

2017 JAN 27 A 10: 44



In The Matter Of The Petition Of)	DOCKET NO. A16-801
)	
A16-801 UNIVERSITY OF HAWAI'I)	PREHEARING ORDER; AND
COMMUNITY COLLEGES (Kaua`i))	CERTIFICATE OF SERVICE
To amend the Agriculture Land Use)	
District Boundary into the Urban)	
District for approximately 148.37 acres)	
at Puhi, Lihu`e, Island of Kaua`i, State)	
of Hawai`i, (TMK): (4) 3-4-07: 01, 02,)	
03 and 06)	
_____)	

PREHEARING ORDER

AND

CERTIFICATE OF SERVICE

This is to certify that this is a true and correct copy of the document on file in the office of the State Land Use Commission, Honolulu, Hawai'i.

January 27, 2017 by

Executive Officer



LAND USE COMMISSION
STATE OF HAWAII

2017 JAN 27 A 10:44

BEFORE THE LAND USE COMMISSION

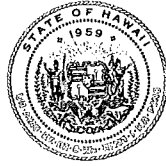
OF THE STATE OF HAWAII

In The Matter Of The Petition Of) DOCKET NO. A16-801
)
A16-801 UNIVERSITY OF HAWAII) PREHEARING ORDER; AND
COMMUNITY COLLEGES (Kaua`i)) CERTIFICATE OF SERVICE
To amend the Agriculture Land Use)
District Boundary into the Urban)
District for approximately 148.37 acres)
at Puhi, Lihu`e, Island of Kaua`i, State)
of Hawai`i, (TMK): (4) 3-4-07: 01, 02,)
03 and 06)
_____)

PREHEARING ORDER

AND

CERTIFICATE OF SERVICE



LAND USE COMMISSION
STATE OF HAWAII

2017 JAN 27 A 10:44

BEFORE THE LAND USE COMMISSION
OF THE STATE OF HAWAII

In The Matter Of The Petition Of)	DOCKET NO. A16-801
)	
A16-801 UNIVERSITY OF HAWAII)	PREHEARING ORDER
COMMUNITY COLLEGES (Kaua`i))	
To amend the Agriculture Land Use)	
District Boundary into the Urban)	
District for approximately 148.37 acres)	
at Puhi, Lihu`e, Island of Kaua`i, State)	
of Hawai`i, (TMK): (4) 3-4-07: 01, 02,)	
03 and 06)	
_____)	

PREHEARING ORDER

WHEREAS, it is desired to expedite the orderly conduct and disposition of this proceeding by a prompt and timely exchange of witness lists, exhibit lists, and exhibits;

WHEREAS, an e-mail notice of a Stipulated Agreement among the Parties in this proceeding was received on January 13, 2017, to identify the positions of the respective parties; to identify and clarify issues; to arrange for the timely submission of witness lists, exhibit lists, and exhibits; and to set schedules; now, therefore,

IT IS HEREBY ORDERED that (1) no later than the close of business on February 22, 2017, each party shall submit and serve upon all the other parties a final witness list identifying all witnesses that will be providing testimony in support of the respective party's position, a final exhibit list identifying all exhibits that will be submitted in support of the respective party's position, and all exhibits identified in the aforementioned exhibit list, with the exception of the written direct testimony of their respective expert witnesses; and (2) no later than the close of business on March 3, 2017, a party shall submit and serve upon all the other parties any exhibits, memoranda, or other documentary information in response or in rebuttal to the documents submitted on February 22, 2017, provided that each party no later than the close of business on March 3, 2017, shall also submit and serve upon all the other parties as appropriate a rebuttal witness list, a rebuttal exhibit list, all rebuttal exhibits, and the written direct testimony of their respective expert witnesses identified in the aforementioned witness list;¹

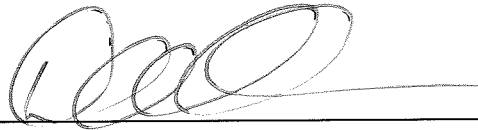
IT IS FURTHER ORDERED that unless there has been a showing of good cause or the lack of significant prejudice, filings or submissions which are

¹ If a party elects to provide the written direct testimony of a non-expert witness, the party shall also submit and serve upon all the other parties said testimony no later than the close of business on March 3, 2017.

untimely may be stricken or rejected by the Land Use Commission
("Commission") at the time of the hearing; and

IT IS ALSO FURTHER ORDERED that unless there has been a
showing of good cause or lack of significant prejudice, or unless otherwise
ordered by this Commission, a party shall not be allowed at any continued
hearing in this proceeding to submit any additional exhibits not previously
identified by the dates provided herein.

Honolulu, Hawai`i, January 27, 2017

A handwritten signature in black ink, appearing to read 'D. Orodenger', written over a horizontal line.

DANIEL ORODENKER
Executive Officer



BEFORE THE LAND USE COMMISSION
OF THE STATE OF HAWAII

In The Matter Of The Petition Of) DOCKET NO. A16-801
)
A16-801 UNIVERSITY OF HAWAII) CERTIFICATE OF SERVICE
COMMUNITY COLLEGES (Kaua`i))
To amend the Agriculture Land Use)
District Boundary into the Urban)
District for approximately 148.37 acres)
at Puhī, Līhu`e, Island of Kaua`i, State)
of Hawai`i, (TMK): (4) 3-4-07: 01, 02,)
03 and 06)
_____)

CERTIFICATE OF SERVICE

I hereby certify that a copy of the Prehearing Order was served upon the following by either hand delivery or depositing the same in the U. S. Postal Service by regular or certified mail as noted:

	HAND DELIVERED	REGULAR MAIL	CERTIFIED MAIL
LEO ASUNCION, DIRECTOR Office of Planning 235 S. Beretania Street Rm. 600 Honolulu, Hawai`i 96813	X		

	HAND DELIVERED	REGULAR MAIL	CERTIFIED MAIL
DAWN TAKEUCHI-APUNA, ESQ. Deputy Attorney General Hale Auhau, Third Floor 425 Queen Street Honolulu, Hawai`i 96813		X	
MICHAEL A. DAHLIG Director of Planning 4444 Rice St. Suite 453 Lihu`e, HI 96766		X	
UNIVERSITY OF HAWAII COMMUNITY COLLEGES 2327 Dole Street Honolulu, HI 96822 Attn: Denise Yoshimori		X	
MAUNA KEA TRASK, ESQ. County Attorney Office of the County Attorney 4444 Rice St. Suite 220 Lihu`e, HI 96766			X
KAUAI COUNTY PLANNING COMMISSION c/o Planning Department, County of Kauai 4444 Rice Street, Suite A473 Lihu`e, HI 96766			X
BENJAMIN M. MATSUBARA, ESQ CURTIS T. TABATA, ESQ Matsubara-Kotake 888 Mililani Street, Suite 308 Honolulu, Hawaii 96813			X
WILSON OKAMOTO CORPORATION Earl Matsukawa 1907 S. Beretania St. Suite 400 Honolulu, HI 96826			X
LAUREL LOO, ESQ SHIRAMIZU, LOO & NAKAMURA 4357 Rice Street Suite 201 Lihu`e, HI 96766			X

Honolulu, Hawai`i, January 27, 2017



DANIEL ORODENKER
Executive Officer