# BEFORE THE PLANNING COMMISSION OF THE CITY AND COUNTY OF HONOLULU

#### STATE OF HAWAII

In the Matter of the Application of	FILE NO. 2008/SUP-2
DEPARTMENT OF ENVIRONMENTAL  SERVICES, CITY AND COUNTY OF  HONOLULU  )	ORDER REGARDING PREHEARING CONFERENCE
To delete Condition No. 14 of Special Use ) Permit No. 2008/SUP-2 (also referred to as ) Land Use Commission Docket No. SP09-403) ) which states as follows:	
"14. Municipal solid waste shall be allowed at) the WGSL up to July 31, 2012, provided that ) only ash and residue from H-POWER shall be) allowed at the WGSL after July 31, 2012."	

# ORDER REGARDING PREHEARING CONFERENCE

On October 14, 2011, a Prehearing Conference was held at 11:30 a.m. on the 7<sup>th</sup> Floor of the Fasi Municipal Building. Gayle Pingree, Chair, Planning Commission of the City and County of Honolulu, was present and conducted the conference. The Chair was represented by Winston Wong, Deputy Corporation Counsel. The Applicant Department of Environmental Services, City and County of Honolulu, was represented by Dana Viola and Robert Brian Black, Deputies Corporation Counsel. Intervenor Schnitzer Steel Hawaii Corp. was represented by Ian Sandison, Esq. and Arsima Muller, Esq. Intervenors Ko Olina Community Association and Maile Shimabukuro were represented by Calvert G. Chipchase, Esq. Also present was Mr. Kenneth Williams from the Ko Olina Community Association. Based on the conference, IT IS HEREBY ORDERED as follows:

- 1. The date and time of the contested case hearing for this matter shall be December 7, 2011, at 1:00 p.m.
- 2. The place of the contested case hearing shall be the Mission Memorial Hearings Room, Mission Memorial Building, 550 South King Street, Honolulu, Hawaii.
- 3. The Applicant and all Intervenors shall file and serve their respective witness and exhibit lists on October 26, 2011.
- 4. The deadline for the filing and serving of all motions shall be November 7, 2011.
- Opposition memoranda to any motion shall be filed and served by November 14,
   2011.
- 6. The deadline for filing and serving written direct testimony and exchanging exhibits shall be November 30, 2011.
- All pre-contested case hearing statements shall be filed and served by December 1,
   2011.
- 8. All motions shall be heard on December 7, 2011, before the taking of any testimony.
- 9. At the contested case hearing, opening statements are limited to 15 minutes and closing arguments are limited to 30 minutes.

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oral summary of no more than I	10 minutes.
DATED: Honolulu, Hawaii,	November 9, 2011
	PLANNING COMMISSION
	CITY AND COUNTY OF HONOLULU
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## STATE OF HAWAII

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DEPARTMENT OF ENVIRONMENTAL SERVICES, CITY AND COUNTY OF HONOLULU	CERTIFICATE OF SERVICE )
To delete Condition No. 14 of Special Use Permit No. 2008/SUP-2 (also referred to as Land Use Commission Docket No. SP09-403) which states as follows:	) ) ) )
"14. Municipal solid waste shall be allowed at the WGSL up to July 31, 2012, provided that only ash and residue from H-POWER shall be allowed at the WGSL after July 31, 2012."	)

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a copy hereof was served upon the following by hand delivery or by certified mail, return receipt requested, postage prepaid, on November 9, 2011:

DANA VIOLA ROBERT BRIAN BLACK Deputies Corporation Counsel City and County of Honolulu 530 South King Street, Room 110 Honolulu, Hawaii 96813

Attorneys for Applicant
DEPARTMENT OF ENVIRONMENTAL SERVICES,
CITY AND COUNTY OF HONOLULU

IAN SANDISON, ESQ. ARSIMA MULLER, ESQ. Carlsmith Ball LLP American Savings Bank Tower 1001 Bishop Street, Suite 2200 Honolulu, Hawaii 96813

Attorneys for Intervenor SCHNITZER STEEL HAWAII CORP.

(Certified Mail)

(Hand Delivery)

CALVERT G. CHIPCHASE, ESQ. Cades Schutte LLP 1000 Bishop Street, Suite 1200 Honolulu, Hawaii 96813-4212 (Certified Mail)

Attorney for Intervenors
KO OLINA COMMUNITY ASSOCIATION and MAILE SHIMABUKURO

DATED: Honolulu, Hawaii, Dovember 9, 2011.

Jeanne Sumida, Secretary-Reporter

Planning Commission

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul> <li>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	A. Signature  X Agent  Addressee  B. Received by (Printed Name)  C. Date of Delivery  C. Date of Delivery
1. Article Addressed to:  Ian Sandison, Esq. Arsima Muller, Esq. Carlsmith Ball LLP American Savings Bank Tower 1001 Bishop Street, Suite 2200 Honolulu, Hawaii 96813	D. Is delivery address different from item 1?
	☐ Insured Mail ☐ C.O.D.  4. Restricted Delivery? (Extra Fee) ☐ Yes
2. Article Number (Transfer from service label)	4. Hestricted Delivery? (Extra Fee) Yes 3090 0002 0442 0529
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Cades Schutte LLP 1000 Bishop Street, Suite 1200 Honolulu, Hawaii 96813-4212	3. Service Type Certified Mail

2. Article Number

2010 3090 0002 0442 0802