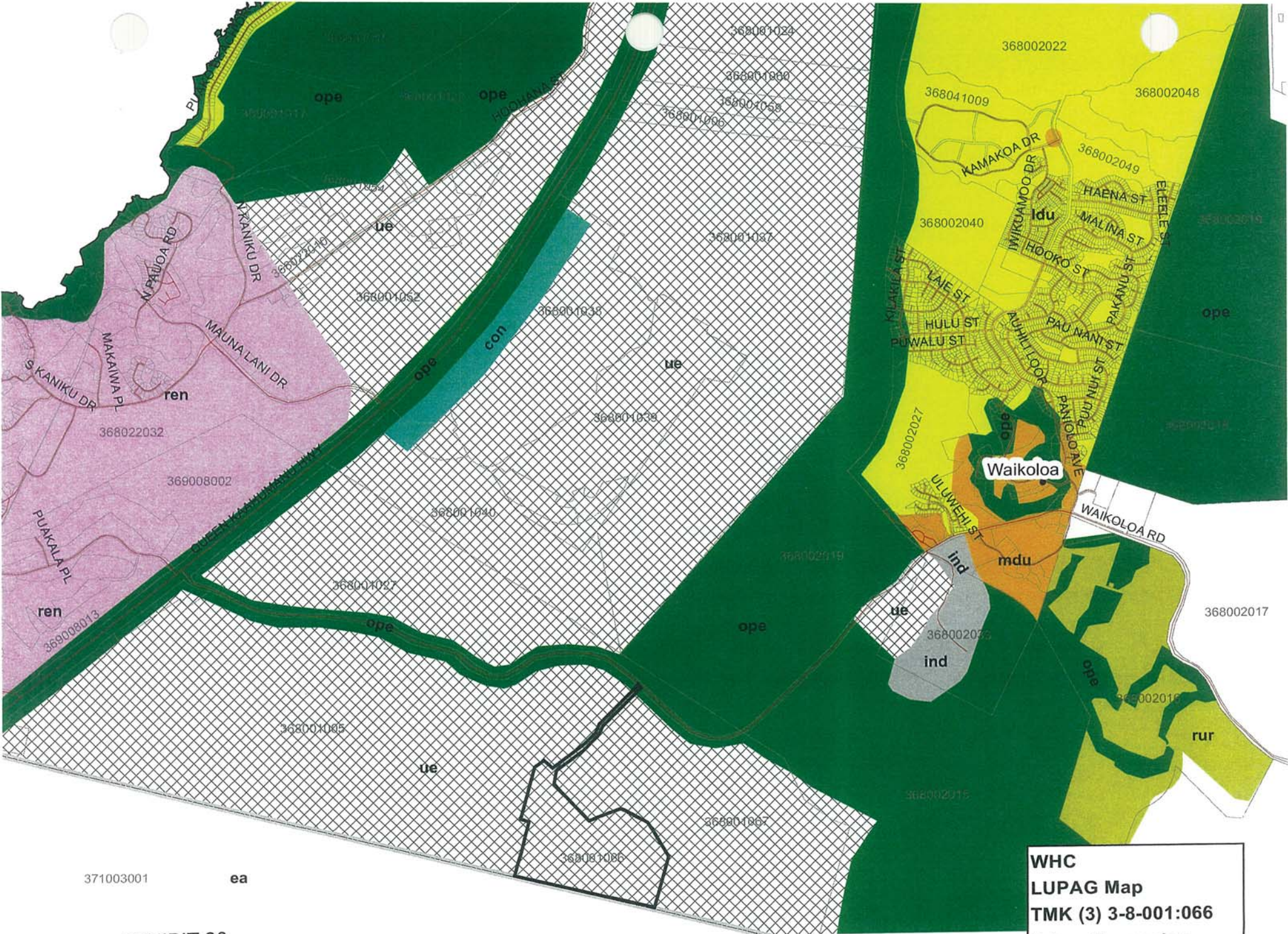


SPECIAL PERMIT APPLICATION

EXHIBIT 20 - LUPAG MAP



**WHC**  
**LUPAG Map**  
**TMK (3) 3-8-001:066**  
**Urban Expansion**

EXHIBIT 20

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