if</u> day of <u>river</u>, 20, before me personally appeared MILTON M. ARAKAWA, to me personally known, who being by me duly sworn, all say that he is the Director of Public Works of the County of Maul, a political subdivision of the State of Hawaii, and that the seal affixed to the foregoing instrument is the lawful seal of the said County of Maul, and that the said instrument was signed and sealed on behalf of said County of Maul pursuant to Title 10 of the Maul County Code, the Subdivision Ordinance, and the said MILTON M. ARAKAWA acknowledged the said instrument to be the free act and deed of the said County of Maul

SS.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

PUBLIC, State of Hawaii. NOTAR Print/Name My commission expires

| Doc. Date: 01409 #Pa            | ges: 10        |
|---------------------------------|----------------|
| Jill Anne S. Ono                | Second Circuit |
| Doe Description Agreement for   |                |
| Subdivision Approval            | · 15.          |
| Notary Spread AT. U.N.O. OINTIN |                |
| NOTARY CERTIFICATION            |                |

- 8 -

COUNTY OF MAUL

On this <u>GM</u> day of <u>Highel</u>, 20<u>9</u>, before me appeared JEFFREY K. ENG, to me personally known, who being by me duly sworn did say that he is the Director of Water Supply of the County of Maui, a political subdivision of the State of Hawaii, and that the seal affixed to the foregoing instrument is the lawful seal of the said County of Maui, and that the said instrument was signed and sealed in behalf of said County of Maui pursuant to rules and regulations of the Department of Water Supply, and the said JEFFREY K. ENG acknowledged the said instrument to be the free act and deed of said County of Maui.

SS.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



NOTARY PUBLIC, State of Hawails My commission expires: 4/19/20/0

| Doc. Date:       | NOTARY PUBLIC CER<br>Undated at time of notarization | # Pages: 10                              |
|------------------|--|--|
| Notary Name:     | JERRY ANN WELLS                                      | Judicial Circuit: SECOND                 |
| Doc. Description | Agreement for Subdivision Approval                   |  |
| Doc. Description |  | ST ANN WE                                |
|                  |  | PUBLIC No. 82-199                        |
|                  | 0  | PUBLIS<br>No. 82-199                     |
| Notary Signature | Devenance  |  |
| Date:            | August 13, 2009                                      | and and an and and and and and and and a |

# Schedule of Subdivision Bonds

## Kaonoulu Ranch (Large Lot) Subdivision No. 2 and Kaonoulu Ranch Water Tank Subdivision TMK No. 3-9-001:016 and (2) 2-2-002:015 Subdivision File No. 2.2795 and 2.2995

| Description of Work                      | Bond #    | Bond Amount |
|--|-----------|-------------|
| Sitework Improvements                    | SU1102685 | 1,256,7     |
| East Kaonoulu St. Improvements           | SU1102686 | 2,299,0     |
| Pillani Hwy Widening Improvements        | SU1102687 | 1,611,1     |
| Access Road & Swales                     | SU1102688 | 1,771,3     |
| Sewer System / Revisions                 | SU1102689 | 712,5       |
| Storm Drainage System / Revisions        | SU1102690 | 2,895,0     |
| Onsite Water System                      | SU1102691 | 834,7       |
| 12" Offsite Water/ 1MG Water Tank        | SU1102692 | 4,802,7     |
| 36" Water Main / Water / Misc. Revisions | SU1102693 | 2,444,9     |
| Electrical                               | SU1102694 | 885,5       |
| Traffic Signal Improvements              | SU1102695 | 643,0       |
| Landscape / Irrigation                   | SU1102696 | 1,202,0     |
| CRM Walls                                | 501102697 | 900,0       |
| TOTAL SUBDIVISION BOND AMOUNT            | N         | \$ 22,058,8 |

#### BEFORE THE LAND USE COMMISSION

#### OF THE STATE OF HAWAI'I

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In the Matter of the Petition of

KAONOULU RANCH to Amend the Agricultural Land Use District Boundary into the Urban Land Use District for Approximately 88 acres at Kaonoulu, Makawao-Wailuku, Maui, Hawai'i; Tax Map Key Nos. (2) 2-2: por. 15 and 3-9-01:16 Docket No. A94-706

CERTIFICATE OF SERVICE

### **CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing document will be duly served upon the

following persons by electronic mail ("EM"), or by mailing said copy, postage prepaid, first

class, in a United States post office ("M") or by hand delivery ("HD") in the manner indicated,

addressed as set forth below:

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DATED: Honolulu, Hawai'i, May 27, 2020.

/s/ Randall F. Sakumoto RANDALL F. SAKUMOTO KELSEY Y. YAMAGUCHI MARGERY S. BRONSTER REX Y. FUJICHAKU

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